

063. BECOMES-TEN OF NOOTKA SOUND GIVES A POTLATCH

Told by Tom Sayachapis, recorded by Alex Thomas; ms. 50v: 134-42; B123 Folder 4 (f3)

63.1	hašiičiiλin	ʔanič	maahtiqiił	haayuuqumłšiił	hawiiłʔi	muwačath
	hašiičiiλ -ni	ʔanič	maahtiqiił	haayuuqumłšiił	hawiił =ʔi	muwačath
	find out 1p.ABS	that	build a house	Becomes-Ten	chief DEF	Nootka Sound people
	we learned	that	build a house	Becomes-Ten	the chief	Nootka Sound people

We heard that Becomes-Ten, the Nootka Sound chief, was building a house.

pg. 134/335 begins above

63.2	muučiukweʔin		nitup	λuk ^w aqak
	muu -čiq ₁	-uk -weʔin	nitup	λuk ^w aqak ^w
	four ... long objects	POSS 3.QT	house beam	large in girth
	it had four		beams	large in girth

It had four thick beams.

63.3	waafʔiiciλni	hašiičiʔaλni	ʔanič	niinitapupšiʔaλ
	waafʔiiciλ -ni	hašiičiλ -ʔaλ -ni	ʔanič	DUP- nitapupšiλ -ʔaλ
	hear about 1p.ABS	find out NOW 1p.ABS	that	PL put beam up NOW
	we heard about	we found out	that	put beams up

We heard he was starting to put the beams up.

63.4	miłcqimłukweʔin
	miłcqimł -uk -weʔin
	be square POSS 3.QT
	theirs were square

They were square.

63.5	waafʔiiciʔaλniλaa	muuštaʔas	wee
	waafʔiiciλ -ʔaλ -ni =λaa	muu -(š,k)taʔas	wee ₁
	hear about NOW 1p.ABS also	four ... board length(s)	moreover
	we also heard about	four board lengths	moreover

muuyaqsakhλaa	ʔanaaqču
muu -aqsak	-(q)h ₃ =λaa ʔanaaqču
four ... thickness(es) BEING	again width
also four thicknesses	width

We also got word they were four boards long and four thicknesses wide.

63.6	λawacsk	ʔaλpitiłpił	nitup
	λawacsk	ʔaλa -pił ^w ₁ -pił ^w ₁	nitup
	close together	two ... long objects in the middle	house beam
	they were close together	two in the middle	beams

qacčiiłhūł	ʔanacsk	q ^w ačiiisiʔaλ	ʔahʔaa
qacča -ýał -hūawiił	ʔanacsk ^w	DUP- -či ₂ -a's ₁ -šiλ -ʔaλ	ʔahʔaa
three ... fathoms in between	thus far apart	SUF at on a surface PRF NOW	that
three fathoms apart	apart	on that is placed	that

λihasiʔaλ	ʔaqusči	ʔaλpituk	ʔaniičuł
λihasiλ ₁ -ʔaλ	ʔaqusči	ʔaλa -pit ₂	ʔaniičuł
set on a surface NOW	crossbeam	two ... handspans [R] POSS	width
set on a surface	crossbeams	two handspans of	width

Two beams were close together in the middle of the house, three fathoms apart, and on that were placed crossbeams, two handspans wide.

63.7 sičxsiʔaʔuk ʔahʔaa .
 sičxsiʔ -ʔaʔ -uk ʔahʔaa
 (roof) is sloping NOW IMPF that
 (roof) is sloping that

Its roof was sloping.

40) sičsyuu - house roof is like this /\.

63.8 hašiičiʔaʔni ʔanič ʔuusciʔaʔuk sayaačaweʔin .
 hašiičiʔ -ʔaʔ -ni ʔanič ʔuusciʔ -ʔaʔ -uk sayaača -weʔin
 find out NOW 1p.ABS that have a roof NOW POSS high up 3.QT
 we found out that its had a roof it was high up

We heard that the roof was on and that it was very high.

63.9 wikaapweʔin ʔniʔaa ʔuunuʔ ʔiih sayaača mahtiiča .
 wikaap -weʔin ʔniʔaa ʔunwiiʔ ʔiih^w sayaača mahtii -(m)iča
 not hear 3.QT be raining because very high up house 3.HEARSAY
 one did not hear raining because very high up the house

One did not hear the rain, the house was so high.

63.10 waaʔʔiičiʔaʔni ʔanič ʔiih sayaača mahtiiča yaqsiikiič
 waaʔʔiičiʔ -ʔaʔ -ni ʔanič ʔiih^w sayaača mahtii -(m)iča yaq^w -siik^w -yiič
 hear about NOW 1p.ABS that very high up house 3.HEARSAY REL make 3.INDF.REL
 we heard about it that very high up the house which was made

haayuuqumʔšiiʔ .
 haayuuqumʔšiiʔ
 Becomes-Ten
 Becomes-Ten

We heard that Becomes-Ten's house was built very high.

pg. 135/336 begins above

63.11 ciqšiiʔaʔat ʔahʔaa ʔuhʔat haʔwiʔuk qaaʔyuuʔ^wath .
 ciqšiiʔ -ʔaʔ -ʔat ʔahʔaa ʔuhʔat haʔwiʔ -uk qaaʔyuuʔ^wath
 speak NOW PASS that by chief POSS Kyuquot people
 he spoke that by chief of Kyuquot people

The Kyuquot chief spoke about it.

63.12 q^wiiʔatupsaqʔuusčk ʔahñii ʔanaačak mahtii .
 q^wi(q) -aaʔatup -sasa -(q)h₂ -uusčk ʔahñii ʔana -ča -ʔak mahtii
 REL destined for [L] only [L] CONTEMP Rel.Dub that thus much ... size POSS house
 I wonder why he wants it for that his is that much house

"Wonder why he wants the house so high.

63.13 q^wiiyiipiʔaaqʔuusčk ʔuuyiipiʔ waaʔatweʔin .
 q^wi(q) -aʔyipiʔ -ʔaaqʔ -uusčk ʔuuyiipiʔ waa -ʔat -weʔin
 REL on platform INTENT Rel.Dub put up to dry say PASS 3.QT
 that which he will put on his platform put up to dry he said

Wonder what he will put on the rafters to dry," he said.

63.14 hašiičiʔ ʔahʔaa haayuuqumʔšiiʔ ʔani waaʔatqa .
 hašiičiʔ ʔahʔaa haayuuqumʔšiiʔ ʔani waa -ʔat -qa
 find out that Becomes-Ten that say PASS 3.SUB
 he found out about that Becomes-Ten that he said it

Becomes-Ten heard that he had said it.

63.15 λiiʔiɦ yaqčiʔathʔitq huumaqλiλ ɦuucsaaɬiɦʔiλaa
 λiiʔiɦ yaqčiʔath -ʔiʔq huumaqλiλ ɦuucsma =ʔiʔ =λaa
 feast neighbour 3s.REL invite all woman.PL DEF also
 he gave a feast the ones who were neighbours inviting all also the women

He gave a feast for his neighbours, inviting all the tribe including the women.

63.16 ʔuuʔatumah waaʔatiics ciqsiʔat ɦawituk
 ʔuuʔatup -(m)aʔh waa -ʔat -iic -s ciqsiλ -ʔat ɦawit -uk
 do for a purpose 1s.IND say PASS belong to 1s.Ind speak PASS chief POSS
 I am doing for what I hear he says of me speaking chief of

qaaʔuuʔkʷath muwaʔeeth waaʔaλ ciqsiλ
 qaaʔuuʔkʷath muwaʔath waa -ʔaλ ciqsiλ
 Kyuquot people Nootka Sound people say NOW speak
 Kyuquot people Nootka Sound people he said spoke

"I want you because of what I hear the Kyuquot chief says of me, Nootka Sound people", he said.

