

131. KANIWIN AS SHAMAN AND THE ORIGIN OF THE NACHIMWAS

Dictated by Tom Sayachapis, Nov. 13-15, 1913; xiii: 40-50, xiv: 1-20; 106/ f 1

Na'uwa'ath story; Maaktli'ath in latter part

131.1 maah̄tiqchaweʔin qaneewin ʔukʔaa ʔimtnaak
 maah̄tiqcha -weʔin qaniiwin ʔukʔaa ʔimtnaak^w
 go to see a house 3.QT Kaniwin name have a name
 he went to see a house Kaniwin called having a name

The one who had Kaniwin as his name went to see a house.

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131.2 ʔukʔaaʔak quuʔ tikʔiiqsim ʔukʔaaʔak ʔaʔuu hupitam
 ʔukʔaa -ʔak quuʔ tikʔiiqsim ʔukʔaa -ʔak ʔaʔu hupitam
 name POSS slave Tiktlisim name POSS other Hupitam
 his was named slave Tiktlisim his was named other Hupitam

His slave's name was Tiktlisim and his other one was named Hupitam.

131.3 qaccista qaneewin ʔaʔaak ʔiiheeta
 qacca -ista qaniiwin ʔaʔa -ʔak ʔiihiita
 three ... person(s) in canoe Kaniwin two POSS paddle for s.o.
 there were three people in the canoe Kaniwin his two paddling for him

qaquuʔukʔi
 quuʔ -uk =ʔi
 slave.PL POSS DEF
 his slaves

There were three in the canoe, Kaniwin with his two slaves paddling for him.

131.4 hitah̄ʔa ʔaʔakʔi
 hitah̄ʔa ʔaʔak^w =ʔi
 move downstream through rapids river DEF
 they moved downstream the river

They came down the river (over rapids?).

131.5 histaq̄siʔaʔ hiʔukʔitq maht̄ii
 histaq̄siʔaʔ -ʔaʔ hiʔ -uk -ʔiʔq maht̄ii
 come from NOW LOC POSS 3s.REL house
 he came out from where his was house

He came from where his house was.

131.6 q^wis ʔah̄ʔaa n̄aʔuʔaʔ ʔaʔʔiq ʔaapukʔi
 q^wis ʔah̄ʔaa n̄aʔuʔaʔ ʔaʔa -ʔiq_i ʔaapuk =ʔi
 do thus that see two long obj canoe party DEF
 doing thus that he saw two canoe parties

As he did thus he saw two canoe-parties.

131.7 hinuʔaʔ taaʔtaaya hiinaʔuuʔ ʔaapukʔi
 hinuʔaʔ taaʔtaaya hiinaʔawiʔ ʔaapuk =ʔi
 see be poling canoe move upstream canoe party DEF
 he saw them poling moving upstream canoe parties

He saw the canoe-parties poling along upstream.

131.8 ʔiħaaqa ɕaapukʔi ʔaλciq
 ʔiħaa -qa· ɕaapuk =ʔi· ʔaλa -ciq₁
 be crying 3. SUB canoe party DEF two long obj
 they were crying canoe parties two

The two canoe parties were crying.

131.9 ɕaamiλ qaneewin
 ɕaamiλ qaniiwın
 pull alongside Kaniiwın
 he pulled up alongside Kaniiwın

Kaniiwın pulled up alongside the canoes.

131.10 ʔaaqinħasuu q^waa ʔahʔaa waaʔaλ qaneewın
 ʔaqin -ħa·suu q^waa ʔahʔaa waa -ʔaλ qaniiwın
 why? 2p.INT thus that say NOW Kaniiwın
 why are you so? thus that he said Kaniiwın

"Why are you like that?" said Kaniiwın.

131.11 qaħnaakin waaʔaλ ʔaλciqʔi ɕaapuk
 qaħnaak^w -ni waa -ʔaλ ʔaλa -ciq₁ =ʔi· ɕaapuk
 die 1p.ABS say NOW two long obj DEF canoe party
 one of ours is dead they said the two manned canoes

"one of our number is dead," said the two canoe parties.

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131.12 tiičħaʔapaλin hisuħtamin ʔahñii hiħatisʔi
 -ʔaλ -ni hisuħta -(m)in ʔahñii hiħatis =ʔi·
 NOW 1p.ABS disembark 1p IND that downriver DEF
 we took him alive to we got out of canoe that downriver

"We took him out of our canoe alive there downstream."

131.13 wiwišʔaqstuʔaλitin tataaħuk waaʔaλ ʔaλciqʔi
 wišʔaqstawiλ -ʔaλ -(m)it -ni tataaħuk waa -ʔaλ ʔaλa -ciq₁ =ʔi·
 be tired NOW PAST 1p.ABS look after sick person say NOW two long obj DEF
 we got tired looking after the sick one they said the two

ɕaapuk ʔaλaak qaaħtaatik teʔiħʔi ɕawaakuk ħaawiħaλ
 ɕaapuk ʔaλa -ʔak DUP- qaħtaatik teʔiħ =ʔi· ɕawaak^w -uk ħaawiħaλ
 canoe party two POSS PL younger brother sick DEF one POSS young man
 canoe parties two younger brothers the sick one one was his young man

teʔiħʔi
 teʔiħ =ʔi·
 sick DEF
 the sick one

"We got tired looking after the sick one," said the two canoe parties, two younger brothers of the sick one, one was the sick one's son.

131.14 ħaciλ qaneewın ħiiħsiʔaλ
 ħaciλ qaniiwın ħiiħsiλ -[L] -ʔaλ
 let go Kaniiwın move pointwise GRAD NOW
 he let go Kaniiwın paddling off

Kaniiwın let go and paddled off.

131.15 ħaačuk^wič waaʔaλ qaquuħukʔi
 ħaačuk -ʔič waa -ʔaλ quuħ -uk =ʔi·
 look for 2p>3.IMP say NOW slave.PL POSS DEF
 look for him! he said his slaves

"Look for him!" he said to his slaves.

131.16	ńačuʔał ńačuʔał see he saw it	yaayis yaayis there on the beach there on the beach	mucmuhaq mucmuhaq bearskin bearskin	hiicpeʔis hiicpeʔis under a shelter on the beach under a shelter on the beach	tuuħmaptʔi tuuħmapt =ʔi Sitka Spruce DEF the spruce tree
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He saw a bearskin there on the beach underneath a spruce tree on the beach.

131.17	hinuħta hinuħta get out of canoe he got our of the canoe	qaneewin qaniiwın Kaniiwın Kaniiwın	ćapacukʔi ćapac -uk =ʔi canoe POSS DEF his canoe
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Kaniiwın got out of his canoe.

131.18	nee nee say! [Sg] say!	waaʔał waa -ʔał say NOW he said	qaneewin qaniiwın Kaniiwın Kaniiwın	qaħakałħak qaħak ^w -ʔał -ħa·k dead NOW 2s.INT are you dead now?
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"Say!" said Kaniiwın, "are you already dead?"

131.19	q ^w is q ^w is do thus he did thus	ʔaħkuu ʔaħkuu thus thus	quuʔasʔi quuʔas =ʔi man DEF the man	k ^w icuuł k ^w icawił remove from s.o.'s face shoving off of his face
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He shoved it (the bearskin) off of the man's face.

131.20	wikaħ wik -(m)a·ħ not 1s.IND I am not	ħaweeł ħawił chief Oh, chief	tiicah ti·ca -(m)a·ħ alive 1s.IND I am alive	waaʔałat waa -ʔał -ʔat say NOW PASS he said now	qaneewin qaniiwın Kaniiwın Kaniiwın
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"I am not, O Chief!, I am alive," he said to Kaniiwın.

131.21	ćaa ća ₁ let's see! let's see!	waaʔał waa -ʔał say NOW he said	qaneewin qaniiwın Kaniiwın Kaniiwın
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"Let's see!" said Kaniiwın.

131.22	ħiksiʔał ħiksił lay hands on he laid his hands on	taacćeʔi taacća =ʔi belly DEF the belly	qaneewin qaniiwın Kaniiwın Kaniiwın
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Kaniiwın felt his belly with his hands.

131.23	hił hił LOC there	tiić ti·ca alive it was alive	hitaqłʔi hitaqł =ʔi inside DEF inside
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The inside of his body was alive there.

131.24	ćuk ^w aacskapuuh ćuk ^w aa come! [Sg] come! you rascals!	-(c)ska·puł ₂ rascal!.PL	hitaqsikin hitaqs be in vessel FUT we will take him in the canoe	hił hił LOC there	teʔiʔi teʔiʔi =ʔi sick DEF the sick one	waaʔał waa -ʔał say NOW he said
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qaneewin
qaniiwın
Kaniiwın
Kaniiwın

"Come on, you fellows! we'll take this sick one along in the canoe," said Kaniiwın.

131.25	suk ^w ił	qaquuł [?] i	hitaqsip	čapacuk [?] i
	suk ^w ił	quuł = [?] i	hitaqsip	čapac -uk = [?] i
	take	slave.PL DEF	put into canoe	canoe POSS DEF
	they took him	the slaves	putting him into the canoe	his canoe

The slaves took hold of him and put him in their canoe.

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131.26	łiıhšıl	wałši [?] ał	qaneewın	hitasal	cuxk ^w aana [?] a	ʔukłaa [?] ak
	łiıhšıl	wałšił - [?] ał	qaniiwın	hitasal	cuxk ^w aana [?] a	ʔukłaa - [?] ak
	set off	go home NOW	Kaniiwın	land on beach	Tsuquanah	name POSS
	he set off	going home	Kaniiwın	coming to shore	Tsuquanah	it was named

hi ^y ath [?] itq	nis ^m e [?] i
hił - [?] ath ₁ - [?] i [?] tq	nis ^m a = [?] i
LOC live at 3s.REL	land DEF
where he was living	the land

Kaniiwın paddled off home, coming to shore at the land named Tsuquanah, where he lived.

131.27	čim ^y aħsma		qaneewın	waa [?] ałat	yaqči [?] ath [?] itq
	čim ^y aħs	-ma	qaniiwın	waa - [?] ał - [?] at	yaqči [?] ath - [?] i [?] tq
	have bear in canoe	3s.IND	Kaniiwın	say NOW PASS	neighbour 3s.REL
	he has a bear in his canoe		Kaniiwın	they said now	the ones who were neighbours

"Kaniiwın has a bear in his canoe," his neighbours said.

131.28	hinalčaalat
	hinalča ₁ - [?] ał - [?] at
	meet NOW PASS
	they came to meet them

They went down to the beach to meet his canoe.

131.29	yaał	quu [?] as	čuuma [?] as [?] ath	ʔuħuk	ʔimtii
	yaał	quu [?] as	čuuma [?] as [?] ath	ʔuħ -uk	ʔimtii
	there	person	Somass band	is POSS	name
	there was	a person	Somass band	his was	name

There was a person there (the sick one), whose name was of the Somass.

131.30	hinuścis [?] ap	hi ^y ath [?] itq	qaneewın	łaačitsi [?] ał	qaneewın
	hinuścis [?] ap	hił - [?] ath ₁ - [?] i [?] tq	qaniiwın	łaačitsił - [?] ał	qaniiwın
	bring up the beach	LOC live at 3s.REL	Kaniiwın	doctor s.o. NOW	Kaniiwın
	they brought him up the beach	where he was living	Kaniiwın	he started to doctor	Kaniiwın

ʔalaak	ħaas	łaačituł
ʔala - [?] ak	ħaas	łaačitawił
two POSS	day	sing doctoring songs
two	day	sing doctoring songs

They took him up the beach to where Kaniiwın lived, and he started to doctor him, for two days he was singing doctoring songs.

131.31	ʔaħ [?] aa [?] ał	łiqpi [?] ał	čuuma [?] as [?] ath [?] i	te [?] ił [?] i
	ʔaħ [?] aa [?] ał	łiqpił - [?] ał	čuuma [?] as [?] ath = [?] i	te [?] ił = [?] i
	and then	get up from bed NOW	Somass band DEF	sick DEF
	and then	he sat up	the Somass band	the sick one

And then the Somass person, the sick one, sat up.

131.32	ʔuʔuuk ^w aqh [?] aλ		tiqpiλ	hawiiqstuʔaλ	haʔum
	ʔuʔuuk ^w aqh	-ʔaλ	tiqpiλ	hawiiqstawiλ	haʔum
	doing of one's own accord	NOW	sit on floor	be hungry	NOW
	he did of his own accord		sat up	being hungry	food

Of his own accord he sat up, hungering for food.

131.33	haʔuksapaλ	qaneewın
	haʔuksap	-ʔaλ
	feed	NOW
	he fed him	Kaniiwın

Kaniiwın gave him food to eat.

131.34	muučiı̄siλ	λaačituł	tiičačiʔaλ	čuumaʔasʔaθ
	muu	-čił	-siλ	λaačitawił
	four	days	PRF	sing doctoring songs
	he did for four days	sing doctoring songs	recuperate	NOW
			he recuperated	Somass band

After four days of singing doctoring songs, the Somass person recuperated.

131.35	hiniı̄ʔasmaʔiiqstuʔaλ	yaacsiλmaʔiiqλ	teʔiı̄ʔi
	hiniı̄ʔasmaʔiiqstawiλ	-ʔaλ	yaacsiλmaʔiiqλ
	want to go outside	NOW	want to walk around
	he wanted to go outside	wanting to walk around	sick
			DEF
			the sick one

The sick one wanted to go outside, wanting to walk around.

131.36	ʔahʔaaʔaλ	kamatšiʔaλ	teʔiı̄ʔi
	ʔahʔaaʔaλ	kamatšiλ	-ʔaλ
	and then	find out	NOW
	and then	he became known	sick
			DEF
			the sick one

And then the sick one asked to be cured entirely.

idiom: "ask to be cured entirely, promising reward to doctor"

131.37	ʔuyiiʔaaqλah	hayuqumł	mucmuhaq	ʔuhʔiś	yaaqsaahiı̄is
	ʔuyii	-ʔaaqλ	-(m)aʔh	hayu	-qimł
	give	INTENT	1s.IND	ten	... unit
	I will give you	ten	bearskins	and	bearskins
				ʔuhʔiś	and
				yaq ^w	-saʔhi
				REL	because of
				1s.Indf	REL
					that for which reason I was so

qiiʔaλ	teʔiı̄ʔi	ʔuyiiʔaaqλah	ʔaλpı̄iı̄ł	hı̄iı̄na	waaʔaλ
qii	-ʔaλ	teʔiı̄ʔi	ʔuyii	-ʔaaqλ	-(m)aʔh
long time	NOW	sick	give	INTENT	1s.IND
it was a long time	sick	I will give you	two	...songs	quartz
			two	quartzes	he said

čuumaʔasʔaθʔi
čuumaʔasʔaθ =ʔi
Somass band DEF
the Somass

"I'll give you ten bearskins and that which caused me to be sick for so long, I'll give you two Quartz Beings," said the Somass. pg. 43 begins here

131.38	hašiı̄ciʔaλ	qaaqłaatikʔi	ʔaλeʔi	hitaħtaʔa
	hašiı̄ciλ	-ʔaλ	qaaqłatik	=ʔi
	find out	NOW	younger brother.PL	DEF
	they found out about it	younger brothers	two	DEF
			the two	move downstream through rapids
				moving downstream

čaʔakʔi ĩaı̄iλasʔaλ
čaʔak^w =ʔi ĩaı̄iλas -ʔaλ
river DEF go to see s.o. NOW
the river going to see him

The two younger brothers learned of it and came down the river to go to see him.

131.39 hašiičiiʔaλ ʔani tiičacıλukqa yaaq^wiitʔitq
 hašiičiiλ -ʔaλ ʔani tiičacıλ -uk -qaʔ yaq^w -iʔ -(m)it -ʔiʔq
 find out NOW that come to life POSS 3. SUB REL do to [L] former 3s.REL
 they found out about it that theirs had come to life the one whom they did to

waḥšiλ tiičhʔap
 waḥšiλ tiča -(q)h₃ -ʔap
 abandon alive BEING CAUS
 abandoned doing so while still alive

They heard that theirs whom they had abandoned while he was still alive had become well.

131.40 hitasaλ cuxk^waanaʔa qaaqłaatikʔi
 hitasaλ cuxk^waanaʔa qaaqłatik =ʔiʔ
 land on beach Tsuquanah younger brother.PL DEF
 they came to shore Tsuquanah younger brothers

The younger brothers landed at Tsuquanah.

131.41 nawaayāsiiʔaλat teʔiitʔi
 nawaayāsiiλ -ʔaλ -ʔat teʔiitʔ -(m)it =ʔiʔ
 find s.o. sitting outside on the ground NOW PASS sick PAST REL
 he was found sitting outside on the ground the one who was sick

The former sick one was found sitting outside on the ground.

131.42 mačiinλ teʔiitʔi čitkpiλ
 mačinawiλ teʔiitʔ -(m)it =ʔiʔ čitkpiλ
 enter house [G] sick PAST REL lie down on one's side
 he entered the house the one who was sick he lay down on his side on the floor

ʔuʔiiʔiʔ čimʔiitʔukʔi
 ʔuʔii -iʔ čimʔiitʔ₁ -uk =ʔiʔ
 go to on the floor bed POSS DEF
 going to his bed

The former sick one went into the house and lay down on his back on his bed.

131.43 nūčqimiyipiλ
 nūčqimiyipiλ
 cover one's head in the house
 he covered his head in the house

He covered up his head in the house.

