020. A FIGHT ABOUT HUNTING GROUNDS BETWEEN THE CHIEFS OF THE LICE AND THE WOLVES

Told by Tom Sayachapis, submitted by Alex Thomas, Jan 28, 1914; ms. 50f; 122/f5 (1); 103/f 7. pp. 58-64.

A story of how the chief of the Wolves is killed by the chief of the Louse people for stealing his hunting ground.

20.1 kuu\aq\ukwe?in ħaŵił qičinštaqim1 **Saatuš** γυγυγιίη γας λ Saatuš kuuγaqλ -uk -we⁻?in ħaŵił qičinštaqiml γυγιὶ το γυγιὶ το γυγιο stalker POSS 3.OT chief Louse tribe deer hunter theirs was a stalker chief Lice people deer hunter

The chief of the Lice people was a stalker and hunter of deer.

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hiluk?itq 20.2 ?iqsaacak gičinmit kuugul ?iqsaacu - ak gičinmit hił -uk kuuqul -?i^tq be in the same place POSS LOC POSS 3s.REL Louse-Son hunting site he had a certain place Louse where his was hunting place

?ayintuk kuuquluk?i

?ayint -uk kuuqu+ -uk =?i· stocked with many POSS hunting site POSS DEF

his was stocked with many his hunting site

Louse had a certain place where his hunting site was, being well-stocked (with deer).

20.3 ?aλqimłapał?aλquuwe?in qičinmit γaatuš hitahtas raλa -qimł -a·pał -²aλ -quu, -we·?in qičinmit γaatuš hitahtas

two ... unit on upper back NOW 3.CND 3.QT Louse-Son deer come out of the woods he had two on his back now Louse deer come out of the woods

Louse would always bring two deer out of the woods on his back.

20.4 κuuqwaa?aλquuwe?in yuuq^waa q^wayaciiktaqim1 ħaŵiłuk kuuq^waa - aλ -quu, yuuq^waa ħawił -uk q^wayaciiktaqiml -we⁻?in be stalking NOW 3.CND 3.QT chief POSS also Wolf tribe also chief of Wolf tribe he used to go stalking

wiikaλ̃aλ̄quuwe?in wiikaλ̄ -²aλ̄ -quu₁ -we·?in not find NOW 3.CND 3.QT he did not find anything

The chief of the Wolf people likewise used to go stalking, (but) he did not find anything.

20.5 wikiipaλquuwe?in **Saatuš** titiičagyu ?uklaa ħaŵil?i ?uuc titiičaqyu ħaŵił =?i wikiip - aλ -we[.]?in **Saatuš** ?uklaa ?uuc -quu, fail to obtain NOW 3.CND 3.QT deer Titichakyo name chief DEF belong to deer Titichakyo he was called the chief of the he failed to get

q^wayaċiiktaqim1 q^wayaċiiktaqim1 Wolf tribe Wolf tribe

The chief of the Wolf people, who was called Titichakyo, failed to get any deer.

20.6 kuuqwaa?a\u00e3quuwe?in\u00e0aa gičinmit kuuq^waa - aλ -quu, -we[·]?in =λaa qičinmit be stalking NOW 3.CND 3.QT Louse-Son again Louse again he would go stalking ?a\gim\apa\?a\guuwe?in\aa Saatuš ?a\u03c4a -qim\u03c4 -a\u00fc\u03c4a\u03c4 **Saatuš** - °aλ -we[·]?in =λaa -quu, two ... unit on upper back NOW 3.CND 3.QT deer deer again he would bring back two on his back Louse would go stalking again, and he would bring back two deer on his back. 20.7 wikiisatas?a\u00e3quuwe?in\u00e4aa titiičaqyu wikiicsatas titiičagyu -°aλ -we[·]?in =λaa -quu, bring nothing from woods NOW 3.CND 3.QT Titichakyo again he would bring nothing from the woods Titichakyo pg. 1b begins below Titichakyo would bring nothing out of the woods. titiičagyu qičinmit 20.8 nanaačiiħši?að hiistak^wa?apuusi ?aayip saačink his(t) -kwa?ap titiičagyu saačinkw nanaačiiħšiλ - aλ -(w)uusi qičinmit ?aayip LOC completely 3.RelDub Titichakyo spy on NOW Louse-Son get many always he started spying Titichakyo from where he did consistently Louse get many always **Saatuš Saatuš** deer deer Titichakyo started spying to see where Louse was always getting many deer. hisiik^was?aλλaa 20.9 naču?ał titiičaqyu qičinmit naču?ał titiičagyu hisiikw - aλ qičinmit - as, Louse-Son Titichakyo go along on ground NOW again see he saw him Titichakyo going along on the ground again Louse ?a\(\rangle\)qim\(\frac{1}{4}\rangle\)a\(\lambda\)aa **Saatuš** ?a\u03c4a -qim\u03c4 -a\u00fc\u00e4a\u00e4 - °aλ **Saatuš** =λ̃aa two ... unit on upper back NOW again deer with two on his back deer Titichakyo saw Louse going along there again with two deer on his back. 20.10 ?uuħtaasa huu?ak titiičagyu yacaa ?uuhtaasa huu?akw vacaa titiičaqyu straight away Titichakyo early be stepping straight away he set off Titichakyo early So Titichakyo started out early. histaqšiλit?itq qičinmit titiičaqyu 20.11 ?ucači?aλ ?aani ?a\u03bqim\u03bqim ?ucači\u03ci\u03c3 - a\u03c3 histaqšiλ -(m)it -?i·tq qičinmit ?aani ?aλa -qimł -iiỷip titiičaqyu come from former 3s.REL really go to NOW Louse-Son two ... unit obtain Titichakyo where he had come from Louse Titichakyo he went to really he got two **Saatuš Saatuš** deer deer