63.17 ʔaacsiλʔaaqλɦakqɔɔ
 ʔacsiλ -ʔaaqλ -ɦaʔk =qʷa
 hunt on the water INTENT 2s.INTERR thus
 will you indeed go hunting on the water?

"You will indeed go hunting on the water.

63.18 ʔuu ʔaacsiʔaλim λuuyiipiλuʔkʷaaɦ maɦti
 ʔuu, ʔacsiλ -ʔaλ -ʔim, λuuyiipiλ -uk -(m)aʔh maɦti
 ok hunt on the water NOW 2s>3.FUT IMP put up to dry IMPF 1s.IND house
 ok go hunting on the water! I may put mine up to dry house

Now, go hunting, so I may put things up to dry in my house.

63.19 kʷakʷaλeeɦ kʷakʷaλiɦʔaaqλaλɦakqɔɔ
 kʷakʷaλeeɦ kʷakʷaλiɦ -ʔaaqλ -ʔaλ -ɦaʔk =qʷa
 sea otter hunter hunt sea otters INTENT NOW 2s.INTERR thus
 O sea otter hunters now will you hunt sea otters?

Sea-otter hunters, will you now hunt sea otters?

63.20 satsaahʔeek muutwaʔaqsɔɔp saɦasʔaaqλaλɦakqɔɔ
 satsaahʔiikʷ muwaʔaqsup -ee saɦas -ʔaaqλ -ʔaλ -ɦaʔk =qʷa -ee
 bark pickers Nootka Sound woman VOC pick cedar bark INTENT NOW 2s.INTERR thus VOC
 bark pickers O Nootka Sound women you will gather cedar bark

ʔunaahʔaλim qʷiʔtaʔaqλuʔkʷaaɦiik ʔunaaksiλ
 ʔunaah -ʔaλ -ʔim, qʷiʔ(q) -taq, -ʔaqλ, -uk -ʔaaɦ -ʔiikʷ, ʔunaaksiλ
 look for NOW 2s>3.FUT IMP REL do worth IMPF IRR HYP.FUT have
 look for! that which you will pay for to obtain

ʔawaakʔisquu λisaʔ wawaaweʔin ɦaayuuqumʔsiit
 ʔawaakʷ -ʔis -quu, λisaʔ wawaa -weʔin ɦaayuuqumʔsiit
 one DIM 3.CND blanket say 3.QT Becomes-Ten
 that is one small blanket he said Becomes-Ten

Barkpickers, women of Nootka Sound, you will gather bark, find things with which you can acquire a small blanket," said Becomes-Ten.

63.21	mak ^w ʔataaqʔeʔic		k ^w a k ^w a λ	k ^w a k ^w a k ^w a λ ee h	
	makʔatu -ʔaaqʔ - (m)eʔic		k ^w a k ^w a λ	DUP- k ^w a k ^w a λ i i h	-ee
	trade INTENT 2s.IND		sea otter	PL hunt sea otters	VOC
	you will trade		sea-otters	you sea otter hunters	

ʔisaʔsapʔaaqʔeʔic
 ʔisaʔ -ʔap₂ -ʔaaqʔ - (m)eʔic
 blanket CAUS INTENT 2s.IND
 you will turn them into blankets

"You will sell your sea-otters, you hunters of otter, and turn it into blankets."

63.22	wawaa	ʔa h k u u	ʔu y i	ɕ u ʔ i ɕ h ʔ i	ʔ u u y i i ʔ a t u p
	wawaa	ʔa h k u u	ʔu y i	ɕ u ʔ i ɕ h = ʔ i	ʔ u u y i i ʔ a t u p
	say	thus	when	winter DEF	do for the next time
	saying	thus	when	in the winter	do for the next time

ʔupswiiʔiikquu
 ʔupswii -ʔiik^w -quu₁ ʔu y i
 heat comes through HYP.FUT 3.CND when
 heat comes through when

He said this in the winter time to get ready for when the heat came through.

pg. 136/337 begins here

63.23	mamuukʔaaqʔeʔic		ʔ u u t ʔ u u ʔ a t ʔ i t q a k	k a a c h a q i i ʔ
	mamu:k -ʔaaqʔ - (m)eʔic		CVt- ʔ u ʔ -ʔ a t -ʔ i t q a k	k a a c h a q i i ʔ
	work INTENT 2s.IND		PL good PASS 2s.REL	make blankets
	you will work		you who are good at	making blankets

muutwaʔaqsap
 muwaʔaqsap
 Nootka Sound woman.PL
 Nootka Sound women

"You, Nootka Sound women, who are good blanket makers, will work."

63.24	suuʔiiqʔiʔ	ʔ a a ɕ i ʔ	matmimʔukʔi	muutwaʔaqsap
	suʔiiq -iʔ ₁	ʔ a a ɕ i ʔ	maamimʔuk =ʔi	muwaʔaqsap
	hundred do to [L]	direct s.o. to do	weaver DEF	Nootka Sound woman.PL
	doing to one hundred	directed them to do	the weavers	Nootka Sound women

k a a c h a q i i ʔ
 k a a c h a q i i ʔ
 make blankets
 making blankets

He directed a hundred women weavers of Nootka Sound to make blankets.

63.25	mamuukʔiʔaλ	ʔ a h ʔ a a	matmimʔukʔi	ʔ u u c s a a m i i h	muutwaʔaqsap
	mamuukʔiʔaλ -ʔaλ	ʔ a h ʔ a a	maamimʔuk =ʔi	ʔ u u c s m a	muwaʔaqsap
	weave NOW	that	weaver DEF	woman.PL	Nootka Sound woman.PL
	they began weaving	that	the weavers	women	Nootka Sound women

The Nootka Sound women weavers began weaving.

63.26	tak ^w aa	k ^w a ʔ a q i i h t u ʔ u k	yaq ^w i i ʔ a q e ʔ i t q	
	tak ^w a	k ^w a ʔ a q i i h t u ʔ -uk	yaq ^w -(ɕ,k ^w)i i ʔ ₁ -ʔ a q a	-ʔ i t q
	exclusively that	trim with sea otter	REL make [L]	several ...-ing 3s.REL
	they did exclusively that	trim with sea otter	that which they were making	

They trimmed all (the blankets) they made with sea-otter.

63.27	sahas̓iʔaλ sahas̓iλ	-ʔaλ	picup picup	satsaah̓iik satsaah̓iik ^w
	gather cedar bark NOW they collected cedar bark		cedar bark cedar bark	bark pickers bark pickers

The bark gatherers collected cedar bark.

63.28	λisaʔhimʔaaqλaλuk λisaʔhim	-ʔaaqλ -ʔaλ	-uk	ʔucaciλ ʔucaciλ	mamakmas mamakmas	ʔaahuusʔath ʔaahuusʔath
	trade for blankets INTENT NOW IMPF theirs were going to be traded for blankets			go to going to	peddle peddling	Ahousat people Ahousat people

λaʔuuk^wiʔath
λaʔuuk^wiʔath
Clayoquot people
Clayoquot tribe

They used it as trade goods for blankets and went peddling among the Ahousat and the Clayoquots.

63.29	kukuh̓wisaʔiih̓siλ kukuh̓wisaʔiih̓siλ	kukuh̓wisaʔiih̓ʔi kukuh̓wisaʔiih̓	=ʔi· REL	λisaʔhimʔaaqλuk λisaʔhim	-ʔaaqλ -uk	mamakmas mamakmas
	hunt hair seal they hunted hair seals	hunt for hairseal the ones hunting hair seals		trade for blankets INTENT to trade for blankets	POSS	peddle peddling

ʔucaciλ ʔaahuusʔath λaʔuuk^wiʔath
ʔucaciλ ʔaahuusʔath λaʔuuk^wiʔath
go to Ahousat people Clayoquot people
go to Aahus people Clayoquot tribe

The hair seal hunters hunted seals to trade for blankets, going to the Ahousat and the Clayoquot.