131.44 piyačiiʔaλat hiimaqsti tiičhʔapaanitqa waḥšiʔat
 piyačiiλ -ʔaλ -ʔat hiimaqsti tiča -(q)h₃ -ʔap -ʔaan -(m)it -qaʔ waḥšiλ -ʔat
 go bad NOW INAL mind alive BEING CAUS PASS PAST 3. SUB abandon PASS
 his became bad mind that he had been done to while still alive abandoned

His mind became bad as he had been abandoned while still alive.

131.45 ʔaaʔaatiqšiiʔaλat qaneewin ʔani tiičayapqa
 ʔaaʔaatiqšiiλ -ʔaλ -ʔat qaniiwin ʔani tiičayap -qaʔ
 speak in thanks for NOW PASS Kaniiwinn that cure 3. SUB
 he was thanked by them Kaniiwinn that he had cured him

Kaniiwinn was thanked by them for making him well.

131.46 waaʔaλ qaaʔaatikʔi ʔasʔuupʔaaqʔqaa
 waa -ʔaλ qaaʔaatik =ʔiʔ ʔasʔawup -ʔaaqʔ -qaʔ
 say NOW younger brother.PL DEF pay INTENT 3. SUB
 they said younger brothers they would pay him

ħaħayuqumʔʔaaqʔlukqa mucmuħaq .
 DUP- ħayu -qimʔ -ʔaaqʔ -uk -qaʔ mucmuħaq
 DIST ten ... unit INTENT DUR 3. SUB bearskin
 that each would do ten bearskins

The younger brothers said that they would each pay him ten bearskins for services.

131.47 hinaaʔiλ waʔsiλ qaaʔaatikʔi .
 hinaaʔiλ waʔsiλ qaaʔaatik =ʔiʔ
 set off on the water go home younger brother.PL DEF
 they set off on the water going home younger brothers

The younger brothers set off on the water to home.

131.48 wiktaʔsiʔaλ ciqʔiλ qaaʔaatikukʔi .
 wik -taʔsiλ -ʔaλ ciqʔiλ DUP- qaaʔaatik -uk =ʔiʔ
 not before ...ing NOW speak PL younger brother DUR DEF
 he didn't do so while (they were there) speaking his younger brothers

He didn't speak to his younger brothers (while they were there).

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131.49 waaʔaλat qaneewin kʔisqʔiʔchiλin ʔuyiiλin yaacʔiλ .
 waa -ʔaλ -ʔat qaniiwın kʔisqʔiʔch -ʔiλ -ni ʔuyi -(y)ik -ni yaacʔiλ
 say NOW PASS Kaniiwın next year go for [L] 1p.ABS when FUT 1p.ABS go
 he was told now Kaniiwın we will go for the next year when we will do so going

Kaniiwın was told "for one year we will go off."

131.50 nupqʔiʔchʔim ħaʔiis saacʔink waaʔaλat qaneewin
 nup -qʔiʔch -ʔim ħaʔiis saacʔinkʔ waa -ʔaλ -ʔat qaniiwın
 one for ... years 2s>3.FUT IMP bathe always say NOW PASS Kaniiwın
 you will do for one year bathing always he said now Kaniiwın

ʔuhʔaλat teʔiħitʔi .
 ʔuh -ʔaλ -ʔat teʔiħ -(m)it =ʔiʔ
 is NOW PASS sick PAST REL
 it was by the one who was sick

"For one year you shall always bathe!" Kaniiwın was told by the one who had been sick.

131.51 wikim ħaaʔas ħuucmaakʔitqak nupqʔiʔch .
 wik -ʔim ħaaʔas ħuucma -ʔak -ʔitqak nup -qʔiʔch
 not 2s>3.FUT IMP have sex with wife POSS 2s.REL one for ... years
 you should not have sex with the one who is your wife one year

"You shall not have sex with the one who is your wife for one year."

131.52 qʔaaʔaλ ʔaani qaneewin ħaʔiisʔaλ saacʔinkaλ .
 qʔaa -ʔaλ ʔaani qaniiwın ħaʔiis -ʔaλ saacʔinkʔ -ʔaλ
 thus NOW really Kaniiwın bathe NOW always NOW
 he did just so really Kaniiwın bathing always

Kaniiwın did just so, he always bathed.

131.53 wahaakaλ qʔiʔathʔitq teʔiħitʔi quuʔas .
 wahaakʔ -ʔaλ qʔiʔ(q) -ʔath₁ -ʔitq teʔiħ -(m)it =ʔiʔ quuʔas
 go NOW REL live at 3s.REL sick PAST REL man
 they went to where he lived the one who was sick man

They went to where the formerly sick man lived.

inserted by Alex Thomas

131.54 k^wisqʔičhšīʔaλ yaacšīʔaλ
 k^wisqʔičhšīλ -ʔaλ yaacšīλ -ʔaλ
 the next year NOW go NOW
 the next year came he went off

He walked off for a year.

131.55 ʔahʔaaʔaλ čuučinkākaλ qaaqʔaatikuk čuumafasʔathʔi
 ʔahʔaaʔaλ čuučink^w -ʔaλ qaʔaatik -uk čuumafasʔath =ʔi
 and then all together NOW younger brother.PL POSS Somass band DEF
 and then they were all together younger brothers the Somass band

And then both his younger brothers were together with the Somass person.

131.56 wik sayaačhʔaλ teʔiʔitʔi ʔuuʔipāλ mucmuḥaq
 wik sayaača -(q)h₃ -ʔaλ teʔiʔ -(m)it =ʔi ʔuuʔip -ʔaλ mucmuḥaq
 not far out BEING NOW sick PAST REL catch NOW bearskin
 he did not going far out the one who was sick he got bearskin

The formerly sick one didn't go far into bush when he got a bearskin.

131.57 q^wis ʔuuq^waa qaaqʔaatikʔi ʔuuq^waa ʔuuʔip mucmuḥaq
 q^wis ʔuuq^waa qaʔaatik =ʔi ʔuuq^waa ʔuuʔip mucmuḥaq
 do thus also younger brother.PL DEF also catch bearskin
 they also did thus also younger brothers also getting bearskin

The younger brothers also did so and got a bearskin.

131.58 hiniŋqanuʔaλ nučiiʔi ḥayuqumḥiip mucmuḥaq teʔiʔitʔi
 hiniŋqinawiλ -ʔaλ nuči =ʔi ḥayu -qimʔ -iiʔip mucmuḥaq teʔiʔ -(m)it =ʔi
 go up NOW mountain DEF ten ... unit obtain bearskin sick PAST REL
 they went up the mountain getting ten bearskins the one who was sick

They went the the mountain and the formerly sick one got ten bearskins.

131.59 q^wis ʔuuq^waa qaaqʔaatikʔi ʔuuq^waa ḥaḥayuqumḥiip
 q^wis ʔuuq^waa qaʔaatik =ʔi ʔuuq^waa DUP- ḥayu -qimʔ -iiʔip
 do thus also younger brother.PL DEF also DIST ten ... unit obtain
 they did so also younger brothers also each getting ten

So also his younger brothers got ten each.

131.60 wiinapiʔaλ
 wiinapi -ʔaλ
 remain NOW
 then they stopped there

They stopped there.

131.61 k^waaʔik waaʔaʔat qaneewin tuupšīʔaλʔi ʔuḥʔaʔat
 k^waaʔik waa -ʔaλ -ʔat qaniiwin tuupšīλ -ʔaλ =ʔi ʔuḥ -ʔaλ -ʔat
 come on! say NOW PASS Kaniiwinn evening NOW DEF is NOW PASS
 Come on! he was told now Kaniiwinn when it was evening it was by

teʔiʔitʔi

teʔiʔ -(m)it =ʔi

sick PAST REL

the one who was sick

"Come on!" was said to Kaniiwinn by the former sick one in the evening.

[last two words added by Alex Thomas.](#)

131.62 yaacsiʔaλ hininqanuʔaλ nučiiʔi
 yaacsiλ -ʔaλ hininqanawiλ -ʔaλ nuči =ʔi
 go NOW go up NOW mountain DEF
 they went off going up the mountain

They went off, going further up the mountain.

131.63 hiʔiisʔaλ ʔathii
 hiʔiis -ʔaλ ʔathii
 on the ground NOW night
 they stayed there on the ground night

They stayed on the ground that night.

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131.64 ʔiinaxiičiʔaλ teʔiʔitʔi
 ʔiinaxiičiλ -ʔaλ teʔiʔ -(m)it =ʔi
 get ready NOW sick PAST REL
 he got ready the one who was sick

The formerly sick one got ready.

131.65 λawaaʔaλ ʔaasšiλ
 λawa -ʔaλ ʔaasšiλ
 near NOW dawn
 it was drawing near dawn

It was near daylight.

131.66 maaλiicuʔaλ hisyuuʔakʔi kaačʔaqλsaʔanuʔaλ
 maλiicawiλ -ʔaλ hisyuu -ʔak =ʔi kaačʔaqλsaʔanawiλ -ʔaλ
 tie around head NOW shredded cedar bark POSS =DEF tie hair in knot on forehead NOW
 he tied around the head his shredded cedar bark tying his hair in a knot on his forehead

He put about his head his red-dyed cedar, tying his hair in a knot on his forehead.

131.67 λahtiip kawahšiʔaλ ʔaasʔi λiisʔiʔaλʔitq ʔuušʔaλaλ
 λahtiip kawahšiλ -ʔaλ ʔaas =ʔi λiisʔiλ -ʔaλ -ʔiʔq ʔuušʔaλ -ʔaλ
 as soon as open the mouth NOW day DEF dawn NOW 3s.REL sound NOW
 as soon as it opened its mouth the day when it became dawn there was a sound from

nučiiʔi kiiiik waaʔaλ ciqšiʔaλ hiiña
 nuči =ʔi kii+k waa -ʔaλ ciqšiλ -ʔaλ hiiña
 mountain DEF say NOW speak NOW Quartz Being
 the mountain he said he spoke now Quartz Being

As soon as the day "opened its jaw", when it became dawn, some kind of sound was heard from the mountain, "kiii+k" it said, the Quartz Being spoke.

131.68 ʔayaatukšiʔaλ kiiiik wawaa
 ʔayaatukšiλ -ʔaλ kii+k wawaa
 make a lot of noise NOW say
 there was a lot of noise saying

Then a lot of sound was heard, saying kii+k.

131.69 yaacsiʔaλ teʔiʔitʔi
 yaacsiλ -ʔaλ teʔiʔ -(m)it =ʔi
 start off NOW sick PAST REL
 he started off the one who was sick

The one who had been sick started off.

131.70 hinasiʔaλčáʔaš weeʔisim wikʔaλšiʔiikquu
 hinasiλ -ʔaλ -čáʔaš waa -ʔiʔsim wikʔaλšiλ -ʔiik^w₁ -quu₁
 arrive NOW 3 INFER say 2s>1s.FUT.IMPER be silent HYP-FUT 3.CND
 it seems he has arrived you should say about me when it will have become silent

waaʔaλat qaneewin
 waa -ʔaλ -ʔat qaniiwín
 say NOW PASS Kaniiwín
 he said now Kaniiwín

"He has arrived there you should say about me, when it will have become silent," Kaniiwín was told.

131.71 wiinaʔasʔaλ qaneewin
 wiinaʔas -ʔaλ qaniiwín
 remain on the ground NOW Kaniiwín
 he stayed there on the ground Kaniiwín

Kaniiwín stayed there.

131.72 kapsčiλ wikʔaλšiλ hiiñeʔi
 kapsčiλ wikʔaλšiλ hiiña =ʔi·
 do suddenly be silent Quartz Being =DEF
 it did suddenly became silent the Quartz Being

The Quartz Being suddenly became silent.

131.73 heeee waaʔaλ teʔiʔitʔi
 heh! waa -ʔaλ teʔiʔ - (m)it =ʔi·
 say NOW sick PAST REL
 he said the one who was sick

"hee+" said the formerly sick one.

131.74 suk^{wi}λ ʔaaλpíiwíλ hiiñeʔi
 suk^{wi}λ ʔaλa -pí-ʔ^w₁ -ʔiλ hiiña =ʔi·
 grab two ...long objs take [L] quartz =DEF
 he grabbed them taking up two quartzes

He took hold of two quartzes.

131.75 wikʔaλšiλ hiiñeʔi
 wikʔaλšiλ hiiña =ʔi·
 be silent quartz =DEF
 they were silent the quartzes

The quartzes made no sound.

131.76 puk^{wi}λ ʔucačiλ maħtiiʔakʔi ʔathsýaahuʔi níuksýi
 puk^{wi}λ ʔucačiλ maħtii -ʔak =ʔi· ʔathsýaahawiʔ =ʔi· níuksýi
 run in group go to house POSS DEF steep cliff face DEF stone
 they ran in a group going to their house steep cliff face rock

They (the Quartz Beings) all ran to their house at the steep-breasted rock.

131.77 huʔacačiλ teʔiʔitʔi
 huʔacačiλ teʔiʔ - (m)it =ʔi·
 turn back sick PAST REL
 he turned back the one who had been sick

The one who had been sick went back.

131.78 hinasiʔat hiʔiisʔitq qaneewin
 hinasiλ -ʔat hiʔiis -ʔiʔtq qaniiwín
 arrive PASS on the ground 3s.REL Kaniiwín
 he arrived at to where he was on the ground Kaniiwín

He went to where Kaniiwinn was on the ground.

131.79	waaʔaʔaʔi waaʔaak ^w -ʔaʔ -ʔi go NOW 2s>3.IMPER go ahead!	hiniimah hiniip -(m)aʔh get 1s.IND I've got it	waaʔaʔat waa -ʔaʔ -ʔat say NOW PASS he said now
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"Go ahead of me, I've got it," was said to him.

131.80	yaacsiʔaʔ yaacsiʔ -ʔaʔ go NOW he went off	waʔsiʔ waʔsiʔ go home going home
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He went off home.

131.81	hitacsuhtaʔ hitacsuhta come out of the woods he came out of the woods	-ʔaʔ NOW Somass band the Somass band	cuumafasʔathʔi cuumafasʔath =ʔi DEF the Somass band	caʔakʔi caʔak ^w =ʔi DEF the river
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The Somass person came out of the bush to the river.

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131.82	wikaʔat wikap not be allowed to he was not allowed to	-ʔat PASS Kaniiwinn Kaniiwinn	qaneewin qaniiwinn Kaniiwinn to see it	naacuʔaʔ naacuʔaʔ see to see it	hiineʔi hiina =ʔi Quartz Being =DEF the Quartz Being
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Kaniiwinn was not allowed to see the Quartz Being.

131.83	maʔwaaʔaʔat maʔwaa -ʔaʔ -ʔat take home NOW PASS they took him home	qaneewin qaniiwinn Kaniiwinn Kaniiwinn	ʔaʔciqcaʔ ʔaʔa -ciq ₁ -ci ₂ -ʔaʔ two long obj at NOW they were in two canoes	capac capac canoe canoe
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Kaniiwinn was taken home in two canoes.

131.84	kamatʔaʔaʔaʔat kamatʔaʔap -ʔaʔ -ʔat pay off NOW PASS he had been paid off (for services)	caqic caqi:c twenty twenty	mucmuhaq mucmuhaq bearskin bearskins	ʔiʂ ʔiʂ and and	hayu hayu ten ten	ʔiʂ ʔiʂ and and	hiina hiina quartz quartzes
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ʔaʔpiit
ʔaʔa -pi-ʔ₂
two ...songs
two

He had been paid as his doctors fee with 30 bearskins and two quartzes.

131.85	ʔuunuulitaʔ ʔunwiiʔ -(m)it -(m)aʔh why former 1s.IND that is why I did	ʔuucqʔ ʔuucqʔ promise to give promise to	suutiʔ suutiʔ you you	miiʔhiima miiʔhii -ma equal 3s.IND he is just like	quuʔ quuʔ slave slave	ʔaʔkuu ʔaʔkuu thus thus
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hiineʔi
hiina =ʔi
quartz =DEF
the quartz

For this reason I promise to you: this quartz is just like a slave.

131.86	matsaapaʔimʔaʔa matsaap -ʔaʔ -ʔim let fly NOW 2s>3.FUT IMP you will always make it fly	=ʔaʔa always	ʔaʔyaapquuk ʔaʔyaap -quuk go for wood 2s CND when you go for wood	ʔuk ^w iitʔi ʔuk ^w iit =ʔi large in girth DEF stout	ʔinksyi ʔinksyi log logs
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"You shall always make him fly when you go out for stout logs."

131.87	ʔuxsaap̄aaq̄latuk ^w eʔicʔaaʔa	ʔaqaʔasʔi
	ʔuuxsap -ʔaaq̄l -ʔat -uk -(m)eʔic =ʔaaʔa	ʔaqaʔas =ʔiʔ
	fell a tree INTENT PASS DUR 2s IND always	tree DEF
	yours will always be made to fall	the tree

"Your tree shall always be made to fall down."

131.88	ʔahʔaa ʔaniks	ʔaʔpiit	hiineʔi
	ʔahʔaa ʔaniks	ʔaʔa -piʔ ^w ₂	hiina =ʔiʔ
	that in length	two ...songs	quartz =DEF
	that they were so much in length	two	the quartzes

That way the two quartzes were so much in length.