Titichakyo went to where Louse had come from and actually got two deer.

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20.12 κuuqwaa?aλλaa gičinmit wikiitΥiλ kuugułuk?i wikiip qičinmit wikiitγiλ wikiip kuuq^waa - aλ =λaa kuuqu1 -uk =?i fail to obtain be stalking NOW again Louse-Son fail to get hunting site POSS DEF he went stalking again his hunting site failing to catch Louse he failed to get

Louse again went stalking but caught nothing in his hunting site.

20.13 kuuqwaa?a λ aa tifiicaqyu ?a λ qimiiipa λ aa kuuqwaa -²a λ = λ aa tifiicaqyu ?a λ a -qimi -ii γ ip -²a λ = λ aa be stalking NOW again Titichakyo two ... unit obtain NOW again he went stalking again Titichakyo he got two again

Titichakyo went hunting again and once more got two.

20.14 huu?aka\u00e3quuwe?in ?atħii?ap ?iiqħii yaacšiλ ?uuwi?aa\?a\ huu?ak^w - 'a\lambda -quu -we[.]?in ?atħii - ap ?iiqħii vaacšiλ ?uwii =?aala - aλ NOW 3.CND 3.QT night CAUS still be first always NOW go he would be the first to while still night still he would set out early he set out

yaacšiλ yaacšiλ go go

He would start out early while it was still night, he would be the first to start out.

20.15 ?u?akλaλquuwe?in yaacšiλ qičinmit yaq^win\(\chi\)?itq ?u?ak\itai - ai -quu, -we⁻?in yaacšiλ qičinmit yaq^w -a·nawiλ -?irtq NOW 3.CND 3.QT Louse-Son REL because of ... 3s.REL last go start out Louse for that reason he would do last

wiikiitîiàšiił Saatuš kuuqułuk?i ?ayint wikiitîià -šiił Saatuš kuuquł -uk =?i ?ayint

fail to get ITER deer hunting site POSS DEF stocked with many always failed to get deer his hunting site stocked with many

Louse would start out last and for that reason always found no deer (at) his hunting ground, (though) it was well-stocked.

20.16 wiikmiikšiλ ?uunuu\(\lambda\) ?uu?aak\landain\frac{1}{2}sa\ranga\text{atga} ?uħ?at gičinmit **Saatuš** ?ani qičinmit wiikmiikšiλ **Saatuš** ?unwii\ ?ani ?uu?aakλinlsap - at ?uħ?at stop getting prey get ahead of s.o. PASS 3.SUB Louse-Son because that deer by he got ahead of him stop getting prey Louse deer because that by

titiičaqyu titiičaqyu Titichakyo Titichakyo

Louse stopped getting deer because Titichakyo got ahead of him each time.

20.17 wikiisatas?a\u03b3quuwe?in k̈uuq^waa?aλ̄quu **Saatuš** wikiicsatas **Saatuš** - °aλ -we⁻?in kuuq^waa - aλ -quu, bring nothing from woods NOW 3.CND 3.QT be stalking NOW 3.CND deer deer he brought nothing back when he hunted

He brought no deer back when he hunted.