63.30	k ^w ak ^w aλiih̓siʔaλ k ^w ak ^w aλiih̓siλ	-ʔaλ	DUP- PL	k ^w ak ^w aλiih̓ k ^w ak ^w aλiih̓
	hunt sea otters NOW they hunted sea-otters			sea otter hunter sea-otter hunters

The sea-otter hunters hunted sea-otters.

63.31	ʔaλeʔihta ʔaλa -ʔihta	ʔaayimk ʔaayimk	k ^w ak ^w aλ k ^w ak ^w aλ	muwaçath muwaçath	çaxsuuta çaxsuuta	ʔukʔaa ʔukʔaa
	two leading there were two leading	catch many getters of many	sea otter sea-otters	Nootka Sound people Nootka Sound people	Tsahsuuta Tsahsuuta	name named

ʔaayimkʔi k^wak^waλ q^waaλpiiya ʔukʔaa λaʔuu ʔaayimk k^wak^waλ
ʔaayimk =ʔi· k^wak^waλ q^waaλpiiya ʔukʔaa λaʔu· ʔaayimk k^wak^waλ
catch many REL sea otter Kwaatλpiiya name other catch many sea otter
the one who caught many sea-otters Kwaatλpiiya named other catching many sea-otters

There were two leading sea-otter getters among the Nootka Sound, one getter called Tsahsuuta and another called Kwaatλpiiya.

63.32	mamuuk mamu·k	çawaakuk çawaak ^w	-uk	λupiiçh̓ λupiiçh̓	mamuuk mamu·k	muwaçath muwaçath	çuʔiçh̓siλ çuʔiçh̓siλ
	work they worked	one theirs was one	POSS	summer summer	work working	Nootka Sound people Nootka Sound people	become winter it became winter

hawiiʔaλ mamuuk
hawiiλ -ʔaλ mamu·k
finish NOW work
they finished working

The Nootka Sound people worked one summer and finished as winter came.

63.33	λawinλλaa	ʔahʔaa	λupiičhšiił	šiiłšiiʔaλ	ʔucaciʔaλ	yuk ^w aath
	λawinł =λaa	ʔahʔaa	λupiičhšiił	šiiłšiił - ^ʔ aλ	ʔucacił - ^ʔ aλ	yuk ^w aath
	approach again	that	be summer	move house NOW	go to NOW	Yuquot
	again it approached	that	be summer	they moved house	going to	Yuquot

hiłukʔitq	λuupičhiiłʔak	mamaʔuu	.
hił -uk -ʔiʔq	λupiičh -(č,k ^w)iił ₁ -ʔak ^w	mamaʔuu	
LOC POSS 3s.REL	summer make [L] use	village site	
where theirs was	used for summer	village site	

Another summer approached and they moved house going to Yuquot, their summer village site.

63.34	taʔaaʔaʔaλqa	ʔaλ -qa	ʔuuq ^w aa	haayuuqumłšiił	muuʔuup
	taʔaaʔap	- ^ʔ aλ -qa	ʔuuq ^w aa	haayuuqumłšiił	muu - ^ʔ uʔ
	make drift to shore	NOW 3.SUB	also	Becomes-Ten	four put on the rocks
	he made them drift onto the rocks		also	Becomes-Ten	four on the rocks

taʔuup	maaʔak	čuʔičhʔi	yaaqsaahałʔitq
taʔuup	maaʔak ^w	čuʔičh =ʔi	yaq ^w -saʔi - ^ʔ aλ -ʔiʔq
make s.t. drift onto the rocks	California gray whale	winter DEF	REL because of NOW 3s.REL
drifting onto the rocks	California whales	in the winter	because of that he did

ʔuuq ^w aa	ʔayanakšiiʔaλ	ʔuuq ^w aa	λisał	haayuuqumłšiił	.
ʔuuq ^w aa	ʔayanakšiił	- ^ʔ aλ	ʔuuq ^w aa	λisał	haayuuqumłšiił
also	come to have many	NOW	also	blanket	Becomes-Ten
also	he came to have many		also	blankets	Becomes-Ten

Becomes-Ten also caused four California whales to drift onto the rocks and thereby Becomes-Ten also got many additional blankets. pg. 137/338 begins above

63.35	λiiʔiʔaλ	ʔahʔaa	haayuuqumłšiił	humaqłpiʔaλ	muwačath
	λiiʔiʔ - ^ʔ aλ	ʔahʔaa	haayuuqumłšiił	humaqłpił - ^ʔ aλ	muwačath
	feast NOW	that	Becomes-Ten	all enter the house NOW	Nootka Sound people
	he gave a feast	that	Becomes-Ten	all entering the house	Nootka Sound people

ɦuucsamiih .
ɦuucsma
woman.PL
women

Now Becomes-Ten gave a feast and all the Nootka Sound people, including women, came.

63.36	ču	kaaʔaλi	q ^w ałiiʔaλiik	ɦawihmis
	ču ₁	kaaʔa - ^ʔ aλ - ^ʔ i ₂	q ^w ałiiʔ - ^ʔ aλ -(y)iik	ɦawihmis
	ok	hand over! NOW 2s>3.IMPER	obtain all NOW 2s.INDF.REL	wealth
	ok	hand over!	all that you have obtained	wealth

yaqciʔathqees	waaʔaλ	ciqšiił	haayuuqumłšiił	.
yaqciʔath -quus -ee	waa - ^ʔ aλ	ciqšiił	haayuuqumłšiił	
neighbour 1s.CND VOC	say NOW	speak	Becomes-Ten	
my neighbours	he said	spoke	Becomes-Ten	

"Now, give me all the wealth that you have obtained, neighbours," said Becomes-Ten.

63.37	ʔuwii	ɦuucsamiih	kałɦsaap	mamuuk ^w itʔi
	ʔuwii	ɦuucsma	kaałɦsap	mamu.k -(m)it =ʔi
	be first	woman.PL	take out	weave PAST DEF
	they did first	women	they took them out	the ones who were weaving

hitačuʔiʔaλ	sučuq	kachaq	λuʔii	ʔałmaqałʔaλ
hitačuʔił	- ^ʔ aλ	sučuq	kachaq	λuł =ʔi ʔałmaqał - ^ʔ aλ
bring to centre of room	NOW	hundred	blanket	good DEF cedar-bark cloth NOW
they brought to the centre of room		hundred	blankets	the good of cedar bark cloth

yaqukwitii		k'achaq	yaqwiimit	.
yaq ^w -uk	-(m)it	-(y)ii	k'achaq	yaqwiimit
REL	POSS	former	3.INDF-REL	blanket
the ones that were	theirs	robes	ancestors	ancestors

First the women who had been weaving brought out to view one hundred good yellow cedar blankets, which the old time people used for robes.

63.38	hitačupi?aλuk		satsaahŋiik?i	ɦuucsaa ^{miih}
	hitačupiλ	- ² aλ	-uk	satsaahŋiik ^w =?i
	bring to centre of room	NOW	POSS	bark pickers
	they brought theirs to the centre of the room		the bark pickers	woman.PL
				women

pictaŋaqλ		muu?ak?i	λisał	suč ² aa ² ?i	hisapatak
picup	-taq ₁	- ² aqλ ₂	muu	- ² ak	=?i
cedar bark	from	worth	four	POSS	DEF
with bark that had been bought		the four	blanket	five	POSS
			blankets	the five	LOC
					CAUS
					PASS
					POSS
					theirs had gone as far as

ɦupu	ɦuucsaa ^{miih}	.
ɦupu	ɦuucsma	
six	woman.PL	
six	women	

The women who gathered bark brought to the centre of the room the four or five or as much as six blankets that they had bought with cedarbark.