131.89	tupkuk ^w at	tuḥcitatʔi
	tupkuk -ʔat	tuḥciti -ʔat =ʔiʔ
	black INAL	head INAL DEF
	his was black	his head

"His head was black."

131.90	ʔaacʔaaḥsa	ʔathsyaahutʔi	ʔukʔaa	ʔiituq ^w ap	nismeʔi
	ʔaacʔaaḥsa	ʔathsyaahawit =ʔiʔ	ʔukʔaa	ʔiituq ^w ap	nisina =ʔiʔ
	stand on the edge	steep cliff face DEF	name	Sword-on-Point	land DEF
	it was standing on the edge of	steep cliff face	name	Sword-on-Point	the land

hiʔiitq	ʔaqaʔasʔi	ʔuk ^w iitʔi	ʔaqaʔas	k ^w aḥaanut	waniqmapt	ʔuhuk
hiʔ -ʔiʔq	ʔaqaʔas =ʔiʔ	ʔuk ^w iit =ʔiʔ	ʔaqaʔas	k ^w aḥaanut	waniqmapt	ʔuh -uk
LOC 3s.REL	tree DEF	large in girth DEF	tree	dead branches	Waniqmapt fir	is POSS
where it was	the tree	stout	tree	dead branches	Fir sp.	its was

ʔimtii
ʔimtii
name
called

The tree, a stout tree with dead limbs, called Waniqmapt fir, was standing at the edge of a steep bluff where the land was named Sword-on-Point.

[Among the Tsishaath, generally called ʔaʔaʔaʔmapt \(ʔaʔaʔl 'big hole inside\) Both words \(text word is more Ditidaht\) refer to big rings.](#)

[Alex Thomas thinks this may be shortened from ʔiituq^wapi "sword in the air"](#)

131.91	ʔaa ʔuuʔiitḥqun	ʔaqmisukʔi	ʔinksyiʔi	waaʔaʔquuweʔin
	ʔaa ʔuuʔiitḥ -q ^w in	ʔaqmis -uk =ʔiʔ	ʔinksyi =ʔiʔ	waa -ʔaʔ -quu ₁ -weʔin
	aah use ... as fuel 1p REL	bark POSS DEF	log DEF	say NOW 3.CND 3.QT
	aah if we could use it as fuel	the bark of	the log	they would say

ʔuuʔkʔi	quuʔas	hisiikaʔquu	ʔiitḥak
ʔuuʔk =ʔiʔ	quuʔas	hisiik ^w -ʔaʔ -quu ₁	ʔiitḥak ^w
all DEF	person	go along NOW 3.CND	paddle
all	people	when they would be going along	paddling

"Ah, if we could use the bark of that dead tree as fuel," all the people would say when they would go by paddling. pg. 47 begins above

131.92	sayaac̄aqa	hiʔiitq
	sayaac̄a -qa	hiʔ -ʔiʔq
	high up 3. SUB	LOC 3s.REL
	it was high up	where it was

Where it was was way up high.

131.93	čuk ^w acskapuuh čuk ^w aa	ʔačʔaapaani ʔačʔaap - ^ʔ aani	waaʔaλ waa - ^ʔ aλ	qaniiwin qaniiwin Kaniiwinn Kaniiwinn	ʔuuk ^w iʔaλ ʔuuk ^w iʔ ₂ - ^ʔ aλ refer to NOW to
	come! [Sg] rascal!.PL come on, rascals!	go for wood 1p.PURP let's go for wood	say NOW he said		

qaquuʔukʔi
quuʔ -uk =ʔi
slave.PL POSS DEF
his slaves

"Come on, fellows! let's go for wood," Kaniiwinn said to the slaves.

131.94	ʔucačiʔaλ ʔucačiλ - ^ʔ aλ	hiʔʔiitq hiʔ -ʔiʔq	ʔaqaʔasʔi ʔaqaʔas =ʔi
	go to NOW they went to	LOC 3s.REL where it was	tree DEF the tree

They went to where the tree was.

131.95	ʔuk ^w iicaλuk ʔuk ^w iic - ^ʔ aλ -uk	ʔatacukʔi ʔatac -uk =ʔi	ʔiinaakʔi ʔiina - ^ʔ ak =ʔi
	belong to NOW POSS he had the thing belonging to hi	wedge bag POSS DEF his wedge-bag	quartz POSS DEF his quartzes

He had his quartzes placed inside his wedge bag.

131.96	hinasiλ hinasiλ	čiiituq ^w ap čiiituq ^w ap
	arrive he arrived	Sword-on-Point Sword-on-Point

He arrived at Sword-on-Point.

131.97	hinuʔta hinuʔta	qaniiwin qaniiwin Kaniiwinn Kaniiwinn	yačuul yačawiλ stand on rocks stepping onto the rocks	nisrneʔi nisrna =ʔi land DEF the land
	get out of canoe he got out of the canoe			

Kaniiwinn got out of the canoe and stepped onto the rocky land.

131.98	suk ^w iʔaλ suk ^w iλ - ^ʔ aλ	ʔiinaakʔi ʔiina - ^ʔ ak =ʔi	matsaapaλ matsaap - ^ʔ aλ	ʔucaʔapaλ ʔucaʔap - ^ʔ aλ	ʔuk ^w iitʔi ʔuk ^w iit =ʔi
	grab NOW he took	quartz POSS DEF his quartz	let fly NOW he let it fly	make s.o. go NOW making it go	large in girth DEF the stout

ʔaqaʔas
ʔaqaʔas
tree
tree

He took hold of his quartz, let it fly, directing it to the stout tree.

131.99	ʔuuk ^w aʔiihʔaλ ʔuuk ^w aʔiih - ^ʔ aλ	ʔinksyi ʔinksyi
	pursue NOW he tried to get it	log log

He tried to get the dead tree.

131.100	suk ^w iλ suk ^w iλ	ʔaʔuuʔakʔi ʔaʔu - ^ʔ ak =ʔi	matsaapaλ matsaap - ^ʔ aλ
	take he took	other POSS DEF the other one of his	let fly NOW he let it fly

He took his other one and made it fly.

131.101	ñaacsaał ñaacsa -ʰał see NOW he saw it now	qaniiwınʔi qaniiwın =ʔi· Kaniiwın DEF Kaniiwın	hitaqstuł hitaqstawił get into going into it	hiiñeʔi hiiña =ʔi· quartz =DEF the quartz	łaqasas łaqasas tree tree
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Kaniiwın saw the crystal go into the tree.

131.102	hituuhsuł hituuhsuł go out from it came out on	kʷispeeʔi kʷiscpaa =ʔi· other side DEF the other side	hisuuhsuł hiisuhsuł come out of coming out
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It came out the other side, exiting.

131.103	huʔaaqstuʔałłaa huʔaaqstawił -ʰał =łaa go back inside NOW again it went back inside	hiiñeʔi hiiña =ʔi· quartz =DEF the quartz	kałhšıʔałłaa kałhšıl -ʰał =łaa appear NOW again it appeared again	hiiñeʔi hiiña =ʔi· quartz =DEF the quartz
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The crystal came back inside again, again the crystal appeared.

131.104	huʔaaqstuʔałłaa huʔaaqstawił -ʰał =łaa go back inside NOW again it went back inside again	hiiñeʔi hiiña =ʔi· quartz =DEF the quartz
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The quartz went back inside again.

131.105	qʷis qʷis do thus it did thus	ýuuqʷaa ýuuqʷaa also also	łaʔuupiʔi łaʔu· -pı·ʔʷ ₁ another ...long objs DEF the other one	hiiña hiiña quartz quartz
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The other quartz did the same also.

131.106	hitaqstułłaa hitaqstawił =łaa get into also it also went in	hiiñeʔi hiiña =ʔi· quartz =DEF the quartz
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The (other) quartz also went in.

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131.107	ʔuušʔał ʔuušʔał -ʰał sound NOW there was a sound	łaqasasʔi łaqasas =ʔi· tree DEF the tree	kʷaʔał kʷaʔał make sound of breaking NOW it made the sound of breaking	łaqasasʔi łaqasas =ʔi· tree DEF the tree
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kʷačiʔał
kʷačił -ʰał
break in two NOW
it broke in two

The tree made a noise, a cracking sound; it broke in two.

131.108	hitšił hitšił bend over it bent over	ʔuxšiʔał ʔuxšił ₂ -ʰał fall over NOW toppled over	tuxʔaaʔatu tuxʔaaʔatu jump down jumping down	ʔuʔiiyačištuł ʔuʔiiyačištawił get to be on the water getting to be on the water	tuʔaʔi tuʔaʔ =ʔi· sea DEF the sea
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It bent over, toppled over, and jumped down, getting to be in the sea.

131.109	šawaaʔaλ šawaaʔa -ʔaλ flee NOW he fled	qaniiwın qaniiwın Kaniiwın Kaniiwın	yaaʔaħsʔaλλaa yaaʔaħs -ʔaλ =λaa there in a canoe NOW again they were again there in the canoe	ħiiñeʔi ħiiña =ʔi· quartz =DEF the quartzes
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hił̥uuʔaλλaa hił̥uu -ʔaλ =λaa inside container NOW again they were again inside it	łatacukʔi łatac -uk =ʔi· wedge bag POSS DEF his wedge-bag	qaniiwın , qaniiwın Kaniiwın Kaniiwın	čuučkaλ čuučk -ʔaλ both NOW both	ʔał̥piit ʔała -p̥i·t̥ ^w ₂ two ...songs two
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ħiiñeʔi
ħiiña =ʔi·
quartz =DEF
the quartzes

Kaniiwın fled (the falling tree); the quartzes were there in the canoe again, again they were inside Kaniiwın's wedge-bag, both of the crystals.

131.110	hinaačiʔaλ hinaačił̥ -ʔaλ set off on the water NOW they set off on the water	naʔuwaʔath naʔuwaʔath Na'uwa'a people Na'uwa'ath	ʔayaaλ ʔaya -ʔaλ many NOW they were many	suk ^w ił̥asʔaλ suk ^w ił̥ -ʔas ₃ -ʔaλ take go to NOW they went to get them
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ʔinksýi
ʔinksýi =ʔi·
firewood DEF
the firewood

The Na'uwa'a went out on the water, they were many to take the firewood.

131.111	q ^w a q ^w aa how it was like that	wiħakquu wiħak -quu ₁ dry 3.CND being dry	tuɓaʔi tuɓaʔ =ʔi· sea DEF the sea	, mutqk ^w ačił̥ mutqk ^w ačił̥ break into pieces breaking into pieces	ʔinksýi ʔinksýi firewood firewood
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It was as though the sea was dry, with the wood broken up into small pieces.

[From splintered fragments floating about.](#)

131.112	našaakaλ našaak ^w -ʔaλ glad NOW they were glad	maʔasʔi maʔas =ʔi· village DEF the village	, ʔuʔuʔiiħsiʔaλ ʔuʔuʔiiħsił̥ -ʔaλ look for NOW beginning to look for	ʔinksýi ʔinksýi firewood firewood
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The village felt glad and started to look for firewood.

131.113	čuučk čuučk all all	cuminł̥uk cumaanawił̥ -uk fill up POSS theirs were filled up	čapac čapac canoe canoes	ʔayeʔi ʔaya =ʔi· many DEF the many	quuʔas quuʔas person people
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All the canoes of the many people were full.

131.114	q ^w aaʔaɓał̥itweʔinʔaał̥a q ^w aaʔap -ʔaλ -(m)it -weʔin =ʔaał̥a do thus NOW PAST 3.QT always he always used to do thus	ʔačýaaɓał̥quu ʔačýaap -ʔaλ -quu ₁ go for wood NOW 3.CND when he would go for wood	ʔuħʔał̥atuk ʔuħ -ʔaλ -ʔat -uk is NOW PASS POSS his was done to
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ħiiñaakʔi
ħiiña -ʔak =ʔi·
quartz POSS DEF
his quartzes

He always used to do thus when he would go for wood, it was done by his quartzes.

131.115 ʔuuxʔuux^waʔatuk ʔaqaʔasʔi , ʔuʔʔii ʔinksʔi
 ʔuuxʔuux^wa -ʔaʔ -ʔat -uk ʔaqaʔas =ʔi· ʔuʔ =ʔi· ʔinksʔi
 be felling trees NOW PASS POSS tree DEF good DEF firewood
 his trees were felled the tree a good firewood

ʔuʔʔiihʔaʔatuk
 ʔuʔʔiih -ʔaʔ -ʔat -uk
 gather NOW PASS DUR
 his was gathered

The tree he felled was always good firewood, his was always gathered.

pg. 49 begins here

131.116 q^waaʔaʔuk q^weeʔitq quuʔ hiiñaakʔi
 q^waa -ʔaʔ -uk q^waa -ʔi·tq quuʔ hiiña -ʔak =ʔi·
 thus NOW POSS thus 3s.REL slave quartz POSS DEF
 his were like as it is slave his quartzes

His quartzes were like his slaves.

131.117 haʔiičiʔaʔat ʕuučkhʔat maatmaas
 haʔiičiʔ -ʔaʔ -ʔat ʕuučk -(q)h₃ -ʔat maʔas
 find out NOW PASS all BEING PASS tribe.PL
 he was heard about by them being by all tribes

He was heard about by all the tribes.

131.118 ʔaʔʔaaʔaʔitweʔinʔaa ʔuyuʔaʔʔaʔʔaa hiʔuk ʔuuʔaʔaʔyuuʔi
 ʔaʔʔaaʔaʔ -(m)it -we·ʔin =ʔaa ʔuyuʔaʔ -ʔaʔ =ʔaa hiʔ -uk DUP- ʔuuʔaʔyuu =ʔi·
 and then PAST 3.QT =again notice NOW again both DUR PL shaman DEF
 and then he did again again seeing all of them the shamans

maamaati ʔuuʔaʔaʔyuu ʔapʔtuup ʕuučktuup q^wiqq^wiʔʔitq ʔapʔtuup
 maamaati DUP- ʔuuʔaʔyuu ʔapʔtuup ʕuučktuup DUP- q^wi(q) -ʔi·tq ʔapʔtuup
 bird PL doctor small fish every kind PL REL 3s.REL small fish
 bird doctors small fish every kind every kind of small fish

And then again he saw all the bird doctors, the small fish doctors, the small sea fish of whatever kind.

131.119 histuʔaʔ k^wispiisʔi ʔuuʔuwis
 histuʔaʔ k^wispiis =ʔi· ʔuuʔuwis
 see where other side of beach DEF Clo-oose
 he saw them there the other side of beach Clo-oose

He saw them there on the opposite shore at Clo-oose.

131.120 ʔanahʔis ʔaʔuk hiʔhʔiitq
 ʔanah^w -ʔis ʔaʔuk hiʔ -(q)h₃ -ʔi·tq
 small DIM lake LOC BEING 3s.REL
 it was a little lake where they were doing so

It was a small lake where they were (doctoring).

131.121 kamitquk^waʔquuweʔin ʔuʔʔii maamaati
 kamitquk -ʔaʔ -quu₁ -we·ʔin ʔuʔ =ʔi· maamaati
 be running NOW 3.CND 3.QT good DEF bird
 it would be running a good bird

A fine-looking bird would be running.

131.122 haq haq haq haq wawaa ʔuʔʔii maamaati
 wawaa ʔuʔ =ʔi· maamaati
 say attractive DEF bird
 saying the pretty bird

The good-looking bird said 'haq haq haq haq'.

131.123	q ^w aasaahaλquuweʔin q ^w aasaahi - ^ʔ aλ -quu ₁ -weʔin by reason of NOW 3.CND 3.QT it was by reason of	qaḥšiλ qaḥšiλ die died	qaḥšiʔaλquuweʔin qaḥšiλ - ^ʔ aλ -quu ₁ -weʔin die NOW 3.CND 3.QT they would die	ʔapʔtuupʔi ʔapʔtuup =ʔi small fish DEF the small fish
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It was on account of that that the small fish would die.

131.124	yuxwisaλquuweʔin yuxwisa - ^ʔ aλ -quu ₁ -weʔin float up to the surface NOW 3.CND 3.QT they would float up to the surface		ʔapʔtuupʔi ʔapʔtuup =ʔi small fish DEF the small fish	qaḥakḥʔaλ qaḥak ^w -(q)ḥ ₃ - ^ʔ aλ dead BEING NOW while being dead
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ʔuuʔuuštaqyak DUP- ʔuuštaqyu - ^ʔ ak PL doctor POSS the doctors of	ʔapʔtuupʔi ʔapʔtuup =ʔi small fish DEF the small fish
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The small fish would float up to the surface when dead, the doctors of the small fish.

131.125	ʔaḥʔaaʔaλquuweʔin ʔaḥʔaaʔaλ -quu ₁ -weʔin and then 3.CND 3.QT and then he did	hinusčisʔaλ hinusčis - ^ʔ aλ up the beach NOW going up the beach	ʔuuq ^w aa ʔuuq ^w aa also also	ʔuuštaqyak ʔuuštaqyu - ^ʔ ak doctor POSS the doctor of	ʔapʔtuupʔi ʔapʔtuup =ʔi small fish DEF the small fish
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And then the (main) doctor of the small fish also went up the beach (he wasn't dead).