20.18 ?anaa\u00e3quuwe?in\u00e7aa titiičagyu ?a\(\rangle\) iicsatas ?ana - aλ -quu, -we²in =λaa titiičagyu ?aλa -qimɨ -iics -arta -°as₁ only NOW 3.CND 3.QT Titichakyo two ... unit take ... along direct action at outside again only he did again Titichakyo he brought two out of the woods Only Titichakyo brought two (deer) out of the woods. 20.19 hašiiči?aλ ?ani ?anaa\(\frac{1}{2}\)qa\(\frac{1}{2}\)aa titiičaqyu qičinmit hašiičiλ - aλ gičinmit ?ani ?ana - aλ =λaa titiičagyu -qa find out NOW Louse-Son that only NOW 3.SUB again Titichakyo he found out about it Louse that again it was only Titichakyo ?a\(\frac{1}{2}\)qim\(\frac{1}{2}\)icsatas **Saatuš** ?aλa -qimł -iics - as, **Saatuš** -arta two ... unit take ... along direct action at outside deer deer he brought two out of the woods Louse found out that it was only Titichakyo bringing two deer out of the woods. 20.20 pišsuuqstu?aλ qičinmit pišsuuqstawiλ - aλ qičinmit NOW get angry Louse-Son he got angry Louse Louse got angry. 20.21 waayaqstu?ax ?ani qaħsaap?aaq\lambda ?uukwił titiičagyu waayaqstawi\(\lambda\) - a\(\lambda\) ?ani qaħsaap -?aaqλ ?uukwił, ťiťiičaqyu NOW **INTENT** think that kill refer to Titichakyo he said to himself that he would kill Titichakyo refer to He said to himself that he would kill Titichakyo. 20.22 huu?ak ?atħii?ap ?iiqħii yaacšiλ huu?akw ?atħii - ap ?iiqħii yaacšiλ night CAUS early still go early while still night still he set out He started out early while it was still night. 20.23 wite?iλ qičinmit wikapat qii?as wite?iλ wik - ap qičinmit - at qii?as not CAUS PASS lie in wait Louse-Son be long time he lay in wait Louse he did not have to be long time He lay in wait and did not have to be there long. 20.24 hilwee?in kaλħšiλ titiičaqyu ?a\u03bqim\u03bqim\u03bqa\u03bq **Saatuš** hiŧ -we[.]?in kaλħšiλ titiičagyu ?axa -qim+ -a·pa+ **Saatuš** LOC 3.QT appear Titichakyo two ... unit on upper back deer Titichakyo with two on his back deer there he was he appeared pg. 3/60 begins below Titichakyo appeared with two deer on his back.

?uuħtaasa λičiλ λiiλicswanup 20.25 qičinmit ?uuħtaasa λičiλ Χiiλicswanup qičinmit straight away shoot Louse-Son shoot in the armpit straight away he shot shooting him in the armpit Louse

At once Louse shot and hit him in the armpit.

20.26 qaħšiλ haŵił?i titiičaqyu qaħšiλ haŵił =?i titiičaqyu die chief DEF Titichakyo he died the chief Titichakyo

The chief, Titichakyo, died.

20.27 napxtaa napxta die instantly he died instantly

He died instantly.

20.28 čusšiλ qičinmit cakumc?i čuỷitap yaqsuup?itq cakumc =?i ċusšiλ qičinmit čuỷitap yaq^w -sawup₁ -?i·tq dig Louse-Son dirt **DEF** dig in the ground 3s.REL REL kill he dug Louse the soil burying him in the ground the one who was killed

 $\mathring{\text{c}}$ i?akλiqh?a $\mathring{\text{p}}$ aλ siੈtaat?i $\mathring{\text{c}}$ i?akλi - $\mathring{\text{h}}_2$ - $\mathring{\text{a}}$ p - $\mathring{\text{a}}$ λ si $\mathring{\text{t}}$ a - $\mathring{\text{a}}$ t =?i· cut off tail CONTEMP CAUS NOW tail INAL DEF cutting off at his rear his tail

Louse dug in the ground and buried his victim after first cutting off his tail.

20.29 tuuk^wiič?itaṕaλ .

tuuk^wiič?itap - ²aλ

pile on top of NOW

he covered him up

He covered him up (with soil).

his?uukta\uk 20.30 hinaapawi?aλ Saatuš?i ?aðqiml - aλ Saatuš =?i his?uukt hinaapawiλ ?aλa -qiml - aλ -uk take on the back NOW deer DEF two ... unit obtain by violence NOW POSS he took on his back the deer two he had got by violence

He took the two deer on his back that he had got by violence.

his?uukt 'obtained by striking,' one of the recognized modes of gaining property, whether material goods or ceremonial rights.

20.31 hitahtas
hitahtas
come out of the woods
he came out of the woods
He came out of the woods.

20.32 Xii?i\frac{1}{2a} ?a\hata masčim?ak?i
Xii?i\frac{1}{2} - ^2a\hata ?a\hata?aa masčim - ^2ak =?i\frac{1}{2}
feast NOW that way commoner POSS DEF
he feasted that way his commoners

Then he feasted his commoners.

?uuỷaaluk^wičim qaħsaapčimaħ qwayaciiktaqim1 20.33 ħaŵił waa?a\(\lambda ?uuyaałuk - irčim qaħsaap -čip -(m)a·ħ ħaŵił qwayaciiktaqim1 waa - aλ behold INDIR 1s.IND Wolf tribe 2>3p.FUT.IMP kill chief say NOW behold! I have killed him chief Wolf tribe he said

haahuupši masčim?ak?i

haahuupšiλ masčim - ak =?i commoner POSS DEF advising his commoners

'Behold! I have killed the chief of the wolves,' he said, advising his commoners.

20.34 wikaatas titiičaqyu wikaatas titiičaqyu not come out of the woods Titichakyo he did not come out of the woods Titichakyo did not come out of the woods.

20.35 ?amiičiλλaa wikaatasλaa
?amiičiλ = λaa wikaatas = λaa
be next morning again not come out of the woods again
the next morning came again he did not come out of the woods
The next morning came and still he had not come out of the woods.