63.39	hitačupi?aλuk		kukuħwisaŋiih?i	ɦayaak
	hitačupiλ	- ² aλ	-uk	kukuħwisaŋiih =?i
	bring to centre of room	NOW	POSS	hunt for hairseal
	they brought theirs to the centre of the room		the one hunting hair seals	REL
				ten
				ten

ʔaλak ^w ałuk	ʔuuš	ɦupaak	ʔuuš	.
ʔaλak ^w ał -uk	ʔuuš	ɦupu	- ² ak	ʔuuš
eight	POSS	some	six	POSS
eight	some	six	some	some

The hair seal hunters brought ten, some eight, some six (hair seals) to the centre of the room.

63.40	kałħš <i>i</i> ?aλuk	ɣuuq ^w aa	k ^w ak ^w ałi <i>ih</i>	ʔałp <i>i</i> tuk?i	suč <i>i</i> iq	ʔuuš
	kałħš <i>i</i> λ	- ² aλ	-uk	ɣuuq ^w aa	k ^w ak ^w ałi <i>ih</i>	ʔaλa
	appear	NOW	POSS	also	sea otter hunter	two
	they showed theirs	also	also	sea otter hunters	two ... times	POSS
					DEF	DEF
					hundred	some
					hundred	some

ʔaλa	.
ʔaλa	
two	
two	

Sea otter hunters showed also two hundred, some two (hunters?).

63.41	muumuupituk	suč <i>i</i> iq	yaa	ʔaatʔaayimk?i	ʔaλa	.
	DUP- muu	-p <i>i</i> t ₃	-uk	suč <i>i</i> iq	yaa ₁	ʔaayimk
	DIST	four	... times	POSS	hundred	that
	each had four times		hundred	that	getter of many.PL	DEF
			hundred	that	the getters of many	two

The two outstanding hunters each had four hundred.

63.42	hiniifaał hiniifaał give NOW they gave it	muwačath muwačath Nootka Sound people Mowachat people	q ^w añeeʔitq q ^w añaa· -ʔi·tq thus many 3s.REL as many as there were	quuʔas quuʔas person people	ḥayuuq ḥayuuq 200 200	quuʔas quuʔas person people
-------	--	--	---	--------------------------------------	--------------------------------	--------------------------------------

muwačath muwačath Nootka Sound people Mowachat people	sučaaq sučaa -ʔak five POSS their five	nupaakʔi nupu -ʔak =ʔi· six POSS DEF their six	ḥayaakʔi ḥayu -ʔak =ʔi· ten POSS DEF their ten	caqiicukʔi caqi·c -uk =ʔi· twenty POSS DEF their twenty	ʔuuš ʔuuš some some
--	---	---	---	--	------------------------------

q ^w añeeʔitq q ^w añaa· -ʔi·tq thus many 3s.REL as many as there were	quuʔas quuʔas person people	ʔanaḥsathʔitq ʔanaḥsath -ʔi·tq size of the tribe 3s.REL the whole tribe	maʔas maʔas tribe tribe	muwačath muwačath Nootka Sound people Nootka Sound people
---	--------------------------------------	--	----------------------------------	--

All the Nootka Sound people, all two hundred of them, gave their two, six, ten, or twenty, the whole tribe. pg. 138/339 begins here

63.43	ʔayiičił ʔayiičił get much they got many	łisał łisał blanket blankets	ʔuunuul ʔunwiił because because	q ^w aañuuʔitq q ^w añaa· -uwa thus many act together with [L] all of them acted together	-ʔi·tq 3s.REL	hiniifaał hiniifaał give giving
-------	---	---------------------------------------	--	--	------------------	--

They got many blankets, because all contributed together.

63.44	hahaafiišifaał DUP- hafaifiišifaał PL ask to accompany NOW he asked them to accompany him	-ʔał ʔaḥʔaa that that	ʔaḥʔaa q ^w añaa· -ista thus many ... person(s) in canoe all the ones who would be in his crew	q ^w añistaaqłukʔitq q ^w añaa· -ista INTENT IMPF 3s.REL	-ʔaaqł -uk -ʔi·tq
-------	--	--------------------------------	---	--	-------------------------

łihšiił
łihšiił
set off
setting off

Then he asked them all to be in his crew when he set out.

63.45	łihšiiʔał łihšiił -ʔał set off NOW they set off	nimqiišʔath nimqiišʔath Nimkish people Nimkish tribe	ʔucačiʔał ʔucačił -ʔał go to NOW they went to	k ^w aak ^w aʔuʔʔath k ^w aak ^w aʔuʔʔath Kwakiutl people Kwakiutl people	ʔucačiʔał ʔucačił -ʔał go to NOW they went to	łihšiił łihšiił set off set off
-------	--	---	--	--	--	--

ʔucačił ʔucačił go to go to	ʔaaḥuusʔath ʔaaḥuusʔath Ahousat people Ahousat people	łaaʔuuk ^w iʔath łaaʔuuk ^w iʔath Clayoquot people Clayoquot tribe	qičmaʔath qičmaʔath Kelsmaht tribe Kelsmaht tribe	qaaʔuuk ^w ath qaaʔuuk ^w ath Kyuquot people Kyuquot people
--------------------------------------	--	---	--	--

They went to the Nimkish and Kwakiutl, to the Ahousat, Clayoquot, Kelsmaht, Kyuquot.

63.46	hinuuk ^w ał hinuuk ^w ał be away he was away	hinataʔasʔi hinataʔas =ʔi· go to call out invitations REL the ones going to call out invitations
-------	--	---

The inviters were away.

63.47	hinin hinin come they came	ʔaḥʔaa ʔaḥʔaa that that	hinataʔas hinataʔas go to call out invitations PL the ones who went out to invite	-minḥ -(m)it =ʔi· PAST REL
-------	-------------------------------------	----------------------------------	--	----------------------------------

Then the ones going out to invite arrived.

63.48 waa ʔani hiniicsmaʔniqa
 waa ʔani hiniicsmaʔni -qa
 say that carry along on the sea 3.SUB
 they said that they carried them along on the sea
 They said they carried them along on the sea.

63.49 ʔačyaapaλ muwačath
 ʔačya p -ʔaλ muwačath
 go for wood NOW Nootka Sound people
 they went for wood now Nootka Sound people
 The Nootka Sound people now went for wood.

63.50 ʔaλyaʔuk ʔinksyi ʔiš saac̣icpashuʔ haayuuqumʔsiit čaʔuʔmaptʔi
 ʔaλa -yaʔ -uk ʔinksyi ʔiš saac̣icpashuʔ haayuuqumʔsiit čaʔuʔmapt =ʔi
 two ... fathoms POSS firewood and half fathom Becomes-Ten green wood DEF
 his was two fathoms firewood and half fathom Becomes-Ten green wood

waastkʔii qʷiʔaqaapt tuuhmapt λukʷaqakʔi ḳačinkʔi
 waastk =ʔi qʷiʔaqaapt tuuhmapt λukʷaqakʷ =ʔi ḳačinkʷ =ʔi
 undried DEF Western hemlock Sitka spruce large in girth REL barely touch ends REL
 the undried Western hemlock Sitka spruce large in girth whose barely touched at the ends

kʷikʷinksu ʔapkʷaaʔat ʔahʔaa qʷaqʷeʔiih
 kʷikʷinksu ʔapkʷaa -ʔat ʔahʔaa DUP- qʷaa -ʔiih₂
 hand hug PASS that SUF thus gather [R]
 hands hugging around that that they were getting

Becomes-Ten's firewood was two and a half fathoms long, green, unseasoned wood, Western hemlock, Sitka spruce, large in girth, logs that a man could barely reach around.

63.51 hiʔʔaλuk haʔum hišimʔ haayuuqumʔsiit λusaašt siihʔuu
 hiʔ -ʔaλ -uk haʔum hišimʔ haayuuqumʔsiit λusaašt siihʔuu
 LOC NOW POSS food assemble Becomes-Ten dried herring herring egg/spawn
 his was there food assembled Becomes-Ten dried herring herring spawn

ʔuxʷašt
 ʔuxʷaašt
 dried halibut
 dried halibut

Becomes-Ten had collected food: dried herring, herring spawn, dried halibut.