131.126	ciqšiiʔaλukquuweʔin ciqšiiλ - ^ʔ aλ -uk -quu ₁ -weʔin speak NOW POSS 3.CND 3.QT he would speak	ʔuuq ^w aa ʔuuq ^w aa also also	haaaa haa+ waaʔaλukquuweʔin waa - ^ʔ aλ -uk -quu ₁ -weʔin say NOW POSS 3.CND 3.QT theirs would say
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ʔaḥʔaaʔaλquuweʔin ʔaḥʔaaʔaλ -quu ₁ -weʔin and then 3.CND 3.QT and then they would do	tiičaciʔaλ tiičaciλ - ^ʔ aλ come to life NOW coming to life	ʔapʔtuupʔi ʔapʔtuup =ʔi small fish DEF the small fish
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Their (doctor) would speak also, theirs saying 'haaa+', and then the small fish would come to life. pg. 50 begins here

131.127	λatqiššiiʔaλ λatqiššiiλ - ^ʔ aλ splash about NOW they splashed about	čuučkaλ čuučk - ^ʔ aλ all NOW all of them now	ʔapʔtuupʔi ʔapʔtuup =ʔi small fish DEF the small fish	hinʔataλ hinʔatu - ^ʔ aλ go underwater NOW going underwater	čaʔakʔi čaʔak ^w =ʔi water DEF water
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All the small fish would splash around in the water, going under the water.

131.128	ʔaḥʔaaʔaλquuweʔin ʔaḥʔaaʔaλ -quu ₁ -weʔin and then 3.CND 3.QT and then they would do	ʔuuq ^w aa ʔuuq ^w aa also also	qaḥšiʔaλ qaḥšiλ - ^ʔ aλ die NOW dying	maamaati maamaati bird birds
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And then the birds would also die.

131.129	tiʔaaʔataλ tiʔaaʔatu fall down they fell down	čuučkaλ čuučk - ^ʔ aλ all NOW all of them now	maamaati maamaati bird birds	qaḥšiʔaλ qaḥšiλ - ^ʔ aλ die NOW dying
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All the birds fell down dead.

131.130 ńaacsaał qaniiwın .
 ńaacsaa -'ał qaniiwın
 see NOW Kaniiwın
 he saw it now Kaniiwın
 Kaniiwın saw it.

131.131 ʔahʔaaʔaλquuweʔin ciqšıl maamaatiʔi ,
 ʔahʔaaʔaλ -quu₁ -weʔin ciqšıl maamaati =ʔi:
 and then 3.CND 3.QT speak bird DEF
 and then it would do speaking the bird

kaamıtqšıʔaλquuweʔinλaa .
 kamıtq^w -šıl -'aλ -quu₁ -weʔin =λaa
 run PRF NOW 3.CND 3.QT again
 again it would run it is said

And then the bird would speak, and again it would run.

131.132 ʔuńaaʔaλat čaʔak λišλinʔatʔi .
 ʔuńaa -'aλ -'at čaʔak^w λišλin -'at =ʔi:
 go as far as NOW PASS water foot INAL DEF
 it was as far as water his feet

The water was up to his feet.

131.133 tiičačiʔaλquuweʔin čuučk maamaatiʔi .
 tiičačił -'aλ -quu₁ -weʔin čuučk maamaati =ʔi:
 come to life NOW 3.CND 3.QT all bird DEF
 they would come to life all the birds

All the birds would come to life.

131.134 ʔiqcačiʔaλquuweʔin mataasił ʔaqaʔasʔi , ʔayeʔi
 ʔiqcačił -'aλ -quu₁ -weʔin mataasił ʔaqaʔas =ʔi: ʔaya =ʔi:
 go to same place NOW 3.CND 3.QT alight on tree tree DEF many DEF
 they would go to the same place alight on a tree the tree the many

maamaati	:	ʔuxsuk ^w in	,	quʔišin	,	čix ^w atin	,	čuučk	q ^w iq ^w iqʔitq	maamaati
maamaati		ʔuxsuk ^w in		quʔišin		čix ^w atin		čuučk	DUP- q ^w i(q) -ʔi-tq	maamaati
bird		common owl		raven		Bald Eagle		all	SUF REL 3s.REL	bird
birds		owls		ravens		eagles		all	whatever it might be	birds

q^wańaaʔakʔitq ʔuuʔuuštaqyu .
 q^wańaa -'ak -ʔi-tq DUP- ʔuuštaqyu
 all POSS 3s.REL PL doctor
 all of those who were doctors

The many birds would go back to the same place, alighting on the tree: owls, ravens, eagles, all kinds of birds, as many as were doctors.

131.135 qahšiʔaλquuweʔinλaa ʔapʔtuupʔi ,
 qahšił -'aλ -quu₁ -weʔin =λaa ʔapʔtuup =ʔi:
 die NOW 3.CND 3.QT again small fish DEF
 again they would die the small fish

yuxwisaλquuweʔin		hisusał		ʔaʔukʔi	
yuxwisa	-'aλ -quu ₁ -weʔin	hisusa -'aλ		ʔaʔuk =ʔi:	
float up to the surface	NOW 3.CND 3.QT	surface NOW		lake DEF	
they would float up to the surface		surfacing		the lake	

Again the small fish would die, they would float up, surfacing on the lake.

131.136	mamuukšıʔaλ	ħımaqsti	qaniiwın	yaaʔıλʔaaqλuusi	suk ^w iλ
	mamuukšıiλ -ʔaλ	ħımaqsti	qaniiwın	yaq ^w -ʔıλ -ʔaaqλ -(w)uusi	suk ^w iλ
	work NOW	mind	Kaniiwın	REL go for [L] INTENT 3.RelDub	grab
	he began working	mind	Kaniiwın	about which he should go for	grabbing

waayaquusi	ʔiiħ	ʔuuštaquyu	.
waaya -(w)uusi	ʔiiħ ^w	ʔuuštaquyu	
which? 3.RelDub	big	doctor	
which might be	very	doctor	

Kaniiwın began to think hard about which he should take hold of, which might be the main doctor. Notebook xiv, pg. 1 begins here

131.137	waaʔak	ħımaqsti	ʔuuʔıλʔaaqλqa	suk ^w iλ	λuʔʔii	maamaati	ʔiiħʔii
	waa -ʔak	ħımaqsti	ʔuuʔıλ ₁ -ʔaaqλ -qa	suk ^w iλ	λuʔ =ʔi	maamaati	ʔiiħ ^w =ʔi
	say POSS	mind	go for INTENT 3. SUB	take	good DEF	bird	big DEF
	he said in his	mind	that he would go for	taking	a good	bird	the big

qaneewın .
qaniiwın
Kaniiwın
Kaniiwın

Kaniiwın said to himself that he would go to take the good bird, the big one.

131.138	mInterlinšıʔat	ħımaqsti	qaneewın	, ʔuumahsiiciʔaλ	ʔiiħʔii	ʔapʔtuup
	mInterlinšıiλ -ʔat	ħımaqsti	qaniiwın	ʔuumahsiiciλ -ʔaλ	ʔiiħ ^w =ʔi	ʔapʔtuup
	turn around INAL	mind	Kaniiwın	start to want NOW	big DEF	small fish
	his was turned around	mind	Kaniiwın	starting to want	the big	small fish

ʔuħakʔi	ʔimtii	haniq ^w aća	.
ʔuħ -ʔak =ʔi	ʔimtii	haniq ^w aća	
is POSS REL	name	haniqwatsa	
the one whose was	name	haniqwatsa	

Kaniiwın changed his mind, he started to want the big fish, the one whose name was 'haniqwatsa'.

131.139	λaħtiip ^w aλ	wihćisaʔaλʔitqλaa	haniq ^w aćeʔi	, kamitqšıʔaλ
	λaħtiip -ʔaλ	wihćisaλ -ʔaλ -ʔiʔtq =λaa	haniq ^w aća =ʔi	kamitqšıiλ -ʔaλ
	as soon as NOW	be on dry land NOW 3s.REL again	haniqwatsa DEF	run NOW
	as soon as it did so	when it was on dry land	hanuqwatsa	he ran out

qaneewın	suk ^w iλ	haniq ^w aćeʔi	.
qaniiwın	suk ^w iλ	haniq ^w aća =ʔi	
Kaniiwın	take	haniqwatsa DEF	
Kaniiwın	taking	hanuqwatsa	

As soon as the haniqwatsa came again to dry land, Kaniiwın rushed to take the haniqwatsa.

131.140	ʔaħ	ʔuuʔıλćip	q ^w is	q ^w iʔitqʔaaʔa	ʔuk ^w iisʔaλatquu
	ʔaħ	ʔuuʔıλ ₁ -ćip	q ^w is	q ^w i(q) -ʔiʔtq =ʔaaʔa	ʔuk ^w iis -ʔaλ -ʔat -quu ₁
	this	take INDIR	do thus	REL 3s.REL always	on a surface NOW PASS 3.CND
	this	he got hold of it	doing as	what one always does	when on a surface

kiiwitaan .
kiwitaana
horse
horse

He got hold of it's body part just as one always does when he sits on a horse.

131.141	ʔuuk ^w iʔaλ	q ^w isʔaλ	tux ^w asiʔaλ	qaneewın .
	ʔuuk ^w iʔ ₂ -ʔaλ	q ^w is -ʔaλ	tux ^w aasiλ -ʔaλ	qaniiwın
	refer to NOW	do thus NOW	jump onto NOW	Kaniiwın
	he did to it	just as	jumping onto it	Kaniiwın

Kaniiwinn did it to him (the fish) in the way that, jumping on it (the fish).

131.142	matšiʔaλ matšiλ -ʔaλ fly off NOW they flew off	maamaatiʔi maamaati =ʔi bird DEF the birds	čuučkaλ čuučk -ʔaλ all NOW all of them now	,	ʔuuqʷaaʔaλ ʔuuqʷaa -ʔaλ also NOW also now	ʔapʰtuupʔi ʔapʰtuup =ʔi small fish DEF the small fish
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hinʔataλ
hinʔatu -ʔaλ
go underwater NOW
they went underwater

All the birds flew off, and the small fish dived into the water.

131.143	matšiʔaλ matšiλ -ʔaλ fly off NOW it flew off	λuʔʔii λuʔ =ʔi good DEF the good	maamaati maamaati bird bird	,	ʔucačiʔaλ ʔucačiλ -ʔaλ go to NOW going to	hinaayiʔʔi hinaayiʔ =ʔi sky DEF the sky	yeeee yee yonder yonder	čawaak čawaakʷ one one
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The good bird flew off, he (the bird) went high up there in the sky alone.

This bird is Sky-bird, who is supposed to be the strongest doctor of all. He is called χʷiinii. One cannot get higher power than this bird. Alex thinks its head is cut off and put in breast. When shown, it looks like full bird.

131.144	ʔucačiʔaλ ʔucačiλ -ʔaλ go to NOW they went off	čuučk čuučk all all	qʷaʔneeʔitq qʷaʔna· -ʔiʔq thus many 3s.REL as many as there were	maamaati maamaati bird birds	.
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All the birds, as many as they were, went off.

Alex Thomas states that a better alternative : qʷicačiʔaλ 'went off in different directions'

pg. 2 begins here

131.145	čawaakʷaλ čawaakʷ -ʔaλ one NOW it was one	λuʔʔii λuʔ =ʔi good DEF the good	maamaati maamaati bird bird	yee yee yonder yonder	hinaayiʔʔi hinaayiʔ =ʔi sky DEF the sky	ʔucačiʔaλ ʔucačiλ -ʔaλ go to NOW going to
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The good bird went way off up to the sky alone.

131.146	ʔiyačiʔat ʔiyačiλ -ʔat go bad INAL his became bad	ʔiʔnaqsti ʔiʔnaqsti mind mind	qaneewin qaniiwin Kaniiwinn Kaniiwinn	,	kamatsap kamatsap realize realizing	ʔani ʔani that that	ʔiʔaaʔap ʔiʔaaʔap miss the target miss the target
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yaaʔaλʔitq
yaqʷ -ʔaλ -ʔiʔq
REL NOW 3s.REL
the one who

sukʷiλ
sukʷiλ
take
taking

Kaniiwinn's mind became bad (he got angry), realizing that he had missed getting (the right one) to take.

131.147	wahšiλ wahšiλ discard he discarded it	ʔačiλ ʔačiλ let go letting go	qaneewin qaniiwin Kaniiwinn Kaniiwinn	haniqʷačeʔi haniqʷača =ʔi haniqwatsa DEF haniqwatsa	.
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Kaniiwinn threw it away, letting go of the Haniqwatsa.

This is a foolish thing to do, as the Haniqwatsa is the greatest sea doctor.

131.148 ʔuħweeʔinčafaš q^waa hišimʔap ʔuuʔuuštaqyu λuʔʔii
 ʔuħ -we-ʔinčafašq^wa q^waa hišimʔap DUP- ʔuuštaqyu λuʔ =ʔi·
 is sure enough thus gather together PL doctor good DEF
 it was as it turned out thus it had gathered them together doctors a good

maamaati .
 maamaati
 bird
 bird

It was, as it turned out, (the good bird) who had caused the meeting of the doctors.

131.149 weʔičuʔaλ qaneewin .
 weeʔičuλ -ʔaλ qaniiwın
 fall asleep NOW Kaniiwın
 he went to sleep Kaniiwın

Kaniiwın want to sleep.

131.150 puuwicšiiʔaλ ʔaaqinħak ʔuuʔiλ ʔaħñii suk^wiλ haniq^wačəʔi ;
 puuwicšiiλ -ʔaλ ʔaqin -ħa·k ʔuuʔiλ₁ ʔaħñii suk^wiλ haniq^wača =ʔi·
 dream of NOW what? 2s.INT take that take haniqwatsa DEF
 he was dreaming why do you? take it that taking the haniqwatsa

siiʔiyiiksuk siya^waaqqas ʔiiħ ʔuuštaqyu .
 siya -ʔiλ -ʔiik^w₁ -suk siya^waaq -qa·s ʔiiħ^w ʔuuštaqyu
 I take [L] HYP-FUT 2s ABS I 1s.SUB big doctor
 you should have taken me it is me big doctor

He dreamt, "Why do you go to take the haniqwatsa?" "You should have taken me, as I am the big doctor."

131.151 ʔuuštaqyuuyəpaahatqas suutiħ siiʔiλitquuk suk^wiλ .
 ʔuuštaqyuuyəp -ʔaaħ -ʔat -qa·s suutiħ siya -ʔiλ -(m)it -quuk suk^wiλ
 make s.o. a doctor IRR PASS 1s.SUB you I take [L] PAST 2s CND take
 I would have made (you) a doctor you if you had taken me taking

(Because) I would have caused (you) to be a doctor, if you have taken me.

131.152 ʔukʔaamah χ^wiilii waaʔaλat qaneewın .
 ʔukʔaa -(m)a·ħ χ^wiilii waa -ʔaλ -ʔat qaniiwın
 name 1s.IND Hwiilii say NOW PASS Kaniiwın
 I am called Hwiilii he was told now Kaniiwın

'I am called Hwiilii,' Kaniiwın was told (by him).

131.153 ʔaħʔaaʔalitweʔinλaa yaacpanačaaλ qaneewın , ʔucačiʔaλ
 ʔaħʔaaʔaλ -(m)it -we-ʔin =λaa yaacpanač -ʔaλ qaniiwın ʔucačiλ -ʔaλ
 and then PAST 3.QT =again walk around NOW Kaniiwın go to NOW
 and then he did again he walked around Kaniiwın going to

nučiiʔi .
 nuči· =ʔi·
 mountain DEF
 the mountain

And then Kaniiwın went walking about again, going to the mountain.

131.154 q^waaayiiʔaλ ʔačəʔi k^wiis ; ʔaħʔaa ʔaniituk^w ʔaħ k^wiisʔii .
 q^waa -(y)i· -ʔaλ ʔača =ʔi· k^wiis ʔaħʔaa ʔaniituk ʔaħ k^wiis =ʔi·
 thus ... time NOW thick DEF snow that thickness this snow DEF
 it was when it was thus the thick snow that thickness this the snow

It was that kind of time when the thick snow was of that thickness.

pg. 3 begins here

131.155 ʔaphtaquhʔaλ nučiiʔi , neʔiičiʔaλ
 ʔaphtaak^w -(q)u^{4w} -(q)h₃ -ʔaλ nuči· =ʔi· neʔiičiλ -ʔaλ
 half on the face BEING NOW mountain DEF hear NOW
 he was halfway up the face the mountain he heard

k^wiik^wiiteʔi naʔaaʔat .
 k^wiik^wiita =ʔi· naʔa· -ʔat
 blow spray in prayer DEF hear PASS
 the one who was praying it was heard

He was half way up the mountain face, when he heard the one who was blowing spray in praying (in ritual training).

Word really means: "squirting, spraying water out of mouth." Before addressing prayers in ritual training, they fill mouth with water and squirt or spray it out.

131.156 tušaak yaquusi quuʔas waaʔaλ .
 tušaak yaq^w -(w)uusi quuʔas waa -ʔaλ
 rascal REL 3.RElDub person say NOW
 rascal! whoever he might be a person he said

"Head on pole! (cursing) whoever person you are!" he said.

He was angry because he thought he was the only one on this mountain; he didn't like to see another get ahead of him.

Uchucklesaht people were fond of oath: ɲoɲyɔɔ = ɲuuhyu (buried) which is from ɲuušil 'to bury' instead of čišaaʔath's use of "tušek".

131.157 kuʔał ʔawiičiʔaλ hiʔiitq k^wiik^wiiteʔi
 kuʔał ʔawiičiλ -ʔaλ hił -ʔi·tq k^wiik^wiita =ʔi·
 in the morning approach NOW LOC 3s.REL blow spray in prayer REL
 in the morning he approached where it was blow spray in prayer

Early in the morning, he approached the one who was praying.