20.36 naačukši?a\lambda haŵi\frakwit?i?a\frak qwayaciiktaqim\frak naačukši\lambda - a\lambda haŵi\frakwit?i?a\frak -(m)it =?i\cdot =?a\frak qwayaciiktaqim\frak look for NOW chief POSS former DEF PL Wolf tribe they started looking for their former chief Wolf tribe

The Wolf people began searching for their chief.

20.37 nii\lambdakwaq\text{si?al} qwayaciiktaqim\text{1} qwayaciiktaqim\text{1} pi\lambdakwaq\text{si}\lambda -'a\lambda qwayaciiktaqim\text{1} be excited NOW Wolf tribe they became excited Wolf tribe

The Wolf tribe became excited.

The keen-scented band went about smelling, (but) they did not find him.

?uuck^wii?i 20.39 ma\u00e7iicu?a\u00e0 ħaŵil?i qičinmit site?i siťa qičinmit maλiicawiλ - aλ ħawił =?i sita =?i ?u, -ckwi siťa tie around head NOW Louse-Son tail DEF REF having ...-ed REL chief DEF tail he tied around his head the chief the tail Louse the one which had been tail

titiičaqyu titiičaqyu Titichakyo Titichakyo

The chief, Louse, tied about his head the tail that had belonged to Titichakyo.

20.40 maa\(\text{iic}\) yacmaas maa\(\text{iic}\) yacmaas

tie around head walk about the village it was tied around his head he walked about the village He walked about the village with it tied around his head.

20.41 tušeek haani ?uuwiicma gičinmit sitaanit?i siťa - at tušaak haani ?uuwiic gičinmit -(m)it = ?i-ma say! have around the head 3.IND. Louse-Son tail INAL former DEF rascal say! he had around his head Louse the former tail of rascal! gaaħċinaSin?i =?i qaħ -cinaq - in die talk about [L] treated as REL the one who was talked about as dead 'Rascal, I say! Louse is wearing about his head the former tail of the one talked about as dead.' 20.42 ?uuwiicma sitaanit?i titiičaqyu wawaałyuuči?aλ ?uuwiic -ma· siťa - at -(m)it = ?ititiičagyu wawaałyuučià - aà have around the head 3.IND tail INAL former DEF Titichakyo begin saving NOW he has around his head the former tail of Titichakyo they began saying quq^waas?i yaqči?atħ?itq qičinmit yaqči?ath -?irtq qičinmit quu?as =?i person.pl DEF neighbour 3s.REL Louse-Son the ones who were neighbours Louse the people 'He has around his head the former tail of Titichakyo,' the people, the neighbours of Louse, began saying." 20.43 ?uućinaqši?a\lambda ma?as?i ?ani maaλiicu?ayin qičinmit ?uucinaqšià - aà ma?as =?i ?ani maλiicawiλ qičinmit -?a4, -in₂tie around head attached on treated as talk about NOW tribe DEF that Louse-Son they began talking about the tribe that he was wearing around his head Louse ?uuwiicu?ayin sitaanit?i titiičagyu ?uuwiicu\(\lambda\) siťa - at titiičaqyu -(m)it = ?i-?a1₁ -°in, be tied around head attached on treated as tail INAL former DEF Titichakyo his former tail Titichakyo it was tied around his head The tribe began talking about Louse wearing Titichakyo's tail tied about his head. 20.44 hašiiči?aλ qwayaciiktaqim1 ?ani maaλiicqa gičinmit hašiičiλ - aλ qwayaciiktaqim1 ?ani maaλiic qičinmit -qa find out NOW Wolf tribe that tie around head 3.SUB Louse-Son they found out about it Wolf tribe that he had tied around his head Louse sitaanit?i yaaqciiqe?itq?ał pawała siťa - at yaq^w -ciiq(a) pawała -(m)it = ?i=?a $\frac{1}{2}$ -?i·tq REL be unable to find 3s.REL =PL tail INAL former DEF miss who was missing his former tail the one whom they couldn't find ħaŵiłuk^wit?i ħaẅił -uk -(m)it = ?ichief DUR former DEF their late chief The Wolf people found out that Louse had tied about his head the tail of the one whom they were unable to find, their late chief. ňiλk^waqši?aλ q^wayaciiktaqiml niλkwaqšiλ - aλ qwayaciiktaqim1 be excited NOW Wolf tribe they became excited Wolf tribe

The Wolf tribe got excited.