63.52 hiininčiʔaλ ʔahʔaa maatmaas
 hiininčiλ -ʔaλ ʔahʔaa maʔas
 begin to arrive NOW that tribe.PL
 they began to arrive that tribes

The tribes began to arrive.

63.53 huuʔak hiiʔ λaʔuukʷiʔath yacpiλ
 huuʔakʷ hiʔ λaʔuukʷiʔath yacpiλ
 early LOC Clayoquot people go into house
 early there Clayoquot tribe they went into the house

The Clayoquots entered the house early.

63.54	ʔani	ʔuucqaa	quuʔas	λaʔuuk ^w iʔath	ħaayuuqum ^ɬ ʂii ^ɬ	qatwaaatqa	
	ʔani	ʔuuc	-qa	quuʔas	λaʔuuk ^w iʔath	ħaayuuqum ^ɬ ʂii ^ɬ	qatwaaat -qa
	that	belong to	3.SUB	person	Clayoquot people	Becomes-Ten	half 3.SUB
	that	he belongs		people	Clayoquot tribe	Becomes-Ten	that is half

λaʔuuk^wiʔath
 λaʔuuk^wiʔath
 Clayoquot people
 Clayoquot tribe

Becomes-Ten belonged to the Clayoquot people, he was half Clayoquot.

63.55	ħapiʔaλ		yacpiλ		tuupʂiλ	maatmaasʔi
	ħapiλ	-ʔaλ	yacpiλ		tuupʂiλ	CVt- maʔas =ʔi
	all in house	NOW	go into house		evening	PL tribe DEF
	they were all entering the house		they went into the house		in the evening	the tribes

All the tribes entered in the evening.

63.56	ʔink ^w aʔaʔaλ	maħtiiʔakʔi				
	ʔink ^w aʔap	-ʔaλ	maħtii	-ʔak	=ʔi	
	light a fire	NOW	house	POSS	DEF	
	they lit a fire		in his house			

They lit a fire in his house.

63.57	ħitaaʔupaλ	ʔinksʔaakʔi		ħiitaʔupʂiʔaλ			
	ħitaaʔup	-ʔaλ	ʔinksʔi	-ʔak	=ʔi	ħiitaʔupʂiλ	-ʔaλ
	put on the fire	NOW	firewood	POSS	DEF	put on the fire	NOW
	they put on the fire		the firewood			putting it on the fire	

They started putting wood on the fire.

pg. 139/340 begins here

63.58	ʔuʔii	kaʔuk ^w iλ	yii	ħaawiiħaλʔi	sayaač̣inλ	
	ʔuʔii	kaʔuk ^w iλ	yii ₁	ħaawiiħaλ	=ʔi	sayaač̣inawiλ
	go to	unable to reach	yonder	young man.PL	DEF	become high
	it got to	they were unable to reach	yonder	the young men		it became so high

ħiitaʔuλʔi
 ħiitaʔawiλ₁ =ʔi
 put on the fire REL
 the ones putting on the fire

ʔinksʔi
 ʔinksʔi
 firewood
 firewood

It got so high that the young men putting the wood on the fire could no longer reach it.

63.59	ʔuuqλaaʔaqħuk		λaʔak ^w ač̣yuʔi	λuʂuk ^w aq	ʔinksʔi	
	ʔu	-ʔaqλ ₁	-ʔaʔa	-(q)ħ ₂	-uk	λaʔak ^w ač̣yu =ʔi
	REF	inside in	hearth	CONTEMP	POSS	split up REL
	his was underneath in the fire					dry very firewood
						that which is split up
						very dry firewood

Underneath in the fire was very dry split wood.

63.60	λihʔaqλupaλ	ʔahʔaa	nuk ^w iicʔi			
	λihʔaqλup	-ʔaλ	ʔahʔaa	nuk ^w i:c	=ʔi	
	push into fire	NOW	that	pitch-wood	DEF	
	they stuck it into the fire		that	the pitchwood		

Then they put in pitchwood.

63.61	ʔinkʰʔap ʔinkʰ -ʔ(q)h ₃ -ʔap ₂ fire BEING CAUS it was done while on the fire	ʔinkʰwaciʔaλ ʔinkʰwaciλ -ʔaλ start to burn NOW it started to burn	maħtiimitʔi maħtii -(m)it =ʔi· house PAST DEF in the former house	ḥupqimł ḥup -qimł one ... unit one	ʔinkʔii ʔinkʰ =ʔi· fire DEF the fire
-------	---	--	--	---	---

hiʔpiqλił	yaa	ʔappiqλiłʔi	.
hiʔpiqλił	yaa ₁	ʔappiqλił =ʔi·	
in the middle of the house	there	middle of floor DEF	
in the middle of the house	there	the middle of floor	

The fire was set there in the middle of the room of the former house.

63.62	hiiyiḥsaqħ hił -'ił ₃ -sasa -(q)h ₂ LOC in the house only [L] CONTEMP they were there in the house	λuuλupʔiħa DUP- λupʔiħa PL feel the heat feeling the heat	ʔaħ ʔaħ this this	ʔanačakʔitq ʔanač -ʔak -ʔiʔq that much POSS 3s.REL only that much
-------	---	--	----------------------------	--

hinačiiʔi	.
hinačiił =ʔi·	
inside wall DEF	
at the inside walls	

Still the heat was felt all the way to where the people were along the walls.

63.63	ʔaħqipiʔaλ ʔaħqipił -ʔaλ open up at the roof NOW it was opened at the roof	kuħqiyasćimʔi kuħqiyasćim =ʔi· smoke hole DEF the smoke hole
-------	---	---

The smoke hole in the roof was opened.

63.64	ʔinkʰwaciʔaλuk ʔinkʰwaciλ -ʔaλ -uk start to light up NOW IMPF his started to light up	maħtii maħtii house house	ħaayuuqumłšiił ħaayuuqumłšiił Becomes-Ten Becomes-Ten
-------	--	------------------------------------	--

Becomes-Ten's house was lit up.

63.65	ħayučiyił ħayu -čiił -'ił ₃ ten ... days in the house they were ten days in the house	hinuus hina -(y)uus ₁ LOC in residence there in the house	maatmaas maʔas tribe.PL tribes	ʔaħʔaaʔaλ ʔaħʔaaʔaλ and then and then
-------	---	---	---	--

ḥuḥsataħšiʔaλ	.
ḥuḥsataħšił -ʔaλ	
get ready to distribute NOW	
they got ready to distribute gifts	

When the tribes had been there ten days, they got ready to distribute the gifts.

63.66	qʰiisasaλquuweʔin qʰi(q) -sasa -ʔaλ -quu ₁ -weʔin REL just [L] NOW 3.CND 3.QT they would do just that	ḥupit ḥupit once once	ʔinkʰwaciλ ʔinkʰwaciλ set on the fire lit the fire	hitaaʔuλ hiitaʔawił ₁ put on the fire putting on the fire	ħaaʔatap ħaaʔatap ₁ sun sets until sunset
-------	---	--------------------------------	---	---	---

They would light the fire and pile on wood just once until sunset.

63.67	ʔuunuuł ʔunwiił because it is because	ʔani ʔani that that	čaʔušmaptukqa čaʔušmapt -uk -qa· green wood POSS 3.SUB that they had green wood	ʔinksʔi ʔinksʔi firewood firewood	yaqčiiłħiʔitq yaqʰ -čiiłħ -ʔiʔq REL use ... as fuel 3s.REL which would be used for fuel
-------	--	------------------------------	--	--	--

It is because of that they were burning green wood as firewood.