131.158 neʔiičiλ k^wisčik k^wiik^wiiteʔi
 neʔiičiλ k^wisčik^w k^wiik^wiita =ʔi·
 hear do in a different way blow spray in prayer DEF
 he heard it going a different way the one who was praying

He heard the one who was praying in ritual training was talking very differently.

131.159 weʔičupiλqas , wikʔaʔatikqas ʔatquus
 weʔičupiλ -qa·s wikʔał -ʔat -(y)ik -qa·s ʔat -quus
 make s.o. sleep 1s.SUB not notice PASS FUT 1s.SUB even if 1 CND
 may I make him sleep may I not be noticed even though I

yayacstuʔi , kuukuufmasʔiikquus haʔum .
 DUP- yacstuʔi kuukuufmas -ʔiik^w₁ -quus haʔum
 SUF walk in back of a bed go about village stealing HYP-FUT 1 CND food
 walk in back of a bed when I am going about the village stealing food

The one talking in ritual training (said) "may I make him to sleep!", "may I not be noticed even if I walk around in backs of beds, when I'll go from house to house stealing food."

They say that some people kuuwihsimč, so as not to be caught stealing and also that those whom they rifle should overlook their loss and not mind it. They say that Tootoosh and Thief Harry have done this, as they are rarely caught at it and people generally overlook their loss.

131.160 ɲašiʔaλ qaneewin .
 ɲašiλ -ʔaλ qaniiwın
 go to see NOW Kaniiwın
 he went to see Kaniiwın

Kaniiwın went to have a look.

131.161 yaałweʔin ʕiniil̄ kʷiiłkʷiiłeʔi
 yaał -weʔin ʕiniil̄ kʷiiłkʷiiła =ʔi·
 there 3.QT dog blow spray in prayer DEF
 there was dog the one who was praying

There was a dog, who was the one praying.

131.162 nuutyuuʔak hapsýupʔatʔi
 nuutyuu -ʔak hapsýup -ʔat =ʔi·
 be rolled up POSS fur INAL DEF
 his was rolled up his fur

His fur was rolled up.

131.163 kamatsap yaałqa ʕiniil̄
 kamatsap yaał -qa· ʕiniil̄
 realize there 3. SUB dog
 he realized it was there dog

He (Kaniiwinn) realized that it was a dog.

131.164 hiʔiisuk yaa k̄achaqukwʔi ʕiniil̄ʔi
 hiʔiis -uk yaa₁ k̄achaq -uk =ʔi· ʕiniil̄ =ʔi·
 on the ground POSS that skin POSS DEF dog DEF
 his was there on the ground that his skin the dog

The dog's skin was there on the ground.

131.165 čuuʔatałquuweʔin čaʔakʔi
 čuuʔatu -ʔał -quu₁ -weʔin čaʔakʷ =ʔi·
 dive down NOW 3.CND 3.QT water DEF
 he would dive down water

It would dive down into water.

131.166 q̄ikʷaałʔałquuweʔin
 q̄ikʷaał -ʔał -quu₁ -weʔin
 be absent a long time NOW 3.CND 3.QT
 he would be away for a long time

It would be away long.

131.167 λahtiip̄aλ čuuʔatu kamitq̄siʔaλ qaneewin , sukw̄iłčip
 λahtiip -ʔaλ čuuʔatu kamitq̄sił -ʔaλ qaniiwinn sukw̄ił -čip
 as soon as NOW dive down run NOW Kaniiwinn take INDIR
 as soon as it dived down he ran up Kaniiwinn taking away his

tičakukʷi
 tičakʷ -uk =ʔi·
 branches for rubbing POSS DEF
 branches for rubbing

As soon as it dived down, Kaniiwinn rushed up, and took away its rubbing branches.

kʷaałuk (branches) takes human smell away and at the same time gives power. For shooting with bow and arrow, they would sometimes go through all the knot-holes of village and rub their index finger of right through it; they'd go through them 4 times in secret.

Charlie Matkwa was long unsuccessful in shooting shags. One told him to rub his finger through tongs (λaṅaq) such as are used for picking up hot clams. Matkwa did so and became best shot in tribe.

131.168 muuhtaakuk
 muu -hta·kʷ₂ -uk
 four ...containers full POSS
 he had four bundles

He had four bundles.

131.169 ʔiʔiiʔaʎ qaneewin ʔuʔiiʔasʔaʎ
 ʔiʔiiʎ -ʔaʎ qaniiwın ʔuʔii -ʔas₁ -ʔaʎ
 sit on the ground NOW Kaniiwın go to on ground NOW
 he sat down on the ground Kaniiwın going to the place on the ground

hiʔiisuk^wʔitq kʰaʧaʧuk^wʔi ʔiniilʔi
 hiʔiis -uk -ʔiʔq kʰaʧaʧ -uk =ʔiʔ ʔiniil =ʔiʔ
 on the ground POSS 3s.REL skin POSS DEF dog DEF
 where its was on the ground skin the dog

Kaniiwın sat down on the ground going to the spot on the ground was the dog's skin was. [pg. 4 begins here](#)

131.170 hinusaʎ ʔiniilʔi , ʔuyuʔaʎ yeeʔiisqa
 hinusa -ʔaʎ ʔiniil =ʔiʔ ʔuyuʔaʎ yeeʔiis -qaʔ
 surface NOW dog DEF see off yonder 3. SUB
 it came to the surface the dog seeing that there was over there on the ground

quuʔas
 quuʔas
 person
 a person

The dog came out of the water, seeing unexpectedly that there was a person over there on the ground.

131.171 ʔimhʂiʎ ʔiniilʔi , q^wis ʔahʔaa
 ʔimhʂiʎ ʔiniil =ʔiʔ q^wis ʔahʔaa
 be ashamed dog DEF do thus that
 he was ashamed the dog do thus that

The dog felt ashamed, doing thus.
 (probably hung (lowered) his head)

131.172 ʎisuk q^waa mamaʎniquu ʔiniilʔi
 ʎisuk q^waa mamaʎni -quu₁ ʔiniil =ʔiʔ
 white thus whiteman 3.CND dog DEF
 he was white being like as though he was a white man the dog

He was white like he were a white man.

131.173 yaacʂiʔaʎ qaneewin
 yaacʂiʎ -ʔaʎ qaniiwın
 go NOW Kaniiwın
 he went off Kaniiwın

Kaniiwın went off.

131.174 wikmaʎsaʎ ʎaacs ʎuʔiʔiʔuʎquu ʔiniilʔi
 wikmiʎsa -ʔaʎ ʎaacs ʎuʔiʔiʔawil -ʔiik^w₁ -quu₁ ʔiniil =ʔiʔ
 not want NOW see get dressed HYP-FUT 3.CND dog DEF
 he did not want see when it might get dressed the dog

He did not want to see when the dog would become dressed again.

It is considered bad luck to see animals take their proper form again. People believe firmly that animals are really human beings in animal form. According to Alex, when Tom told this story long ago to him, he mentioned that Kaniiwın left hisyu 'shredded cedar bark' behind for dog as exchange for k^waʎuk 'branches' (the rubbing thing).

131.175 naʎukʂiʔaʎ ʔuuʂtaquy ; suk^wiʔaʎquuweʔin tamisʔi
 naʎukʂiʎ -ʔaʎ ʔuuʂtaquy suk^wiʎ -ʔaʎ -quu₁ -weʔin tamis =ʔiʔ
 be strong NOW doctor grab NOW 3.CND 3.QT sickness DEF
 he became strong as doctor he would take it sickness

ʔuktaquyuciʔaʎ
 ʔuktaquyuʔiʎ -ʔaʎ
 obtain power from NOW
 he obtain power from (the dog)

He became a strong doctor; he would seize the sickness, (because) he got the power from (the dog).

131.176	ʔaħʔaaʔaλitweʔin ʔaħʔaaʔaλ -(m)it -weʔin and then PAST 3.QT and then they did	λuk ^w atʔuuʔasʔaλ λuk ^w atʔuuʔas be in woods for Wolf Ritual be in woods for Wolf Ritual		ʔayaasʔaλ ʔaya -ʔas ₁ -ʔaλ many on ground NOW there were many	quuʔas quuʔas person people
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And then, there were many people on the ground in the bush waiting to do the Wolf Ritual.

cf. ʔuʔuuʔas: 'to be in the bush for such and such a purpose' They were doubtless preparing for sacsuhtis .

131.177	hiħaʔaʔas hiħaʔaʔas be leaning against on the ground they were leaning on the ground against	ʔuxyuuʔi ʔuxyuu =ʔi fallen (of tree) DEF the fallen	ħaqaʔas ħaqaʔas tree tree	tuuħmapt tuuħmapt Sitka Spruce Sitka Spruce
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They were sitting on the ground leaning against the fallen spruce tree.

131.178	ʔeʔimħi ʔeʔimħ -ħi be in the way IMPF it was in the way	ħučqaʔi ħučqa =ʔi knot or limb of tree =DEF the knot	ʔaaq ʔa·q long long	hiʔiisʔitq hiʔiis -ʔiʔtq on the ground 3s.REL where they were on the ground
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ʔayeʔi quuʔas
ʔaya =ʔi quuʔas
many DEF person
the many people

The long knot of the tree was in the way of where the many people were on the ground.

They did not want to lean forward, as this knot would make them do, so as not to be seen by people in village. (fr. Alex Thomas)

131.179	wiksaacuma wiksaacu -ma bad place 3s.IND it is in a bad place	ʔeʔimħqa ʔeʔimħ -qa be in the way 3. SUB since it is in the way	hiʔiisqin hiʔiis -qin on the ground 1p REL where we are on the ground	waaʔaλ waa -ʔaλ say NOW he said	qaneewin qaniiwın Kaniiwın Kaniiwın
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'It is in a bad place as it is in the way where we are on the ground,' said Kaniiwın.

131.180	ciqšiʔaλ ciqšiλ -ʔaλ speak NOW he spoke now	λaʔuuʔi λaʔu· =ʔi another DEF another	ʔuuštaqyu ʔuuštaqyu doctor doctor	ʔukħaa ʔukħaa name named	ʔišiıduk ʔišiıduk Bad Hands Bad Hands	quuʔ quuʔ slave slave
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Another doctor, the slave named Bad-Hands, spoke.

131.181	hitaatapı hitaatap ₂ -ʔi remove 2s>3.IMPER remove!	ʔaħħıı ʔaħħıı that that	ħučqaʔi ħučqa =ʔi knot or limb of tree =DEF the knot	waaʔaλ waa -ʔaλ say NOW he said	ʔišiıduk ʔišiıduk Bad Hands Bad Hands	ʔaniıçk ʔaniıçk as though as you are
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naşuk ʔuuštaqyu waaʔaλat qaneewın
naşuk ʔuuštaqyu waa -ʔaλ -ʔat qaniiwın
strong doctor say NOW PASS Kaniiwın
strong doctor he said now Kaniiwın

'Take that knot off!' said Bad-Hands, 'as you are a strong doctor,' Kaniiwın was told.

pg. 5 begins above

131.182	yaakšiʔat yaakšiλ -ʔat be sore PASS his got sore	ħıınaqsti ħıınaqsti mind mind	qaneewın qaniiwın Kaniiwın Kaniiwın	suk ^w iλ suk ^w iλ grab grabbing	ħučqaʔi ħučqa =ʔi stump of tree =DEF the stump of the tree	qaneewın qaniiwın Kaniiwın Kaniiwın
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Kaniiwın's mind became sore (= he got angry) and Kaniiwın took hold of the stump.

131.183 ninksaap k̄achaquk^w?i .
 ninksaap k̄achaq -uk =?i
 twist around blanket POSS DEF
 he twisted around it his blanket

He twisted his blanket around it.

131.184 λaaçitši?aλ ha ... haha ... waa?aλ qaneewın .
 λaaçitšiλ -²aλ haa waa -²aλ qaniiwın
 doctor s.o. NOW haa! say NOW Kaniiwın
 he doctored haa! he said Kaniiwın

He doctored, "ha... haha..," said Kaniiwın.

131.185 naşukşi?aλ λaaçitšiλ qaneewın .
 naşukşiλ -²aλ λaaçitšiλ qaniiwın
 be strong NOW doctor s.o. Kaniiwın
 he did strongly doctoring Kaniiwın

Kaniiwın strengthened his doctoring.

131.186 puutqşiλ λučqe?i qaneewın ; dididididi ... waa?aλ .
 puutqşiλ λučqa =?i qaniiwın waa -²aλ
 breathe on or into knot or limb of tree DEF Kaniiwın say NOW
 he breathed into the knot Kaniiwın he said

Kaniiwın breathed his power into the knot; 'Dididididi,' he said

131.187 małsaapaλ λučqe?i .
 małsaap -²aλ λučqa =?i
 jerk NOW stump of tree DEF
 he jerked it stump of tree

He jerked the stump around.

131.188 hił na?aa?at małšiλ , naşukşi?aλ λaaçitšiλ .
 hił na?a² -²at małšiλ naşukşiλ -²aλ λaaçitšiλ
 LOC perceive PASS move be strong NOW doctor s.o.
 there he felt it moving he did strongly doctoring

As he felt it (the knot) moved a little, he doctored more strongly.

131.189 çiiçiλ λučqe?i qaneewın .
 çiiçiλ λučqa =?i qaniiwın
 pull knot or limb of tree DEF Kaniiwın
 he pulled knot of tree Kaniiwın

Kaniiwın pulled at the knot.

131.190 çiiwaḥsuł?ap λučqe?i yaa waastk?i λaqaḥas .
 çiiwaḥsuł -²ap λučqa =?i yaa₁ waastk =?i λaqaḥas
 pull out CAUS knot or limb of tree DEF that fresh DEF tree
 he pulled it out knot or limb of tree that the fresh tree

He pulled the knot right out of (the core of) the fresh tree.

131.191 maa waa?aλ ?uuk^wił pišiiduk .
 maa waa -²aλ ?uuk^wił₂ pišiiduk
 here! say NOW refer to Bad Hands
 here! he said refer to Bad Hands

'Here you are!' he said to Bad-Hands.

131.192 maa čiiwaḥsuḥʔaḥaḥ q^wisʔaḥaḥ weeʔitqak
 maa čiiwaḥsuḥʔap -²aḥ -(m)aḥ q^wiisʔap -²aḥ -(m)aḥ waa -ʔiḥqak
 here! pull out NOW 1s.IND do thus NOW 1s.IND say 2s.REL
 here! I have pulled it out I have done so that which you have said

'Here you are! Now I've pull it out, I have done as you said.'

131.193 ču ýuuq^waaʔaḥi ʔuuk^wiʔaḥi yaa ḥaʔuuʔi
 čuu₁ ýuuq^waa -²aḥ -²i ʔuuk^wiḥ₂ -²aḥ -²i yaa₁ ḥaʔu =ʔi
 well! also NOW 2s>3.IMPER refer to NOW 2s>3.IMPER that other DEF
 well! you do also! do to it! that other

ḥuḥqa
 ḥuḥqa

knot or limb of tree
 knot or limb of tree

'Now! You do likewise, do to the other knot there!'

131.194 wiḥaḥ ḥišiiduk wiḥaḥ ḥaaḥitḥiḥ wawaaʔaḥ qaneewin
 wik -²aḥ ḥišiiduk wik -²aḥ ḥaaḥitḥiḥ wawaa -²aḥ qaniiwın
 not NOW Bad Hands not NOW doctor s.o. say NOW Kaniiwın
 he does not Bad Hands he does not doctoring he said Kaniiwın

'Bad-Hands is not, he doesn't doctor,' said Kaniiwın.

pg. 6 begins here

131.195 ýuuq^waaʔaḥi q^wisʔaḥ q^wisqaas
 ýuuq^waa -²aḥ -²i q^wis -²aḥ q^wis -qa's
 also NOW 2s>3.IMPER do thus NOW do thus 1s.SUB
 you do also just as as I have done

'You do likewise, do thus as I do.'

131.196 wiḥaḥ q^wis q^wisʔiitq qaneewin ʔuḥ
 wik -²aḥ q^wis q^wis -ʔiḥq qaniiwın ʔuḥ
 not NOW do thus do thus 3s.REL Kaniiwın is
 he did not do thus that which he had done Kaniiwın is

He didn't, for his part, do as Kaniiwın had done.

131.197 naḥuk^waḥ ʔuuḥtaqyu qaneewin
 naḥuk -²aḥ ʔuuḥtaqyu qaniiwın
 strong NOW doctor Kaniiwın
 he was strong doctor Kaniiwın

Kaniiwın was a strong doctor.

131.198 ýimḥaa ḥišiiduk
 ýimḥaa ḥišiiduk
 be ashamed Bad Hands
 he was ashamed Bad Hands

Bad-Hands was ashamed.

131.199 ʔuḥaaḥtaḥaḥaḥaḥquuweʔin qatsaap ḥiineʔi q^waḥaaʔitq ḥuḥ
 ʔuḥaaḥtaḥaḥaḥaḥ -²aḥ -quu₁ -weʔin qatsaap ḥiineḥa =ʔi q^waḥaḥ -ʔiḥq ḥuḥ
 cause to come off NOW 3.CND 3.QT break off quartz =DEF thus many 3s.REL good
 it would cause it to come off break off the quartz as much as that good

ʔinksyi
 ʔinksyi
 log
 log

The quartz caused the good log to break.