20.46 hišimýawi?a\lambda ma?as?i qwayaciiktaqim1 ťapatši?aλ hišimyawiλ - aλ ma?as =?i q^wayaciiktaqiml ťapatšiλ - aλ NOW assemble tribe DEF Wolf tribe deliberate NOW Wolf tribe to consider they gathered the tribe ħa?ukwiλ q^wis?aaqλii ħa?ukwiλ qwis -?aaq\(\lambda\) -(y)ii do thus INTENT 3.INDF-REL take revenge how they would do take revenge The Wolf tribe gathered together to consider how they would take revenge. wiine?in witwaakuk 20.47 čuu waa?a\lambda qwayaciiktaqim1 čuu, wiina -'in, waa - aλ wi?ak^w, -uk qwayaciiktaqim1 attack 1p.IMP say NOW warrior.PL POSS Wolf tribe ok Wolf tribe they said ok let's attack the warriors of 'Well, let's attack!' said the warriors of the Wolf people. 20.48 hašiiči?aλ qičinštaqiml ?ani wiitanahatga qwayaciiktaqim1 ?uħ?at hašiičiλ - aλ qičinštaqim1 ?ani wiitaňaħ ?uħ?at - at q^wayaciiktaqiml -qa find out NOW Louse tribe that be attacked PASS 3.SUB Wolf tribe by they found out about it Louse people that they were to be attacked Wolf tribe by The Louse people heard that they were to be attacked by the Wolf people. 20.49 λii?iŧ yuuq^waa qičinmit hišimýuup masčim?ak?i χii?iŧ yuuq^waa gičinmit hišimýawup masčim - °ak =?i[,] Louse-Son feast also assemble commoner POSS DEF he gave a feast also Louse calling together his commoners Louse also gave a feast and called together his commoners. 20.50 ciqši?aλ ħaŵił?i waa?a\ čuu hułii?i?in ciqšiλ - aλ ħaŵił =?i waa - aλ čuu, hułii?iλ -'in₃ chief DEF say NOW speak NOW ok dance in 1p.IMP he spoke now the chief he said let's dance into the house! ok yaSatiičin wiitinħat ?ukspaas?in yaqw - at -iičin wiitinħi - at ?ukspaas - in, REL PASS 1p.INDF.REL be about to attack PASS anticipate 1p.IMP of those by whom we are going to be going to be attacked let's anticipate them The chief (Louse) spoke and said, 'well, let us dance into the house of those who are about to attack us, let's anticipate them. 20.51 čuu qwee?in waa?a\(\lambda\) masčim?i masčim čuu, qwaa - in, waa - aλ =?i thus 1p.IMP say NOW commoner DEF ok they said the commoners ok let us do so 'Very well, let us do so,' said the commoners. 20.52 takči?inim ħaŵil?i muustati čiiħati waa?a\chi suu

tak^w₂ -šiλ - inim suu muustati čiiħati waa - aλ ħawił =?i each PRF 1p>3.FUT take bow arrow say NOW chief DEF the chief take bow he said let us each do fso arrow

'Let us each take a bow and arrow,' said the chief.

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20.53 nuuk^wiiłši?aλ ħaŵil?i waa?aaq\uk?itq nuuk hułii?iλψak nuuk^wiilšiλ - al ħawił =?i waa -?aaqλ -uk -?i·tq nuuk hułii?iλψak^w compose a song NOW chief DEF say INTENT DUR 3s.REL song entrance song he started to compose a song the chief that which his would say song entrance song

Then the chief began composing a song (and deciding) what his entrance song would say.

Refers to the custom of ceremonial entry into a house while singing and dancing, a custom followed in potlatches or ceremonial visits

20.54 hašiiči?aλ yuuq^waa qwayaciiktaqim1 ?ani huuli?i?at hašiičiλ - aλ q^wayaciiktaqiml hułii?iλ - at yuuq^waa ?ani find out NOW also Wolf tribe that dance in PASS they found out about it also Wolf tribe that they would dance in

The Wolf people in turn heard that they (the Lice people) were (going) to come dancing into (their) house.

witwaakuk 20.55 hišimyawi?aλ yuuq^waa kwiči?aλ čičiči q^wayaciiktaqiml hišimýawià - aà wi?ak^w₂ qwayaciiktaqim1 yuuq^waa k^wičiλ -°aλ čičiči -uk assemble **NOW** sharpen NOW tooth warrior.pl POSS Wolf tribe also they gathered also they sharpened teeth Wolf tribe the warriors of

hahamutnaqtaqimł hahamutnaqtaqimł Fond-of-bones tribe Fond-of-bones tribe

They likewise assembled and sharpened their teeth, the Wolf warriors, the Fond-of-bones band. An epithet.

qwayaciiktaqim4 ňupqimłčinu?aλ maħťii ?u?ii?i4?a\lambda 20.56 nupqimłčinuλ -ˀaλ̀ qwayaciiktaqim1 maħťii ?u?ii?il - aλ assemble in one house NOW Wolf tribe go into house NOW house they assembled in one house Wolf tribe house they went into the house

maħtii?akit?i hawitukwit?i?at maħtii - ak -(m)it =?i· hawituk -(m)it =?i· =?at house POSS former DEF chief POSS former DEF PL the former house of of their former chief

The Wolf people gathered in one house, they went to the house of their former chief.

?uuks?atu?i 20.57 witweek waa?a\lambda q^wayaciiktaqim1 ?uuks?atu -'ir qwayaciiktaqim1 wi?ak^w₂ waa - aλ doorway 2s>3.IMPER say NOW Wolf tribe warrior.pl be at the doorway! they said Wolf tribe O warrior(s)

'O warriors, stand at the door,' said the Wolf tribe.