63.68 hapiλ ʔahʔaa maatmaas kuʔaʔi
 hapiλ ʔahʔaa maʔas kuʔaʔ =ʔi·
 all in house that tribe.PL in the morning DEF
 all went into the house that tribes in the morning

All the tribes entered in the morning.

63.69 nuššiʔasʔaλ haayuquumʔsiit
 nuššiλ -ʔas₄ -ʔaλ haayuquumʔsiit
 give a potlatch about to NOW Becomes-Ten
 he was about to give a potlatch Becomes-Ten

Becomes-Ten was about to potlatch.

63.70 hitaʔupiʔaλ huq^wink huppiqλpiʔaλ
 hitaʔupiλ -ʔaλ huq^wink^w huppiqλpiλ -ʔaλ
 bring to centre of room NOW box place container in middle of room NOW
 they brought to the centre of the room boxes placing them in the middle of the room

ʕiʕisaʔaʕs

DUP- ʕisaʔ -ʔaʕs

DIST blanket in vessel

each containing blankets

They brought boxes of blankets out to the centre of the room.

63.71 ʔuhʔaλ ʕaʔuuk^wiʔaʕ yacmiiʔ ʔuh suu ʕisaʔ
 ʔuh -ʔaλ ʕaʔuuk^wiʔaʕ yacmiiʔ ʔuh suu ʕisaʔ
 is NOW Clayoquot people serve is hold blanket
 it was Clayoquot tribe serving them is holding blankets

It was the Clayoquots holding the blankets and handing them out.

63.72 ʕicpiʔaλ ʕiʕapupiʔaλ
 ʕicpiλ -ʔaλ ʕiʕapupiλ -ʔaλ
 spread on floor NOW spread on the floor NOW
 they spread them on the floor spreading on the floor

q^wiʔiiʔiʔaaqλʔitq ʕisaʔ ʔuyi ʕicpiʔiikquu
 q^wi(q) -ʔii -ʔi₃ -ʔaaqλ -ʔiʔtq ʕisaʔ ʔuyi ʕicpiλ -ʔiik^w₂ -quu₁
 REL go to in the house INTENT 3s.REL blanket when spread on floor HYP.FUT 3.CND
 where they would put them on the floor blankets when that they would spread them on the floor

ʕicpiʔaλ kachaʔi ʕaʔmaʔaʔ
 ʕicpiλ -ʔaλ kachaʔ =ʔi· ʕaʔmaʔaʔ
 spread on floor NOW blanket DEF cedar-bark cloth
 they spread them on the floor the robes cedarbark cloth

They spread the yellow cedar robes on the floor on.

63.73 suʕiiqsap huksaa maatmaas
 suʕiiq -ʔap₂ huksaa maʔas
 hundred CAUS be counting tribe.PL
 they did up to one hundred counting tribes

The tribes counted up to a hundred.

pg. 140/341 begins here

63.74 ʔuh ʔahʔaa ʔaʕapuʔiʕim suʕiiʔi ʕaʔmaʔaʔ
 ʔuh ʔahʔaa ʔaʕapuʔiʕim suʕiiq =ʔi· ʕaʔmaʔaʔ
 is there pad hundred DEF cedar-bark cloth
 there was there pad the hundred cedarbark cloth

Those were as a pad underneath the one hundred cedar bark blankets.

63.75	ʔiicʔiicʔiʔaʔat		ʔahʔaa	ʔisaʔ	ʔaniićuʔqčik	ʔaniićuʔʔitq
	ʔiicʔiicʔiʔ	-ʔaʔ -ʔat	ʔahʔaa	ʔisaʔ	ʔaniićuʔ -q(s/h)čik(w) ₁	ʔaniićuʔ -ʔiʔtq
	spread out fabric	NOW PASS	that	blanket	width go along	width 3s.REL
	they started laying out blankets		that	blankets	going along that wide	which is the width

ʔisaʔ	nimyaqsakqčik		ʔiicpiʔ	
ʔisaʔ	nim	-(y/w)aqsa(q) -ʔak	ʔiicpiʔ	
blanket	in one piece	in ... layer [L] POSS	go along	spread on floor
blankets	going along in one piece			spread on floor

Then they started laying out the (cotton) blankets one on another in a pile a blanket wide spread out on the floor.

63.76	kʔʔukʔiʔ	yaciʔh	ʔiicʔiica	
	kʔʔukʔiʔ	yac -ʔi ₃	-(q)h ₃	ʔiicʔiica
	unable to reach	step in the house	BEING	spreading out fabric
	they were unable to reach	standing on the floor		spreading out fabric

Soon they could not reach the pile spread out while standing on the floor.

63.77	huuhupčipiʔ		maaʔyuu	
	DUP- hup	-č ₂ -ʔipiʔ	maaʔyuu	
	SUF roundish object	at in the house	large box	
	they stood on them		large boxes	

They stood on boxes.

63.78	ʔuʔ	suu	ʔuʔuucʔaʔuʔ	yaqitii	ʔukʔaa	ʔiʔ
	ʔuʔ	suu	ʔuʔuucʔaʔuʔ	yaqʔ -(m)it	-(y)ii	ʔukʔaa
	is	hold	Lumpy-leg	REL former	3.INDF-REL	name
	they were doing	holding	Lumpy-leg	the one who was		name and

mamaʔyaqisʔap	yaqitii	ʔukʔaa	quqʔaacaq	ʔaʔuukʔiʔathminh
mamaʔyaqisʔap	yaqʔ -(m)it	-(y)ii	ʔukʔaa	quqʔaas -aq
Collapses-Them	REL former	3.INDF-REL	name	man very
Collapses-Them	the one who was		name	very big men
				Clayoquot people PL
				of the Clayoquot people

A couple of very big Clayoquots, Lumpy-leg and Collapses-Them, were handling the blankets.

63.79	ʔahʔaačiqhweʔin	čucuckatahʔiʔaʔ	ʔisaʔʔi	ʔani
	ʔahʔaa -č ₂ -(q)h ₂	-weʔin	čucuckatahʔiʔ	-ʔaʔ
	that at	CONTEMP 3.QT	begin to wobble	NOW
	then did so at that		began to wobble	
			blanket DEF	that
			the blankets	that

siičakʔiʔaʔqa	
siičakʔiʔ	-ʔaʔ -qa
become high	NOW 3.SUB
it had become high	

The pile became wobbly because it was so high.

63.80	čuu	ʔapitaʔaʔi	ʔaʔaʔwʔakpitaʔaʔi	
	čuu ₁	ʔapitap	-ʔaʔ -ʔi ₂	ʔaʔaʔwʔakpitap
	ok	stick into floor	NOW 2s>3.IMPER	stick on each side on floor
	ok	stick it in the floor		stick it on each side on the floor

waaʔaʔ	ciqʔiʔ	ciciqʔhiʔi	
waa -ʔaʔ	ciqʔiʔ	ciciqʔhi ₁	=ʔi
say NOW	speak	overseer	DEF
he said	spoke	the overseer	

"Well, stick poles into each side!", said the overseer.

63.81 λaπiλ muučiq λaasmapt λiλiλihswisća yii
 λaπiλ muu -čiq₁ λaasmapt DUP- DUP- λihswiisća yii₁
 put up a post four ... long objects pole PL DIST stick through the roof yonder
 they put up four poles each sticking out of the roof yonder

hinaasće?i λaasmaptmih?i muučiq
 hinaasća =?i λaasmapt -mih =?i muu -čiq₁
 roof DEF pole PL DEF four ... long objects
 the roof the poles four

They stuck four poles into the floor with their ends sticking up through the roof.

63.82 ʔaaqʔaaq^wa quq^waas?i suyaakqčik ʔiićačič
 ʔaaqʔaaq^wa quq^waas =?i suyaa -q(s/h)čik^(w)₁ ʔiićačič
 throwing soft mass man DEF stretch out go along lift up
 they kept throwing them men spreading them out lifting them up

The men kept throwing them up on and spreading out (blankets).