131.200 muuqʔiçh ʔunaak hiiñeʔi
 muu -qʔiçh ʔunaak^w hiiña =ʔi
 four for ... years have quartz =DEF
 it was four years he had it the quartzes

For four years he had the quartzes.

131.201 hašiiçiʔiç çiiçiiʔuq^waaniʔ
 hašiiçil -ʔiç çiiçiiʔuq^waadiʔ
 find out 2p>3.IMP Club-Handle
 he found out about him Club-Handle

Club-Handle heard about him.

131.202 hišimʔuup ʔuuʔuuštaqyu ʔaaʔasʔath caqic ʔuuk^wiʔ haʔiiʔ
 hišimʔawup DUP- ʔuuštaqyu ʔaaʔasʔath caqic ʔuuk^wiʔ₂ haʔiʔ
 assemble PL doctor Makah twenty refer to invite
 he gathered together doctors Makah twenty refer to inviting them

He gathered together 20 Makah doctors to ask them to come along.

131.203 ʔucaçiiKin qaneewin , waaʔaʔ haʔiiʔ
 ʔucaçil -(y)ik -ni qaniiwin waa -ʔaʔ haʔiʔ
 go to FUT 1p.ABS Kaniwin say NOW invite
 we will go to him Kaniwin he said inviting

'We'll go to Kaniwin,' he said, inviting them.

131.204 ʔihšiiʔaʔ ʔaaʔasʔathʔi
 ʔihšiiʔ -ʔaʔ ʔaaʔasʔath =ʔi
 set off NOW Makah DEF
 they set off the Makah

The Makah paddled off.

131.205 hitasaʔ cuxk^waanaʔa
 hitasaʔ cuxk^waanaʔa
 land on beach Tsuquanah
 they came to shore Tsuquanah

They landed at Tsuquanah.

131.206 ʔahʔaaʔaʔ ʔaathšiiʔ nasqšiiʔaʔ ʔuuʔuuštaqyuʔi
 ʔahʔaaʔaʔ ʔaathšiiʔ nasqšiiʔ -ʔaʔ DUP- ʔuuštaqyu =ʔi
 and then become night beat time NOW PL shaman DEF
 and then it become night they beat time the shamans

And then night fell, and the doctors started beating (their drums).

[ʔuuʔuuštaqyu in ms. but Alex adds -ʔi](#)

131.207 nuuʔiʔaʔ çiiçiiʔuq^waaniʔ
 nuuʔiʔ -ʔaʔ çiiçiiʔuq^waadiʔ
 start singing NOW Club-Handle
 he started singing Club-Handle

Club-Handle started to sing.

131.208 kaʔhšiiʔuk maamaati ; ʔiihuk ʔanaʔuk ʔahʔaa maamaati
 kaʔhšiiʔ -uk maamaati ʔiih^w -uk ʔanaʔ^w -uk ʔahʔaa maamaati
 appear POSS bird big POSS size POSS that bird
 his appeared bird his was big it was its size that bird

His bird appeared; his bird was really big in size.

131.209	yacpitap yacpitap stand up on the floor he stood his up on the floor	maamaatakʔi maamaati -ʔak =ʔi bird POSS DEF his bird	tiičaciłuk tiičacił -uk come to life POSS his came to life	, mInterlin ^w aaʔak mInterlin ^w aa -ʔak circling POSS circling around
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He made his bird stand on the floor, it became alive and whirled around.

pg. 7 begins here

131.210	nunuuk ^w ał DUP- nuuk -ʔał PL sing NOW they were singing	łaaʔasʔath łaaʔasʔath Makah Makah	caqicʔi caqic =ʔi twenty DEF the twenty	ʔuuʔuuštaqyu DUP- ʔuuštaqyu PL doctor doctors
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The twenty Makah doctors were singing.

131.211	suk ^w iʔał suk ^w ił -ʔał grab NOW he took	maamaatakʔi maamaati -ʔak =ʔi bird POSS DEF his bird	čiičiiʔuq ^w aanił čiičiiʔuq ^w aadił Club-Handle Club-Handle
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Club-Handle took hold of his bird.

131.212	yiiłʔał yii ₁ -ʔał yonder NOW over there they were	hišimłʔał hišimł -ʔał assemble NOW assembled	niitiinaʔath niitiinaʔath Ditidaht people Ditidaht people	ʔuuʔuuštaqyu DUP- ʔuuštaqyu PL doctor doctors
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There they were, the Ditidaht doctors gathered together.

hiyilʔał: 'they were all there in the house'. (fr. Alex Thomas)

131.213	yaaʔałʔał yaaʔał -ʔał look on NOW they looked on
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They looked on.

131.214	matsaapał matsaap -ʔał let fly NOW he let it fly	čiičiiʔuq ^w aanił čiičiiʔuq ^w aadił Club-Handle Club-Handle	maamaatakʔi maamaati -ʔak =ʔi bird POSS DEF his bird
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Club-Handle made his bird fly.

131.215	čaniiyapałat čaniiyap -ʔał -ʔat cause s.o. not to see NOW PASS they were made not to see	niitiinaʔath niitiinaʔath Ditidaht people Ditidaht people	ʔuuʔuuštaqyakʔi DUP- ʔuuštaqyu -ʔak =ʔi SUF doctor POSS DEF the doctors of
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matsaapał matsaap -ʔał let fly NOW he let it fly	čiičiiʔuq ^w aadił čiičiiʔuq ^w aadił Club-Handle Club-Handle
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The Ditidaht doctors were caused not to see Club-Handle make it to fly.

131.216	ñaacsaał ñaacsa -ʔał see NOW he saw now	qaneewin qaniwin Kaniiwın Kaniiwın	maamaatiʔi maamaati =ʔi bird DEF the bird	, čaawaakał čawaak ^w -ʔał one NOW he was the only one	ñaacsa ñaacsa see seeing it
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Kaniiwın saw the bird, he alone saw it.

131.217 hisiikaλ maamaati?i mInterlin^waa mahtii?i
 hisiik^w -'aλ maamaati =?i· mInterlin^waa mahtii =?i·
 go along NOW bird DEF circling house DEF
 it was going along the bird circling the house

His bird was made to go along circling around the house.

131.218 čaniia?aλ niitiina?ath ?uu?uuštaqyu
 čani· -'aλ niitiina?ath DUP- ?uuštaqyu
 not see NOW Ditidaht people PL doctor
 they couldn't see Ditidaht people doctors

It was not seen by the Ditidaht doctors.

131.219 suk^wiλ qaneewin maamaati
 suk^wiλ qaniiwinn maamaati
 grab Kaniiwinn bird
 he grabbed Kaniiwinn bird

Kaniiwinn grabbed the bird.

131.220 huptsaa? ?uca?ap ?ah ?ust?i?i
 huptsaa? ?uca?ap ?ah ?ust?i? =?i·
 hide s.t. put s.t. in this floor DEF
 he hid it putting it on this the floor

He hid it, putting it on the floor here.

131.221 ŋaacsaaλ čiičiiŋuq^waadił ?ani suk^wi?atuk
 ŋaacsaa -'aλ čiičiiŋuq^waadił ?ani suk^wiλ -'at -uk
 see NOW Club-Handle that take PASS POSS
 he saw now Club-Handle that his was taken

Club-Handle saw that his bird was caught.

131.222 hawii?aλ nunuuk λaa?as?ath
 hawiiλ -'aλ DUP- nuuk λaa?as?ath
 finish NOW REP sing Makah
 they finished singing Makah

The Makah finished singing.

131.223 ha?uqhšii?aλ niitiina?ath
 ha?uqhšiiλ -'aλ niitiina?ath
 take a turn NOW Ditidaht people
 they took their turn Ditidaht people

Then the Ditidaht took their turn.

131.224 ?uuwii nuu?iλ tiiyaski?i qałaatik ?uuc qaneewin
 ?uuwii nuu?iλ tiyaski?ii qałaatik ?uuc qaniiwinn
 at first start singing Sunk-below-Surface younger brother belong to Kaniiwinn
 he did first started singing Sunk-below-Surface younger brother of the Kaniiwinn

Sunk-below-Surface, Kaniiwinn's younger brother, was first to begin singing.

pg. 8 begins here

131.225 nuu?i?aλ tiiyaski?i
 nuu?iλ -'aλ tiyaski?ii
 start singing NOW Sunk-below-Surface
 he started singing Sunk-below-Surface

Sunk-below-Surface sang.

131.226 || yaaʔaʔaʔaaʔa ... ýuuq^waaʔaac q^waaʔaʔ q^waa ... yiiʔi ... siyaaʔaʔaʔee ...
 q^waa -ʔaʔ q^waa
 thus NOW thus
 just as thus

yayaacmaʔaʔaaʔuk ... quuʔaayisma ... ʔeeqks ... haaaawa ... heʔeʔeʔi ||.

yaaʔaʔaʔaaʔa... ýuuq^waaʔaʔac q^waaʔaʔ q^waa.. yiiʔi....siyaaʔaʔaʔaa... siyaaʔeʔeʔee... yayaacmaʔaʔaaʔuks...
 quuʔaacma...

[ʔuʔuʔtaqyuq^waʔʔak song: Doctoring song](#)

'Song for demonstrating or applying shamanistic power.' ʔuuʔtaqyu : 'powered by something' : shaman. (fr. p.325 song text)

131.227 ýuuq^waaʔaʔaʔh q^waaʔaʔ q^waayiiis
 ýuuq^waa -ʔaʔ -(m)aʔh q^waa -ʔaʔ q^waa -(y)iiis
 also NOW 1s.IND thus NOW thus 1s.Indf Rel
 I am also like that how I am

yayaacmaʔaʔaaʔuk^waʔh quʔacmakqas
 DUP- yaacuk -maʔ -ac₁ -ʔaʔ -uk -(m)aʔh quʔacma -ʔak -qaʔ
 SUF go survive [L] belong to NOW DUR 1s.IND shadow POSS 1s.SUB
 mine is walking about on my palms my shadow

ʔeʔeqkshaa+ we...heʔeʔeʔeʔe.

[quʔacma: shadow, spirit that keeps one alive.](#)

131.228 suk^wiʔaʔ tiiyaskiʔi múksýiʔi
 suk^wiʔ -ʔaʔ tiyaskiʔii múksýi =ʔi
 grab NOW Sunk-below-Surface stone DEF
 he took Sunk-below-Surface the stone

Sunk-below-Surface took the stone.

131.229 ʔikaqʔasaʔaʔ ʔinkʔi
 ʔikaqʔas -ʔaʔ ʔink^w =ʔi
 put hands in NOW fire DEF
 he put his hand in the ashes of the fire

He put his hand in the ashes of the fire.

[cf. ʔikaqʔas.](#)

131.230 qawaʔimʔaʔ múksýiʔi
 qawaʔimʔ -ʔaʔ múksýi =ʔi
 be red-hot NOW stone DEF
 it was red-hot the stone

The stone was (salmon-berry-coloured) red-hot.

131.231 wik múčaqʔiʔat k^wik^winksatʔi
 wik múčaqʔiʔ -ʔat k^wik^winksu -ʔat =ʔi
 not get burned PASS hand INAL DEF
 he was not getting burned his hands

His hands was not burnt.

131.232 matsaapʔaʔ tiiyaskiʔi múksýiʔi
 matsaap -ʔaʔ tiyaskiʔii múksýi =ʔi
 let fly NOW Sunk-below-Surface stone DEF
 he let it fly Sunk-below-Surface the stone

Sunk-below-Surface let the stone fly.

131.233	ʔuuktaqyu ʔuktaqyu have power from he had power from	ʕamaqʕukčwa ʕamaqʕ cooking tongs cooking tongs of	-uk -čwa POSS Quot Past?	yaʕii yaʕi· Ya'ii Ya'ii	tiiyaskiʔi tiyaskiʔii Sunk-below-Surface Sunk-below-Surface
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yaq ^w inʕiʔitq yaq ^w -arnaʕiʕ REL because of ... for that reason	-ʔiʔtq 3s.REL	wiʕat wik -ʔat not PASS he does not	mučaqšiʔat mučaqšiʕ -ʔat get burned PASS getting burned	k ^w ik ^w inksu k ^w ik ^w inksu hand hands
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Sunk-below-Surface had power now from the cooking tongs of the Ya'ii, as they say, for which reason his hands were not burned.

[Ya'ii can give power for doctoring. His tongs give power for handling fire.](#)

131.234	čaniiʔaʕ čani· -ʔaʕ not see NOW they couldn't see	ʕaaʔasʔathʔi ʕaaʔasʔath =ʔi· Makah DEF the Makah
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The Makah did not see (his stone).

131.235	hawiiʕ hawiiʕ finish he finished	tiiyaskiʔi tiyaskiʔii Sunk-below-Surface Sunk-below-Surface
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Sunk-below-Surface finished.

131.236	haʔuk ^w iʔaʕ haʔuk ^w iʕ -ʔaʕ do in turn NOW he did in turn	nuuʔiʔaʕ nuuʔiʕ -ʔaʕ start singing NOW he started singing	qaneewin qaniiwin Kaniiwın Kaniiwın
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Kaniiwın began to sing in his turn.

[siiqayapyak song see notes on čaayiq \(xvi:42-47\)](#)

131.237	haaʔaadaa qaaʔaadeeee ...	waadaaʔaa weedeʔaa	haaʔaadeeee weedeʔaa	weedeʔaa weedeʔee ...
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Kaniiwın made his crystal fly to where Club-Handle was. He caused all two to fly.

[čimsqi Joe is descended from Qaniiwin; is uncle of Mrs. Douglas \(is her mother's brother\). Dec. 4th \(see xvi:42-47 account of čaayiq\), he sang it and gave it to Alex, who has right to it through his mother as well as his father \(through Tom\) refer to \[XVI 42 on song čaayiq\]](#)

131.238	matsaapaʕ matsaap -ʔaʕ let fly NOW he let it fly	qaneewin qaniiwin Kaniiwın Kaniiwın	hiiñaakʔi hiiña -ʔak =ʔi· quartz POSS DEF his quartz	ʔucaʔapaʕ ʔucaʔap -ʔaʕ make s.o. go NOW making it go	hiiʔiʔitq hiʔ -ʔiʔtq LOC 3s.REL to where he was
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čiičiiʔuq ^w aadiʔ čiičiiʔuq ^w aadiʔ Club-Handle Club-Handle	čuučkaʔaʕ čuučk -ʔap -ʔaʕ both CAUS NOW causing both to do	ʔaʕpiiʔ ʔaʕa -piʔ ^w ₂ two ...songs two	matsaapaʕ matsaap -ʔaʕ let fly NOW he let it fly
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Kaniiwın let his quartz fly, making it go to where Club-Handle was, causing both of his to do so, letting the two fly.

131.239	čaniiʔaʕ čani· -ʔaʕ not see NOW he couldn't see	čiičiiʔuq ^w aadiʔ čiičiiʔuq ^w aadiʔ Club-Handle Club-Handle	hiiñeʔi hiiña =ʔi· quartz =DEF the quartzes	wik wik not not	ñačuʔaʔ ñačuʔaʔ see seeing them
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Club-Handle didn't see the quartzes, he didn't see them.

131.240	yaacsiʔaλ yaacsiλ -ʔaλ go NOW he went along	qaneewın qaniiwın Kaniiwın Kaniiwın	nunuukhʔaλ nunuuk -(q)h ₃ -ʔaλ singing BEING NOW singing while doing	ʔucaciʔaλ ʔucaciλ -ʔaλ go to NOW going to	hiifʔitq hiʔ -ʔitq LOC 3s.REL where he was
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čiičiiʔuq^waadiʔ .
čiičiiʔuq^waadiʔ
Club-Handle
Club-Handle

Kaniiwın went along singing, going along to where Club-Handle was.

131.241 || haaʔee deeʔee weede ... ||.

Kaniiwın took his crystal, taken it from Club-Handle's head.

131.242	suk ^w iλ suk ^w iλ take he took	hiiñaakʔi hiiña -ʔak =ʔi quartz POSS DEF their quartzes	qaneewın , qaniiwın Kaniiwın Kaniiwın	hiistiλ hiistiλ take from he took it from	ʔuhciʔatʔi ʔuhciʔi -ʔat =ʔi head INAL DEF his head
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čiičiiʔuq^waaniʔ .
čiičiiʔuq^waadiʔ
Club-Handle
Club-Handle

Kaniiwın took his quartzes, taking them from the head of Club-Handle.

131.243	ʔimħaa ʔimħaa be ashamed he was ashamed	čiičiiʔuq ^w aaniʔ , čiičiiʔuq ^w aadiʔ Club-Handle Club-Handle	hiistiʔatuk hiistiλ -ʔat -uk take from PASS POSS it was taken from his	suk ^w iʔat suk ^w iλ -ʔat take PASS it was taken	ʔuhciʔatʔi ʔuhciʔi -ʔat =ʔi head INAL DEF his head
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čiičiiʔuq ^w aaniʔ	ʔaλpiiʔʔi	hiiñeʔi	.
čiičiiʔuq ^w aadiʔ	ʔaλa -piʔ ^w ₂ =ʔi	hiiña =ʔi	
Club-Handle	two ...songs DEF	quartz =DEF	
Club-Handle	the two	the quartzes	

Club-Handle was ashamed that the two quartzes were taken from Club-Handle's head.