20.58 tapatšiλ yaacši?aλ qičinštaqimt tapatšiλ yaacšiλ - aλ qičinštaqimt decide go NOW Louse tribe they decided they started off Louse people

The Louse people came to a decision and started off.

20.59 ?iinaxa\u03b4 ħačatakaλ suu muustati ćiiħati ħačatak^w - aλ ?iinaxi - aλ suu muustati ćiiħati get ready NOW all NOW hold bow arrow all of them holding they were ready bow arrow

All were ready, holding bow and arrow.

20.60 wapiqši?a\u00e3quuwe?in qičinštaqiml waaaayiiii waa?a\u03bquuwe?in wapigšiλ - aλ -we⁻?in qičinštaqiml waaaayiiii waa - aλ -quu, -we⁻?in -quu, NOW 3.CND 3.QT Louse tribe say NOW 3.CND 3.QT yell they would whoop Louse people they said waaaayiiiiħii waa?a\ũquuwe?in wapigšiλ qičinštaqiml waaaayiiiihiii -quu, -we-?in wapiqšiλ qičinštaqiml waa - ²aλ say NOW 3.CND 3.QT vell Louse tribe whooping Louse people they said The Louse people would whoop, 'wa:: yi::, wa:: yi:: hi::,' the Louse people said, whooping. 20.61 hiłaqsu?asħ?aλλaa wapiqšiλ maħťii?i haaaayiiiiii waa?a\lambda waa - aλ hilaqsu?as wapiqšiλ maħťii =?i[,] haaaayiiii $-(q)\hbar_3$ =\text{\chia}a in front of house BEING NOW again say NOW yell house DEF whooping the house they said they were in front of the house hiłaqsu?asħ?aλ maħłii?ak q^wayaciiktaqiml hilagsu?as maħťii - ak qwayaciiktaqim1 -(q)ħ₃ - aλ outside the door BEING NOW house POSS Wolf tribe the house of Wolf tribe being at the door They whooped again in front of the house, 'ha:: yi::', at the door of the Wolf tribe's house. 20.62 nuu?i?aλ qaaqatqyimt?i qičinštaqiml nuu?iλ - aλ DUP- qatqyuu -(m)it =?i gičinštagiml start singing NOW SUF rascal PAST DEF Louse tribe they started singing now the rascals Louse people Those rascals of Louse people started singing (their) song. q^w aa 20.63 hiił?aλħa haahaa titiičagyu heehee q^waa titiičagyu hee hee hił -ˀaλ -ħa₁ haa haa LOC NOW 3.INTERR Titichakyo thus thus Titichakyo is he here now? yaq^winyuħšiλiis hininyuħšiλ heehee yaq^w -inyuћ -šiλ -(y)iis hee hee hininyuħšiλ REL on visit to get... PRF 1s.INDF.REL come to visit the one whom I am visiting being on a visit yaq^winyuħšiλiis hininyuħšiλ wawaa?ak tuušyuu?i nuuk hininyuħšiλ yaq^w -inyuħ -šiλ -(y)iis wawaa -'ak tuušyuu =?i⁻ nuuk **POSS** REL on visit to get... PRF 1s.INDF.REL come to visit say rascal **DEF** song whom I might be visiting being on a visit the words of the the rascals song 'Are you there thus, Titichakyo, whom I might be visiting?' go the words of the rascals' song.6/63 begins above 20.64 hininyuħšiλqatħ?aλ yaaqwilit?itq qaħsaap ťuxšiλ yaq^w -i1 -(m)it -?i·tq REL do to [L] former 3s.REL hininyuħšiλ -qa·tħ - aλ qaħsaap ťuxšiλ come to visit pretend(edly) NOW kill murder murdered he pretended to come to visit him the one whom he did to killed

He (Louse) pretended to come to visit the one whom he had murdered.

20.65 huułi?iλši?aλ qičinštaqiml čipgaa?a\(\lambda\) muustatak?i?ał huu4i?iλšiλ -°aλ gičinštagim1 čipgaa - aλ muustati -'ak ?i =?a4 start to dance into house NOW Louse tribe be bending NOW POSS Ee PL bow they started to dance into the house Louse people they had them bent their bows

taaciłuł?apa\uwe?in čiiħatak hiviil?itq ħačatak ħačat taaciłuł?ap ciihati - ak -'if -?i^tq - aλ -quu, -we⁻?in all poke in the face NOW 3.CND 3.QT arrow POSS LOC in the house 3s.REL at the ones in the house all their arrows they pointed them in the faces

q^wayaċiiktaqiml q^wayaċiiktaqiml Wolf tribe Wolf tribe

The Louse people started dancing into the house; they all had their bows bent and pointed their arrows in the faces of the Wolf tribe in the house.