63.83 čaanaahitwe?in huksaa maatmaas ʔatawe?iš ʔaaph̄taapiq
 čaani -ʔaañ -(m)it -we?in huksaa maʔas ʔatawe?iš ʔaaph̄taak^w -piiq^w
 for a while IRR PAST 3.QT be counting tribe.PL CONTR half in the middle
 they would do so for a while counting tribes but they did so halfway

hayimhiči?aλ
 hayimhičil -ʔaλ
 become confused NOW
 they lost count

For a while the tribes tried to count, but they lost count about halfway up.

63.84 waaλwe?in ʔah?aa ʔii?aacitši?aλ
 waaλ -we?in ʔah?aa ʔii?aacitšič -ʔaλ
 then 3.QT that go past NOW
 then it did so that it went past

Then it passed halfway.

63.85 ʔucuutši?aλ yii hinaasće?i ʔaaqʔaaq^wat ʔisaʔ?i
 ʔucuwatsič -ʔaλ yii₁ hinaasća =?i ʔaaqʔaaq^wa -ʔat ʔisaʔ =?i
 go to ... side NOW yonder roof DEF throwing soft mass PASS blanket DEF
 they went to ... side yonder the roof throwing them the blankets

They went on to the roof side and threw the blankets on from there.

63.86 hinasič nitup?i nitpi?i?im?i
 hinasič nitup =?i nitpi?i?im =?i
 arrive house beam DEF main beam DEF
 it arrived the beam main beam

It came up to the centre beams.

63.87 mamaλw̄in?aλ λaasmaptmih?i wiikh?aqλ yaχšiλquu
 DUP- maλw̄in -ʔaλ λaasmapt -mih =?i wiikh?aqλ yaχšič -quu₁
 PL tie in middle NOW pole PL DEF prevent from spread apart 3.CND
 they were tied in the middle the poles so they would not spread apart

ʔuyi
 ʔuyi
 when
 when

The poles were tied in the middle to keep them from spreading apart.

pg. 141/342 begins here

63.88 hiy λawinλweʔin ʔuʔukʔi ʔuusʕimʔi ʔaaqʔaaq^wa
 hiy λawinλ -weʔin ʔuʔuk =ʔiʔ ʔuusʕim =ʔiʔ ʔaaqʔaaq^wa
 hiy! approach 3.QT board DEF roof board DEF throwing soft mass
 Hiy! they came near to the boards the roof boards they kept piling up
 My! they came near the roof boards as they kept piling on.

63.89 hiy hitacswisʕa ʔapqiʔiʔʔi hinaasʕeʔi ʔisaʔʔi
 hiy hitacswisʕa ʔapqii -ʔiʔ₃ =ʔiʔ hinaasʕa =ʔiʔ ʔisaʔʔ =ʔiʔ
 hiy! go through the roof peak in the house DEF roof DEF blanket DEF
 Hiy! they went through the roof the peak of the roof the blankets
 My! the blankets went up through the roof.

63.90 ʔayiiʔ ʔiiqhii ʔustʔiʔʔi ʔisaʔ
 ʔaya -ʔiʔ₃ ʔiiqhii ʔustʔiʔ =ʔiʔ ʔisaʔʔ
 many in the house still floor DEF blanket
 there were many in the house still the floor blankets
 There were still a lot of blankets on the floor.

63.91 tuʕeek kaʔuk^wiλweʔinλaa ʔuʔuuʕxaʔuʔ yacaasʕaqh hinaasʕeʔi
 tuʕaak kaʔuk^wiλ -weʔin =λaa ʔuʔuuʕxaʔuʔ yacaasʕa -(q)h₂ hinaasʕa =ʔiʔ
 rascal unable to reach 3.QT again Lumpy-leg stand on roof CONTEMP roof DEF
 rascal! he was again unable to reach Lumpy-leg standing on the roof the roof

ʔaaqʔaaq^wa
 ʔaaqʔaaq^wa
 throwing soft mass
 throwing soft mass

Darnn! now Lumpy-leg could not reach those thrown standing on the roof.

63.92 hiy hitacswisʕa maaqyuʔminh siisiʕak
 hiy hitacswisʕa maaqyu -minh DUP- siiʕak^w
 hiy! go through the roof large box PL PL high
 Hiy! they were passed through the roof the large boxes high ones
 My! big high boxes were passed out through the roof.

63.93 ʔaaqʔaaqʕiʔ huuhupswisʕaqhʕiʔ
 ʔaaqʔaaqʕiʔ DUP- hupswisʕa -(q)h₂ -ʕiʔ
 be throwing soft mass SUF pass s.t. through the roof CONTEMP PRF
 they kept piling on they were passing boxes through the roof
 They were passing the boxes through the roof and kept piling it on.

63.94 ʔataweʔiʕ ʔuʔumhiʕiʔ q^wiyiʔitq kaʔuk^wiʔaʔʔitqλaa
 ʔataweʔiʕ ʔuʔumhiʕiʔ q^wiyii -ʔiʔtq kaʔuk^wiʔ -ʔaʔ -ʔiʔtq =λaa
 CONTR do just in time when 3s.REL unable to reach NOW 3s.REL again
 but do just in time when they were unable to reach

huʔaas wikpiʔaʔ ʔustʔiʔʔi
 huʔa -ʔas₅ wikpiʔ -ʔaʔ ʔustʔiʔ =ʔiʔ
 back go to give out on the floor NOW floor DEF
 to go to do it again gave out on the floor the floor

Just when they could no longer reach again, the blankets on the floor gave out.

63.95 hačatsiʔaλ huʔaasʔaλʔitqλaa kʰatukʷiλ maaqyu
 hačatsiλ -ʔaλ huʔaas -ʔaλ -ʔiʔq =λaa kʰatukʷiλ maaqyu
 be exhausted NOW once again NOW 3s.REL again unable to reach large box
 they were no longer able when they once again did so they were unable to reach large boxes

ʔukʷiishʔaλʔitqλaa kʰatukʷiλ
 ʔukʷiis -(q)h₃ -ʔaλ -ʔiʔq =λaa kʰatukʷiλ
 on a surface BEING NOW 3s.REL again unable to reach
 standing on a surface they were unable to reach

This happened when they could no longer reach standing on the boxes.

63.96 hitaaʔatu ʔahʔaa ʔuʔuučxañuʔ kʰupqʔaaʔatu
 hitaaʔatu ʔahʔaa ʔuʔuučxañuʔ kʰupqʔaaʔatu
 descend that Lumpy-leg slide down
 he came down that Lumpy-leg slide down

Lumpy-leg came down sliding.

63.97 ciqsiʔaλ ʔahʔaa ʔuʔuučxañuʔ
 ciqsiλ -ʔaλ ʔahʔaa ʔuʔuučxañuʔ
 speak NOW that Lumpy-leg
 he spoke now that Lumpy-leg

Lumpy-leg spoke now.

63.98 maatmees ʎaacsaaλhakqəə waaʔaλ
 maʔas ʎaacsaa -ʔaλ -haʔk =qʷa waa -ʔaλ
 tribe see NOW 2s.INTERR thus say NOW
 Oh tribes! do you see now? he said

"Tribes, do you see now?" he said.

63.99 ʎuuyiipiʔaλukʔiʂ ʎaayuuqumʔsiit mahtii waaʔaλ
 ʎuuyiipiλ -ʔaλ -uk -ʔiʂ₁ ʎaayuuqumʔsiit mahtii waa -ʔaλ
 put up to dry NOW IMPF 3.IND Becomes-Ten house say NOW
 he put up to dry Becomes-Ten house he said

"Becomes-Ten has put things on his rafters to dry," he said now.