131.244	hawiiʔaλ hawiiλ -ʔaλ finish NOW they finished	nunuuk , nunuuk singing singing	hawiiʔaλʔitq hawiiλ -ʔaλ -ʔitq finish NOW 3s.REL when it was after	ʔapwın ʔathii ʔapwın ʔathii midnight midnight	ʔuyaaλ ʔuyi -ʔaλ when NOW when it was so then
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hawiiʔaλ .
hawiiλ -ʔaλ
finish NOW
they finished

They finished singing when it was past midnight, they stopped.

131.245	weʔiçuʔaλ weʔiçuλ -ʔaλ fall asleep NOW they went to sleep	maatmaas . maʔas tribe.PL tribes
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The tribes went to sleep.

131.246	ławiičiʔaλat ławiičiλ -ʔaλ -ʔat approach NOW PASS he was approached	qaneewın qaniiwın Kaniiwın Kaniiwın	ʔuhʔaλat ʔuh -ʔaλ -ʔat is NOW PASS it was by	čiičiiʔuq ^w aaniʔ . čiičiiʔuq ^w aadiʔ Club-Handle Club-Handle
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Kaniiwın was approached by Club-Handle.

131.247 haʔuunyuhah suutiʔ ʔahñii hiiñaakʔitqak ʔahñii
 haʔuniyuh -(m)aʔh suutiʔ ʔahñii hiiña -ʔak -ʔiʔqak ʔahñii
 go to exchange with 1s.IND you that quartz POSS 2s.REL that
 I have come to exchange with you that your quartzes that

maamaatakqas waaʔaλ çiiçiiʔtuqʷaaniʔ .
 maamaati -ʔak -qaʔs waa -ʔaλ çiiçiiʔtuqʷaadiʔ
 bird POSS 1s.SUB say NOW Club-Handle
 my bird he said Club-Handle

'I have come to exchange with you your quartzes for my bird,' said Club-Handle.

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131.248 hiʔ ʔuhuk maat yaçasuk ʔappičasuk
 hiʔ ʔuh -uk maat yac -ʔas₁ -uk ʔam₁ -pīčas₁ -uk
 LOC is POSS horns step on ground POSS LOC at base of tree POSS
 there his was horn his was standing on the ground his was on its head at the butt end

ʔunaakaλuk ʔaphspatu .
 ʔunaakʷ -ʔaλ -uk ʔaphspatu
 have NOW POSS wing
 it had its wings

There his was a horn standing on the ground with wings on it.

131.249 ʔiihmisukʷah waaʔaλ qaneewin .
 ʔiihmis -uk -(m)aʔh waa -ʔaλ qaniiwin
 valuable POSS 1s.IND say NOW Kaniiwinn
 mine is (too) valuable he said Kaniiwinn

'Mine is too valuable,' said Kaniiwinn.

131.250 wikayi qaneewin .
 wik -ayi qaniiwin
 not give Kaniiwinn
 he wouldn't give Kaniiwinn

Kaniiwinn didn't give it to him.

131.251 hinaaciλ ʔaaʔasʔath ʔathii .
 hinaaciλ ʔaaʔasʔath ʔathii
 set off on the water Makah night
 he set off on the water Makah night

The Makah went off to sea at night.

131.252 weʔičuʔaλ qaneewin .
 weʔičuλ -ʔaλ qaniiwin
 fall asleep NOW Kaniiwinn
 he went to sleep Kaniiwinn

Kaniiwinn went to sleep.

131.253 ʔinkʷaλuk ʔiihukʷʔi ʔink .
 ʔinkʷ -ʔaλ -uk ʔiihʷ -uk =ʔiʔ ʔinkʷ
 burn NOW POSS big POSS DEF fire
 his was burning his big fire

He had a big fire burning.

131.254 ʔuukʷiiqstapitaʔaλ hiiñaakʔi mucmuhaqʷʔi .
 ʔuukʷiiqstapitap -ʔaλ hiiña -ʔak =ʔiʔ mucmuhaq -uk =ʔiʔ
 put inside NOW quartz POSS DEF bearskin POSS DEF
 he put it inside his quartzes his bearskin

He put his quartzes inside his bearskin.

131.255 λupkʰsiʔaλ qaneewın wıkaλ sayaa ńaassıλ
 λupkʰsiλ -ʔaλ qaniiwın wik -ʔaλ saya· ńaassıλ
 wake up NOW Kaniiwın not NOW far off dawn
 he woke up Kaniiwın it was not far from dawn

Kaniiwın awoke when it was not far from daylight.

131.256 wıkaλ kamaʔap ʔani hiłuk^w hiińa mucmuhaqukwʔi
 wik -ʔaλ kamaʔap ʔani hił -uk hiińa mucmuhaq -uk =ʔi·
 not NOW know that LOC POSS quartz bearskin POSS DEF
 he did not know that his was there quartzes his bearskin

He forgot that his quartzes was there inside his bearskin.

131.257 suk^wiłʔaλ mucmuhaqukwʔi
 suk^wiλ -ʔaλ mucmuhaq -uk =ʔi·
 take NOW bearskin DUR DEF
 he took his bearskin

He took his bearskin.

131.258 hiłhʔaλ ńučičuλ hiłʔitq wikʔii sayaa
 hił -(q)h₃ -ʔaλ ńučičawiλ hił -ʔi·tq wik =ʔi· saya·
 LOC BEING NOW get dressed LOC 3s.REL not REL far off
 it was there he got dressed where it was there where it was not far from

ʔinkʔi
 ʔink^w =ʔi·
 fire DEF
 the fire

There he was as he put it on where the fire was not far away.

131.259 ńučičuʔaλ mucmuhaqukwʔi
 ńučičawiλ -ʔaλ mucmuhaq -uk =ʔi·
 get dressed NOW bearskin DUR DEF
 he dressed in his bearskin

He put on his bearskin.

131.260 ʔiʔuuʔaλ hiińaʔi ʔinkʔi ʔucačiʔaλ
 ʔiʔuuλ -ʔaλ hiińa =ʔi· ʔink^w =ʔi· ʔucačiλ -ʔaλ
 fall into fire NOW quartz DEF fire DEF go to NOW
 they fell into the fire the quartzes the fire going to

The quartzes fell into the fire.

131.261 ʕañiiʔaλ qaneewın , hiniʔasʔaλ yaacsiλ
 ʕañi· -ʔaλ qaniiwın hiniʔas -ʔaλ yaacsiλ
 not see NOW Kaniiwın go out NOW go
 he didn't see it Kaniiwın he left the house going

Kaniiwın didn't notice it and went off out of the house.

131.262 ńuʔak^waciʔaλ
 ńuʔak^waciλ -ʔaλ
 burn up NOW
 they burned up

It (the quartzes) burnt up.

pg. 11 begins here

131.263	čuyaqłsañapał čuyaqłsañap - ² ał dig a hole in fire-pit NOW she dug a hole in fire-pit	ʔuhuk ʔuh -uk is POSS his was	ʔimtaa ʔimtaa be naming called	hisafuł hisafuł Bleeds-down-Rock Bleeds-down-Rock	ʔuucsmaak ʔuucsma - ² ak woman POSS his wife
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qaneewin
qaniiwın
Kaniiwın
Kaniiwın

Kaniiwın's wife, whose name was Bleeds-down-Rock, dug a hole in the fire-pit.

131.264	hiniip hiniip get she found it	hił hił LOC there	ʔuh ʔuh is is	hiiñamitʔi hiiña -(m)it =ʔi quartz PAST DEF a former quartz
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There she found a former quartz (which was in its old form but burnt).

131.265	ʔahʔaa ʔahʔaa that that	ʔaaneʔis ʔana -ʔis thus much DIM it was thus much	hiiñeʔi hiiña =ʔi quartz =DEF the quartz	, mũʔak ^w ačıl mũʔak ^w ačıl burn up burned	qaħšił qaħšił die it had died	hiiñamitʔi hiiña -(m)it =ʔi quartz PAST DEF a former quartz
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The quartz was shrunk, the former quartz was burnt up and was dead.

131.266	hišimýuup hišimýuup gather she gathered together	hisafuł hisafuł Bleeds-down-Rock Bleeds-down-Rock	mũck ^w iʔi mũck ^w i =ʔi burnt object DEF the burnt remains	hiiña hiiña quartz quartz
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Bleeds-down-Rock gathered up the burnt remains of the quartz.

131.267	ʔucaʔap ʔucaʔap put s.t. in she put them in	hišimýuup hišimýuup gather gathering	čimʔiʔuk ^w ʔi čimʔiʔ ₁ -uk =ʔi bed POSS DEF in her bed
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She put them together in her bed.

131.268	hineeʔiʔał hineeʔił - ² ał enter house NOW he entered the house	qaneewın qaniiwın Kaniiwın Kaniiwın	hañinqčał hañiis -čũ - ² ał bathe having...ed NOW he had been bathing
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Kaniiwın went into the house; he had been bathing.

131.269	ʔuʔiiʔiʔał ʔuʔii -ił - ² ał go to in the house NOW he went in	yii yii ₁ yonder yonder	ʔiq ^w ačapiʔał ʔiq ^w ačapił - ² ał sit leaning against the wall NOW sit leaning against the wall
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He went in and sat leaning against the wall.

131.270	ciqšiʔał ciqšił - ² ał speak NOW she spoke now	ʔuucsmeʔi ʔuucsma =ʔi woman DEF the woman	, wikiitha wikiit -ħa ₁ non-existent 3 INT is there none?
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yaaq^wawiiqšʔaħiikłaa
yaq^w -awiiqš -²aaħ -²iik^w₁ =łaa
REL call for [L+S] IRR HYP-FUT again
that which you might call upon

maatmaas
maʔas
tribe.PL
tribes

His wife said, 'Is there not something that you might again call (to show power) to the tribes?'

131.271 tušaakḥak ʔat
 tušaak -ḥa·k ʔat
 rascal 2s.INT indeed
 are you a rascal? indeed

"Are you crazy really?"

131.272 kačx^wmiičiłithak q^waa
 kačx^wmiičił -(m)it -ḥa·k q^waa
 become boastful former 2s.INT thus
 did you become boastful? thus

"You became too boastful, did you not?"

131.273 ʔaniičk ʔuušnaakšiłit
 ʔa·ni·čk ʔuušnaakšił -(m)it
 as though have something PAST
 as we know had obtained something (power)

"As you and we know, you had obtained some (power)?"

131.274 suk^wiʔaλ łuucsmeʔi hiiñeʔi
 suk^wił -ʔaλ łuucsma =ʔi· hiiña =ʔi·
 grab NOW woman DEF quartz =DEF
 she took the woman the quartz

The woman took the quartz.

131.275 ńašiʔi ʔaḥkuu ʔaqaqḥa waaʔaλ łuucsma
 ńašił -ʔi· ʔaḥkuu ʔaqi -ḥa₁ waa -ʔaλ łuucsma
 go to see 2s>3.IMPER this what? 3 INT say NOW woman
 look! this what is it? she said woman

'Look at this! What is it?' said the woman.

131.276 ʔiyačiʔat łińmaqsti qaneewin
 ʔiyačił -ʔat łińmaqsti qaniiwin
 go bad INAL mind Kaniiwinn
 his went bad mind Kaniiwinn

Kaniiwinn got mad.

131.277 činʔił łuucsmaakʔi
 činʔił łuucsma -ʔak =ʔi·
 grab by the hair wife POSS DEF
 he grabbed by the hair his wife

He grabbed his wife by the hair.

131.278 qaaḥsapšił
 qaaḥsapšił
 begin to beat s.o.
 he began to beat her

He started to beat her.

131.279 łaawiičiʔaλ łaatñeʔi
 łaawiičił -ʔaλ łaña =ʔi·
 approach NOW child.PL DEF
 they approached his children

The children came to them.

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131.280 ʔaaqinqhək qaaḥsap ʕuucsmeyi ʔaḥḥii
 ʔaqin -ḥa·k qaḥsaap ʕuucsmə =ʔi· ʔaḥḥii
 what? 2s.INT beat woman DEF that
 why are you doing so? beating her the woman that

"Why do you beat your wife that way?"

131.281 ʔuuk^wasaḥimeʔic waaʔaλ ʔaatḥeyi
 ʔuuk^wasaḥi -(m)e·ʔic waa -ʔaλ ʔaḥa =ʔi·
 be responsible for 2s IND say NOW child.PL DEF
 you are responsible for it they said the children

"You are responsible for it / it is your fault," said the children.

131.282 ʕitakithsuk ʔaniik ʔunaakšil hiiḥa waaʔaλ ʔaatḥeyi
 ʕitak -(m)it -ḥsu·k ʔanik ʔunaakšil hiiḥa waa -ʔaλ ʔaḥa =ʔi·
 proud PAST 2sg.Rel Dub that you have quartz say NOW child.PL DEF
 you were so proud that you obtained quartzes they said the children

'You were so proud of it that you had obtained the quartzes', said the children.

131.283 q^wishuk^witweʔin pawaʔsiλ hiiḥa
 q^wis -(q)ḥ₃ -uk -(m)it -we·ʔin pawaʔsiλ hiiḥa
 do thus BEING DUR PAST 3.QT lose quartz
 thus it happened that his did so he lost it quartzes

"Thus it happened that his quartzes were lost."

131.284 ʔuʔašṭaanuk^witweʔin ʕiiʕiiṭuq^waaniḥ pawaʔsapat
 ʔuʔašṭ -ʔaan -uk -(m)it -we·ʔin ʕiiʕiiṭuq^waadiḥ pawaʔsap -ʔat
 accomplish PASS DUR PAST 3.QT Club-Handle lose s.t. PASS
 his was caused to be so Club-Handle it was caused to be lost by him

It was caused to be lost by Club-Handle (because of his curiosity).

131.285 ḥaaʔukšʔaλitweʔin teʔiḥitʔi ʕuumafasʔath
 ḥaaʔukš -ʔaλ -(m)it -we·ʔin teʔiḥ -(m)it =ʔi· ʕuumafasʔath
 ask s.o. to replace s.t. NOW PAST 3.QT sick PAST REL Somass band
 he ask him to replace it the one who was sick Somass band

He asked the Somass who was formerly sick for (another one) to replace it.

131.286 wiḥaλat ḥaʔuyat
 wik -ʔaλ -ʔat ḥaʔuyay -ʔat
 not NOW PASS give as replacement PASS
 he was not done to given to replace it

He was not given another to replace it.

131.287 ʔuyuʔaḥweʔin qaneewinča ʔuuʔutaḥsimčḥ
 ʔuyuʔaḥ -we·ʔin qaniiwinn -iča· ʔuuʔutaḥsimč -(q)ḥ₃
 see 3.QT Kaniiwinn PAST.QT do ritual for whaling BEING
 he saw it Kaniiwinn while doing ritual training for whaling

Kaniiwinn saw it while training for whaling.

131.288 q^waaweʔin q^weeʔitq ʔuux hiḥ ʕaʔakʔi ʔeyinḥʔis
 q^waa -we·ʔin q^waa -ʔi·tq ʔuux hiḥ ʕaʔak^w =ʔi· ʔanaḥ^w -ʔis
 thus 3.QT thus 3s.REL cabezon LOC creek DEF small.PL DIM
 it was like as a cabezon there the creeks the small ones

It was like a cabezon (variety of cod), there in the small creeks.

131.289 ciq̄siʔaλ qaaʔaatik tuukmiik
 ciq̄siλ -ʔaλ qaaʔaatik tuukmiik^w
 speak NOW younger brother Always-Getting-Sealions
 he spoke now younger brother Always-Getting-Sealions

His younger brother, Always-Getting-Sealions, spoke.

131.290 hisʔathuk ʔimtii maakλʔiiʔath
 hisʔath -uk ʔimtii maakλʔiiʔath
 come from POSS name Wouwer Island band
 his came from name Wouwer Island band

His name came from the Wouwer Island band.

131.291 q^wisq̄h̄aλ ʔuuʂtaq̄yuuʂiλ qaneewin
 q^wis -h̄₂ -ʔaλ ʔuuʂtaq̄yuuʂiλ qaniiwin
 do thus CONTEMP NOW become a shaman Kaniiwinn
 that is how he did so becoming a doctor Kaniiwinn

That is how Kaniiwinn got to be a doctor.

This happened before he got the quartz as reward for doctoring.

131.292 q^wiisaseʔi waaʔaλ tuukmiik
 q^wi(q) -sasa -ʔi waa -ʔaλ tuukmiik^w
 REL precisely [L] 2s>3.IMPER say NOW Always-Getting-Sealions
 go ahead doing like that! he said Always-Getting-Sealions

"You just go ahead in that way (doctoring)," said Always-Getting-Sealions.

131.293 ʔuuq^waama h̄awiyacs̄ȳiʔi ʔuuʂtaq̄yumis waaʔaλ tuukmiik
 ʔuuq^waa -ma h̄awiyacs̄ȳi =ʔi ʔuuʂtaq̄yumis waa -ʔaλ tuukmiik^w
 also 3s.IND wealth DEF doctoring say NOW Always-Getting-Sealions
 it is also the wealth doctoring he said Always-Getting-Sealions

taayiiʔakʔi
 taayii -ʔak =ʔi
 older brother POSS DEF
 his older brother

"It is also the way of wealth doctoring," said Always-Getting-Sealions to his older brother.

original text: h̄awiyacs̄ȳi.

pg. 13 begins here

131.294 ʔuuʔutahʔaλ tuukmiik hisʔathʔaλuk maakλʔiiʔath
 ʔuuʔutah -ʔaλ tuukmiik^w hisʔath -ʔaλ -uk maakλʔiiʔath
 whaler NOW Always-Getting-Sealions come from NOW DUR Wouwer Island band
 he was a whaler Always-Getting-Sealions his came from Wouwer Island band

cicici
 cicici
 secret lore
 secret lore

Always-Getting-Sealions was a whaler, having obtained his secret lore from the Wouwer Island band.