20.66 wii Saqstu?a\(\lambda\) qwayaciiktaqim\(\frac{1}{2}\) wawaa?atuk?itq

wiiîaqstu λ - a λ qwayaciiktaqim wawaa - at -uk - irtq get angry NOW Wolf tribe say PASS POSS 3s.REL

they got angry Wolf tribe that which was being said about theirs

nuuλnuuyatuk ħaŵiluk^wit?i?al

nuu\u00e4nuuya -a·tuk ha\u00faii -uk -(m)it ?i =?a\u00e4 be singing make ... sound chief POSS former Ee PL taunting with their singing of their former chief

The Wolf people were angry at what was being said about their former chief taunting with their song.

?apwin?ak ħaŵił gičinštagiml ċiisi?iλ?i huuli?iλ 20.67 hulii?iλ ?apwin - ak ħaŵił qičinštaqim1 ċiisi?iλ =?i chief file into house REL middle POSS Louse tribe dance in theirs was in the middle chief Louse people as they filed into the house dancing in

The chief of the Louse people was in the middle as they filed into the house dancing.

20.68 hinee?i?aλuk ħaŵił qičinštaqiml yaalwee?in ċiisiiċaλ ?aani hinee?iλ - aλ -uk ħaŵił qičinštaqiml yaal -we[.]?in čiisiic - aλ ?aani enter house NOW POSS chief Louse tribe wrap around head NOW there 3.QT really theirs entered the house chief Louse people he was there wrapped around head really

sitaanit?i titiičaqyu sita - at -(m)it = i titiičaqyu tail INAL former DEF Titichakyo the former tail of Titichakyo

The chief of the Louse people entered the house and there he was, sure enough, with Titichakyo's tail really around his head.

20.69 λαħ?αλ Suu?i?a\lambda wiiγagstuλ q^wayaciiktaqiml ňaču?aŧ?aλga ?aanaa\lambda λαħ?αλ Suu?iλ - aλ wiiSaqstux qwayaciiktaqim1 ?aana - aλ naču?ał - aλ -qa really NOW Wolf tribe NOW 3.SUB now be more NOW get angry see Wolf tribe and now they got more getting angry they saw now that it really was

?uħ?aλ sitaanit?i titiičagyu yaaq^wiiċaλ?itq ħaŵil?i siťa - at -(m)it = ?i?uħ - aλ titiičaqyu yaq^w -iic - aλ -?i⁻tq ħaŵił =?i· NOW tail INAL former DEF Titichakyo REL belong to NOW 3s.REL chief DEF the former tail of Titichakyo that which belonged to the chief it was

qičinmit maaliic qičinmit maaliic

Louse-Son tie around head

Louse it was tied around his head

And now the Wolf people were angrier than ever, because they saw that it really was Titichakyo's tail that the chief of the Louse people had around his head.

20.70 ničinkaλ q^wayaciiktaqiml minkaa ?anaħ?itq minkaa ničinkw q^wayaciiktaqiml ?anaħw -?i·tq - aλ crowded together NOW Wolf tribe be all around size 3s.REL they were crowded together Wolf tribe they were all around which was the size of

maħťii?i λaakiipiɬ?aλ

maħtii =?i· λaakiipił - aλ house DEF stand up in house NOW the house standing up on the floor

The wolves were standing up packed close together all around the house.

20.71 haayii?i\(\lambda\) qi\(\text{cinstaqim}\) huu\(\text{ii}?i\(\lambda\) ?uu?ii\(\text{caqi}\) qi\(\text{cinstaqim}\) qi\(\text{cinstaqim}\) hu\(\text{ii}?i\(\lambda\) ?uu?ii\(\text{caqi}\) qi\(\text{cinstaqim}\)

all enter house Louse tribe dance in go to rear of house

they all entered the house Louse people dancing in going to the rear of the house

hiiłcaqił?i ħaŵil?i maa\liic?i siťa hiiłcagił -°i ħawił =?i maažiic =?i siťa tail chief DEF tie around head DEF rear of house 2s>3.IMPER be at the rear of the house the chief tied around his head tail

All the Louse people came dancing into the house and the chief, with the tail around his head, reached the rear of the house.

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20.72 hi1h ?аћ?аа yuuq^waa huuyaat ?аћ?аа huuyaał hił $-(q)\hbar_3$ yuuq^waa dance LOC BEING that also that also he danced while there he

There too he (continued) dancing.

20.73 čuucskapuuħ mači?aλin waa?a\lambda q^wayaciiktaqiml čuucskapuuħ qwayaciiktaqim1 mačiλ - aλ waa - aλ - in comrades! NOW 1p.IMP say NOW Wolf tribe bite well! rascals they said Wolf tribe let us bite them now!

'Comrades, let us now bite them!' said the Wolf people.

20.74 mačpitapak taakčiik yaqwahułminh?itq mač-ʻipitap -ʾak takw² -či² -šik yaqw -a·hawił -minh -ʔi·tq bite on the floor NOW each at PRF REL in front of PL 3s.REL they bit at them on the floor each doing at who was in front of them

Each singling out the one before him, they bit at them on the floor.