63.100 nipiλʔaaqλukčəə ʔahnii qʷiuyiipiλʔaaqλukʷii
 nipiλ -ʔaaqλ -uk -ee ʔahnii qʷi(q) -ʔipiλ -ʔaaqλ -uk -(y)ii
 put on floor INTENT POSS VOC that REL in the house INTENT IMPF 3.INDF-REL
 wonder if he will put things on the floor that what he will put up to dry in his house

ʎuuyiipiλ mahtii
 ʎuuyiipiλ mahtii
 put up to dry house
 put up to dry house

"Wonder if he will put things on the floor to dry.

63.101 ʔanič waaʔaanit nipiʔaλʔiʂ
 ʔanič waa -ʔat -(m)it nipiλ -ʔaλ -ʔiʂ₁
 that say PASS PAST put on floor NOW 3.IND
 that it was said it is put on floor

It is said that it is now set on the floor.

63.102 ʎaacsaaλi ʎihswiisčəəʔiʂ
 ʎaacsaa -ʔaλ -ʔiʂ₂ ʎihswiisčəə -ʔiʂ₁
 see NOW 2s>3.IMPER stick through the roof 3.IND
 see it is sticking through the roof

Look, it is sticking out the roof.

63.103	kapxšilšis kapxšil -siš not reach 1s.INF I can't reach it	ʔanaḥqas ʔanaḥ ^w -qa:s size 1s.SUB even with my size	waaʔaλ waa -ʔaλ say NOW he said	ciqšil ciqšil speak spoke	ʔuʔuučxaḥuʔ ʔuʔuučxaḥuʔ Lumpy-leg Lumpy-leg
--------	--	--	--	------------------------------------	--

I can't reach it, as tall as I am," said Lumpy-leg.

pg. 142/343 begins below

63.104	ʔimḥaaʔaλ ʔimḥaa -ʔaλ be ashamed NOW he was ashamed	naanicii naanicii Naanitsii Naanitsii	ḥawiʔi ḥawiʔ =ʔi chief DEF the chief	qaaʔuuḥ ^w ath qaaʔuuḥ ^w ath Kyuquot people Kyuquot people	yaqitʔitq yaq ^w -(m)it -ʔiʔq REL former 3s.REL the one who was	waa waa say say
--------	--	--	---	--	--	--------------------------

Naanitsii, the Kyuquot chief who had spoken before, was ashamed.

63.105	ʔiqsaapaʔat ʔiqsaap -ʔaλ -ʔat untie NOW PASS they loosen them	maaʔpiiʔimʔi maaʔpiiʔim =ʔi centre rope DEF the centre ropes	hitaapuʔiʔi hitaapuʔa -ʔiʔ be at the bottom at the bottom	in the house DEF
--------	--	---	--	------------------

The ropes tied between at the bottom were loosened.

63.106	čik ^w ispiʔaλ čik ^w ispiλ pull along the floor they were pulled up	ʔapčitimmitʔi ʔapčitim -(m)it =ʔi prop PAST DEF the props
--------	---	--

The props (at the sides) were pulled up.

63.107	ʔaʔχšiʔaλweʔin ʔaʔχšiλ -ʔaλ -weʔin scatter about NOW 3.QT they scattered about	ʔisaʔi ʔisaʔ =ʔi blanket DEF the blankets	saaxtstiiʔaλ saaxtstii -ʔaλ fall through roof NOW they fell through the roof
--------	---	--	---

The blankets fell through the roof and scattered about.

63.108	ʔaʔχk ^w ačiʔaλ ʔaʔχk ^w ačiλ -ʔaλ scatter all about NOW they scattered all about	hinaasčeʔi hinaasča =ʔi roof DEF the roof	histaqšiiʔaλ histaqšiiλ -ʔaλ come from NOW they came out from
--------	--	--	--

They (the blankets) came out from the roof and scattered all over.

63.109	q ^w eʔiʔiyuq ^w aλ q ^w aa -ʔiʔ ₃ -iʔyuq ^w a -ʔaλ thus in the house do to NOW as they were done to there on the floor	ʔaḥʔaa ʔaḥʔaa that that	ḥuššiʔaλ ḥuššiλ distribute property NOW they were handed out
--------	---	----------------------------------	---

They were potlatched as they lay thus on the floor.

63.110	hinaḥuupaλ hinaḥawup -ʔaλ put in front of NOW they were set before	maatmaas maʔas tribe.PL tribes	ʔaʔχ ^w iʔaλʔi ʔaʔχ ^w scatter about the ones scattered about	on the floor NOW DEF	ʔaya ʔaya many many	ʔisaʔ ʔisaʔ blanket blankets
--------	---	---	--	----------------------	------------------------------	---------------------------------------

The many blankets scattered about on the floor were set before the tribes.

63.111	ḥayuusʔapatweʔin ḥayu -ʔiʔs ₁ -ʔap ₂ -ʔat -weʔin ten consume CAUS PASS 3.QT ten were given to	ʔawawatii ʔawawatii Awawatii Awawatii	ḥawiʔi ḥawiʔ =ʔi chief DEF the chief	k ^w aak ^w aʔuʔʔathiic k ^w aak ^w aʔuʔʔath -iic Kwakiutl people belong to of the Kwakiutl people
--------	--	--	---	---

ḥayuus ḥayu -ʔiʔs ₁ ten consume ten were given to	ḥimqiišʔathiicʔi ḥimqiišʔath -iic =ʔi Nimkish people belong to DEF the one of the Nimkish people	ḥawiʔ ḥawiʔ chief chief	caqiičisʔapaʔat caqi:c -ʔiʔs ₁ -ʔap ₂ -ʔaλ -ʔat twenty consume CAUS NOW PASS twenty were given to
---	---	----------------------------------	--

qaaŷuuk^wathiiç?i hawit .
 qaaŷuuk^wath -iic =?i· hawit
 Kyuquot people belong to DEF chief
 the one of the Kyuquot people chief

Ten (blankets) were given to Awawatii, the Kwakiutl chief, and ten to the Nimkish chief; the Kyuquot chief was given twenty.

63.112 nušši?ał nuñupus hawiih?i maatmaas .
 nuššił -'ał DUP- nuñu -'i's₁ hawit =?i· ma?as
 distribute property NOW DIST six consume chief.PL DEF tribe.PL
 they handed out six were given to each the chiefs tribes

They gave six apiece to the chiefs of different tribes.

63.113 wikłaa ʔaxšił hiisatu?itq ʔaye?i ʔisał .
 wik =łaa ʔaxšił hiisatu -?i'tq ʔaya =?i· ʔisał
 not again diminish move away from 3s.REL many DEF blanket
 not even diminished moving away from the many blankets

But the many blankets were hardly diminished.

63.114 hitacsmaʔaqawe?in mayiixtuk?i k^waak^waʔuʔʔath yaamisʔap
 hitacsmaʔaqa -we?in mixtuk =?i· k^waak^waʔuʔʔath yaamis -'ap₂
 several compete for 3.QT middle-aged.PL DEF Kwakiutl people desirable thing CAUS
 they competed for the middle-aged ones Kwakiutl people value highly

yaa ʔaʔmaqał?i kachaq puçuupił ʔah?aa .
 yaa₁ ʔaʔmaqał =?i· kachaq puçuupił ʔah?aa
 that cedar-bark cloth DEF blanket run in a group to the centre of the room that
 that the cedarbark cloth a robe running to the centre of the room that

The older Kwakiutls fought for the yellow cedar robes, which they valued highly, running out onto the floor.

63.115 q^wisitwe?in ʔuyyipitap mahtii?ał?i haayuuqumšiił .
 q^wis -(m)it -we?in ʔuyyipitap mahtii -'ał =?i· haayuuqumšiił
 do thus PAST 3.QT put up to dry house NOW DEF Becomes-Ten
 this is how put up to dry in his house Becomes-Ten

Thus Becomes-Ten put things up to dry in his house.