20.75 maħšiλquu ?aani q^wayaciiktaqim1 ?uunuu\(\lambda\) miłšiλ qwayaciiktaqim1 maħšiλ -quu, ?aani ?unwiix miłšiλ be the same collapse 3.CND really Wolf tribe because really Wolf tribe because they did the same they were as if collapsing

łahšiλ mačpitap łahšiλ mač -ʻipitap bend forward bite in house [MC] bending forward biting them on the floor

The wolves were just as though they had collapsed, because they bent forward to bite at them on the floor.

čakumc 20.76 wikaata ṁačiλ łałagćug^wa q^wayaciiktaqiml mačiλ DUP- lagw čakumc wik -arta -cuq^wa q^wayaciiktaqiml not direct action at bite mushy in mouth dirt Wolf tribe Wolf tribe biting something their mouths full of soft mass dirt they didn't do ċakumc?i ?uunuu\(\lambda\) ?anaħta mačiλ ?ust?i+?i ?unwii\ ?ana -ħta·, mačiλ $?ust?i\frac{1}{2} =?i^{2}$ cakumc =?i because only do to bite floor DEF dirt DEF because biting the floor the dirt did only to The Wolf people bit nothing, (but) got their mouths full of dirt because they only bit the dirt floor. qičinštaqiml 20.77 qičaniiči?aλ ma?as?i hisiik tuxswii qičaniičiλ - aλ ma?as =?i qičinštaqim1 hisiikw tuxswii become a louse NOW tribe DEF Louse tribe go along jump through they became lice jumping through the tribe Louse people going along kukuħinkstaqs?i čičiči qičinštaqiml

kukuħinkstaqs =?i· čičiči qičinštaqim1 gap DEF tooth Louse tribe Louse people gaps teeth

The Louse people turned into lice and jumped through the spaces between the teeth (of the wolves).

20.78 wikiitħ maβiSat wikiit $-(q)\hbar_{2}$ mapiq - at graze with teeth PASS non-existent BEING grazed by the teeth none were None was (even) grazed by the teeth.

20.79 αχ γαχ wawaawe?in Υαχ γ Saχ Saχ wawaa -we⁻?in Aahh Aahh Aahh 3.QT say Aahh Aahh Aahh they said 'Ah ah ah', they said (the Wolf people).

čačaak^waq?atu čakumc 20.80 ?aanaħi cucumačuq^wa čakumc ?aanaħi DUP- caakwaq?atu DUP- cumačuqwa just DIST be choked with dirt DIST have the mouth full of dirt they were just each being choked with dirt each having the mouth full of dirt

qwayaciiktaqim1 q^wayaciiktaqim1 Wolf tribe Wolf tribe

The Wolf tribe were choked with dust, each having his mouth full of dirt.

20.81 haayii haayii ۲ħii waa?a\(\lambda\) qičinštaqiml hiŧ?aλ yaa hitaas?i haayi haayi 'hii waa - aλ qičinštaqim1 - aλ hitaas, =?i hił yaa, LOC NOW say NOW Louse tribe there outside DEF they said Louse people there now there outside

'Ha:: yi:: ha:: yi:: hi::', said the Louse people from outside.

20.82 łaksuuqλaħ suutil cagsaapaahitah suutił q^wamiħsimtquus - aaħ -(m)it qwaa -miħsa -(m)it -quus łaksuuqλ -(m)a·ħ suutil cagsaap -(m)a·ħ suutił feel sorry 1s.IND set on end IRR former 1s.IND you thus want PAST 1 CND you I feel sorry for I would have set you on end if I had wanted to do you you maaλmaayačipaahitah siiwa hitaqì tiičma waa?a\ cignaak m̊aaλmaaya -či·p - aaħ - (m)it - (m)a·ħ siiwa hitaqì tiičma waa - aλ -na·k^w ciq INDIR IRR former 1s.IND you [Pl] inside heart say NOW speak COMPL I would have bitten you you all inside heart he said one speaking qičinštaqim4 waałtagši?aλ ?аћ?аа qičinštaqim4 waał -taqšiλ - aλ ?аћ?аа say before ...ing NOW Louse tribe that having said before going that Louse people

'I feel sorry for you, I would have set you all on end if I had wanted to, I would have bitten into your hearts', said one of the lice and, having said (before going).

metaphor for 'kill' = 'set on end' I.e., would have killed you.

20.83 wałśi?aλ Siqšiλtaqšiλ wałśiλ -²aλ Siqšiλ -taqšiλ go home NOW yell before ...ing they went home yelling before

They yelled and went home.

?ukspin\(\lambda\) 20.84 ?aanimin wiṁaaqλ łaačiλse?in waanakaλ - aλ ?aani -(m)in wimaaqλ ?ukspiinawi\(\lambda\) łačiλ -sasa waa -na·kw - in, really 1p IND cannot prevail let go only [L] 1p.IMP say COMPL NOW we really one of them said cannot get the better of them let's just let it go

q^wayaċiik . q^wayaċiik^w wolf wolf

'We really cannot get the better of them. Let us just let it go,' said one of the wolves.