From here on is Wouwer Island band legend. Always-Getting-Sealions referred to is great-grandfather of former (Ditidaht) Always-Getting-Sealions.

131.295 ʔucaʕiλ ʔuʕhaa maakλʔiiʔath
 ʔucaʕiλ ʔuʕhaa maakλʔiiʔath
 go to go for marriage Wouwer Island band
 he went to going for marriage Wouwer Island band

He went to the Wouwer Island band to get a wife.

131.296	ʔuʔii ʔuʔii go to he went to him	ʔučʰaa ʔučʰaa go for marriage going for marriage	hahaayuʔiih hahayuʔiih Hunts-Ten Hunts-Ten	hawiʔi hawiʔ =ʔi chief DEF the chief	ʔuunuul ʔunwiił because because	ʔuhuk ʔuh -uk is POSS his was	ʔimtii ʔimtii name name
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ʔani ʔani that that	haayuuyipšiił hayu -iiyip -šiił ten obtain ITER he would get ten at intervals	ʔiihtuup ʔiihtuup humpbacked whale humpbacked whales	maaʔak maaʔak ^w California gray whale California whales	čawaak čawaak ^w one one	łupiičh łupiičh summer summer
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He went to Hunts-Ten, the chief, for marriage, he was called Always-get-ten-in-hunting because he always got ten humpbacked and California whales in one summer.

131.297	wikayi wik -ayi not give he did not give	ciciqi ciciqi secret lore secret lore	tuukmiik tuukmiik ^w Always-Getting-Sealions Always-Getting-Sealions	tañaakʔi taña -ʔak =ʔi child POSS DEF his child
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Always-Getting-Sealions did not give his secret lore to his son .

131.298	ʔaanahisap ʔaanahi -ʔap just CAUS he just made him do	hatiis hatiis bathe bathing	tañaakʔi taña -ʔak =ʔi child POSS DEF his child
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He just had his son come to bathe.

131.299	čaxsiʔałquuweʔin čaxsił -ʔał -quu ₁ -weʔin spear NOW 3.CND 3.QT he would spear	haawitałʔi haawitał =ʔi young man DEF the young man	k ^w Interlinmıtałukquuweʔin k ^w Interlinmıta -ʔał -uk -quu ₁ -weʔin glance off NOW POSS 3.CND 3.QT his would glance off of it
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maaʔakʔi
maaʔak^w =ʔi
California gray whale DEF
California gray whale

The young man would spear and his (harpoon) would deflect off the California whale.

131.300	ʔuumiikał ʔuumiik ^w -ʔał get a whale NOW he got whales	nuwııqsu nuwııqsu father father	tuukmiikʔi tuukmiik ^w =ʔi Always-Getting-Sealions DEF Always-Getting-Sealions
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Always-Getting-Sealions, the father, was successful at getting whales.

131.301	ʔukłaa ʔukłaa name he was named	hiitałuksuʔis hiitałuksuʔis Pronouncing-spell-out-at-sea Pronouncing-spell-out-at-sea
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(His son) was named Pronouncing-spell-out-at-sea

131.302	wiʔakšiʔał wiʔakšił ₁ -ʔał get angry NOW he got angry	haawitałʔi haawitał =ʔi young man DEF the young man
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The young man got angry.

131.303	čuk ^w aačak čuk ^w aačak come! [PI] come! [PI]	hinaačiʔaaniłaa hinaačił -ʔaani =łaa set off on the water 1p.PURP again so we may go out to sea again	waaʔał waa -ʔał say NOW he said	k ^w aaak ^w aqakʔi k ^w aaak ^w aqi -ʔak =ʔi crew POSS DEF his crew
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"Come on! You fellows! so we may go out to sea again," he said to his crew.

131.304 hinaacił
hinaacił
set off on the water
they set off on the water

They went out to sea.

131.305 čiisaanuuł hiinaanũhsim?ak?i simaacyanup
čiisañawił hiinaanũhsim -'ak =?i simaacyanup
fix harpoon to line whaling harpoon POSS =DEF put in bow of canoe
he fixed his harpoon to line his whaling harpoon putting it in the bow

čapacuk?i
čapac -uk =?i
canoe POSS DEF
his canoe

He put his whaling line (and harpoon) onto his whaling harpoon and leaned it up in the bow of his canoe.

[?imaacyin?ap](#): 'to have it placed , cause it to be in the bow'

131.306 λihšił
λihšił
set off
they set off

They paddled off.

131.307 ñaču?at haawĩtał?i
ñaču?at haawĩtał =?i
see young man DEF
he saw it the young man

The young man saw (a whale).

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131.308 λiihakič waa?aλ yaŋaayaq?itq
λiihak^w -'ič waa -'aλ yaŋaayaq -?i'tq
paddle 2p>3.IMP say NOW travel-companion 3s.REL
paddle! he said the ones with whom he was travelling

'Paddle!' he said to the ones who were along with him in the canoe.

131.309 λiihšifal λihšił -[L] -'aλ yaŋaayaq?itq
λihšił -[L] -'aλ yaŋaayaq -?i'tq
set off GRAD NOW travel-companion 3s.REL
they set off the ones with whom he was travelling

His travel companions began to paddle.

131.310 λiihakič waa?aλquuwe?in yaŋaayaq?itq
λiihak^w -'ič waa -'aλ -quu, -we?in yaŋaayaq -?i'tq
paddle 2p>3.IMP say NOW 3.CND 3.QT travel-companion 3s.REL
paddle! he would say the ones with whom he was travelling

'Paddle!' he would say to the ones with him in the canoe.

131.311 hayimhał yaŋaayaŋat?itq q^wik^waŋiihuusi
hayimhi -'aλ yaŋaayaq -'at -?i'tq q^wi(q) -k^waŋiih -(w)uusi
not know NOW travel-companion PASS 3s.REL REL pursue ... [L] 3.RelDub
they did not know the ones who were travel-companions that which he was pursuing

Those who were travelling with him in the canoe didn't know what he was pursuing.

131.312 hinasił čaasuu?i ?anaačxwi?is
 hinasił čaasuu =?i? ?anaačxwi?is
 arrive submerged island DEF shallow
 he arrived submerged island it was shallow

He came to a submerged island; it was shallow.

[Is this Galley Rock?](#)

131.313 sukwił hiinaañuhsim?ak?i
 sukwił hiinaañuhsim -?ak =?i?
 take whaling harpoon POSS =DEF
 he took his whaling harpoon

He took his whaling harpoon.

131.314 hañah haawıtał?i , wikiituk k'achaq , tapwin
 hañah haawıtał =?i? wikiit -uk k'achaq tapwin
 naked young man DEF non-existent POSS blanket tied at middle
 he was naked the young man he had no blanket tied at middle

hisyuu?ak?i

hisyuu -?ak =?i?
 shredded cedar bark POSS =DEF
 his shredded cedar bark

The young man was naked, having no blanket, just his shredded cedar bark tied around his waist

131.315 čaxsił haawıtał?i , ?uhtaawıtał čaasuu?i m'uksyı
 čaxsił haawıtał =?i? ?uhtaawıtał -?ał čaasuu =?i? m'uksyı
 spear young man DEF towards NOW submerged island DEF stone
 he speared at the young man doing to to submerged island stone

The young man speared at a stone on the submerged island.

131.316 miłsił tuxwiıta čaxsi?ał?itq
 miłsił tuxwiıta čaxsił -?ał -?i?itq
 be the same jump out of spear NOW 3s.REL
 at the same time he jumped out of when he had speared it

At the same time, he jumped out of the canoe when he had speared.

131.317 čuu?atał haawıtał?i
 čuu?atu -?ał haawıtał =?i?
 dive down NOW young man DEF
 he dived down the young man

The young man dived down.

131.318 ?iikat?atał ?ani wikatqa haahuupat nuwıiqsak?i
 ?ikata -?at -?ał ?ani wik -?at -qa? haahuupa -?at nuwııqsu -?ak =?i?
 act recklessly PASS NOW that not PASS 3.SUB advising PASS father POSS DEF
 he did so recklessly since he had not done instructing his father

He dived down recklessly since his father had not advised him.

131.319 hił řušcinł haawıtał?i
 hił řušcinawił haawıtał =?i?
 LOC come to a dry place young man DEF
 there he came to a dry place the young man

There the young man came to a dry place.

131.320 hił maʔas yeeee ʔayaʔath
 hił maʔas yee ʔaya -ʔath₁
 LOC village yonder many live at
 there was village yonder many were living there

There was a village, reaching to way over there, inhabited by many people.

131.321 tiqsał q^wasał haawiiłaliʔi
 tiqsał q^waa -ʔisał haawiiłali =ʔi
 sit on beach thus on beach young man DEF
 he sat down on the beach being thus on the beach the young man

The young man sat down in that position on the beach.

131.322 λawiičiʔaλat quuʔas ʔuhʔat
 λawiičił -ʔaλ -ʔat quuʔas ʔuhʔat
 approach NOW PASS person by
 he was approached a person by

He was approached by a person.

131.323 mačinłʔaaqłweʔincuk waaʔateʔic haawiiłukqin
 mačinawil -ʔaaqł -weʔincuk waa -ʔat -(m)eʔic haawiił -uk -qin
 enter house [G] INTENT 2s.QT say PASS 2s IND chief POSS 1p REL
 you will go in, you are told he says to you our chief

'You are told to go in by our chief.'

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131.324 wałšiʔaλ ʔuuq^waa yaʔaayaʔaanitʔitq
 wałšił -ʔaλ ʔuuq^waa yaʔaayaq -ʔaan -(m)it -ʔiʔtq
 go home NOW also travel-companion PASS PAST 3s.REL
 they went home also the ones who were his travel companions

His travel companions went home for their part.

131.325 ʔihaaqa wałšił qałšiłukqa yayaqitʔitq
 ʔihaa -qa wałšił qałšił -uk -qa DUP- yaq^w -(m)it -ʔiʔtq
 be crying 3. SUB go home die POSS 3. SUB SUF REL PAST 3s.REL
 they were crying going home since theirs had died the one who had been with them

They were crying as they went home as the one who had been with them in the canoe had died.

131.326 ʔiłhiʔaλ maakłʔiiʔath qałšiłqa haawiiłaliʔi
 ʔiłhił -ʔaλ maakłʔiiʔath qałšił -qa haawiiłali =ʔi
 start to cry NOW Wouwer Island band die 3. SUB young man DEF
 they started to cry Wouwer Island band since he had died the young man

The Wouwer Island band started to cry as the young man had died.

131.327 ʔiłhił tuukmiik qałšiłukqa ʔańa
 ʔiłhił tuukmiik^w qałšił -uk -qa ʔańa
 start to cry Always-Getting-Sealions die POSS 3. SUB child
 he started to cry Always-Getting-Sealions his had died child

Always-Getting-Sealions began to cry as his child had died.

131.328 ʔaaqinʔaphak waaʔaλat haawiiłaliʔi
 ʔaqi -in₁ -ʔap -ha:k waa -ʔaλ -ʔat haawiiłali =ʔi
 why? come CAUS 2s.INT say NOW PASS young man DEF
 why do you come? he was asked now the young man

'Why have you come? the young man was asked.'

131.329 hiitapiuk yaa hiinaaŋuhsim taqaŋuk tukskaapuŋ
 hiitapi -'it -uk yaa₁ hiinaaŋuhsim taqaŋ -uk tukskaapuŋ
 be above in the house POSS that whaling harpoon along with DUR harpoon lanyard
 his was above in the house that whaling harpoon along with his lanyard

Here was his (the chief's) whaling spear suspended in the air, along with his lanyard.

131.330 ʔuniyuhaŋ yaaŋapiŋ hiinaaŋuhsimʔakʔitqak
 ʔuniyuhaŋ -(m)a:h yaaŋ -api₂ -'it hiinaaŋuhsim -'ak -ʔi-tqak
 go to get 1s.IND that stand [L] in the house whaling harpoon POSS 2s.REL
 I have come to you for that which is hanging in the house your whaling harpoon

waaʔaŋ haawitaŋi
 waa -'aŋ haawitaŋ =ʔi
 say NOW young man DEF
 he said the young man

'I've come to ask for your whaling spear suspended in the house,' said the young man.

131.331 ʔuyiiʔis taŋwanimʔakʔitqak waaʔaŋ haawitaŋi maamaasiyʔak
 ʔuyii -'is₂ taŋwanim -'ak -ʔi-tqak waa -'aŋ haawitaŋ =ʔi maamaasiyʔak^w
 give 2s>1.IMP belt POSS 2s.REL say NOW chief DEF mudshark
 give me! your belt he said the chief mud sharks

'Give me your belt!' said the chief of the mud sharks.

was translated as 'dolphins' in the text.

131.332 ʔiqsaap taŋwanimʔakʔi
 ʔiqsaap taŋwanim -'ak =ʔi
 untie belt POSS DEF
 he untied his belt

He untied his belt.

131.333 hiniʔat hiinaaŋuhsim taqaŋuk tukskaapuŋ
 hini -'at hiinaaŋuhsim taqaŋ -uk tukskaapuŋ
 give PASS whaling harpoon along with DUR harpoon lanyard
 he was given whaling harpoon along with his lanyard

He was given the whaling spear along with his lanyard.

131.334 watsaapaŋiċ ʔahni
 watsaap -'aŋ -'iċ ʔahni
 take s.o. home NOW 2p>3.IMP that
 now take him home! that one

'Now take that one home!'

131.335 wikuuʔaŋukma ʔeʔiiċim
 wikuu -'aŋ -uk -ma ʔiiċim
 be in bad way NOW DUR 3s.IND parent.PL
 they are in a bad way now parents

"Your parents are in a bad way."

pg. 16 begins below

131.336 ʔihakaŋukma waaʔaŋ ʔaʔuuʔi maamaasiyʔak ʔuunuuŋ
 ʔihak^w -'aŋ -uk -ma waa -'aŋ ʔaʔu =ʔi maamaasiyʔak^w ʔunwiiŋ
 cry NOW POSS 3s.IND say NOW another DEF mudshark because
 his are crying now he said another mud shark because

saaċink ʔuk^wi quuʔasʔi maaʔas ŋaanaaċim maamaasiyʔak
 saaċink^w ʔuk^wi quuʔas =ʔi maʔas ŋaanaaċim maamaasiyʔak^w
 always at, on person DEF village look through knotholes/cracks mudshark
 always being at, on the people village looking through knotholes/cracks mud sharks

ʔuuk ^w iʔ	quuʔas	,	yaq ^w inλʔitq	naacsaaλ	sihak ^w alukqa	nuwiiqsu						
ʔuuk ^w iʔ ₂	quuʔas		yaq ^w -a·nawiλ	-ʔi·tq	naacsa -ʔaλ	sihak ^w -ʔaλ	-uk	-qa·	nuwi·qsu			
refer to	person		REL	because of ...	3s.REL	see	NOW	cry	NOW	POSS	3. SUB	father
refer to	people		for that reason			he saw now		that his was crying now				father

'His are crying,' said the other mud shark, because the mud sharks were always spying (looking through knot-holes/cracks) on the people in the village, for which reason he saw that his father (= parents) were crying.

131.337	maʔaaʔaλ	hawidʔi	ciiyaaʔaλ	capacuk ^w ʔi
	maʔaa -ʔaλ	hawid =ʔi·	ciiyaaʔ -ʔaλ	capac -uk =ʔi·
	deliver NOW	chief DEF	pull onto the water NOW	canoe POSS DEF
	he took him home	the chief	pulling onto the water	his canoe

The chief took him home, pulling his canoe to the water.

131.338	hitaqsiʔaλ	haawiʔaλʔi
	hitaqsiλ -ʔaλ	haawiʔaλ =ʔi·
	get into NOW	young man DEF
	he got into (the canoe)	the young man

The young man got into the canoe.

131.339	kicinkim	waaʔaλ
	kicink ^w -ʔim	waa -ʔaλ
	keep eyes closed 2s>3.FUT IMP	say NOW
	keep your eyes closed!	he said

'Keep your eyes closed!' he (the chief) said.

131.340	liihsiʔaλ	maamaasiy ^w akʔi
	liihsiλ -[L] -ʔaλ	maamaasiy ^w ak ^w =ʔi·
	set off GRAD NOW	mudshark DEF
	he set off	the mud shark

The mud shark paddled off.

131.341	kicink ^w al	haawiʔaλʔi
	kicink ^w -ʔaλ	haawiʔaλ =ʔi·
	keep eyes closed NOW	young man DEF
	he kept his eyes closed	the young man

The young man kept his eyes closed.

131.342	ču	hinuʔtaλi	waaʔaλat		
	ču ₁	hinuʔta -ʔaλ -ʔi·	waa -ʔaλ -ʔat		
	well!	get out of canoe NOW	2s>3.IMPER	say NOW	PASS
	well!	get out of the canoe now!		he was told now	

'Well, get out of the canoe now!' he was told.

131.343	nupχsiʔaλi	
	nupχsiλ -ʔaλ -ʔi·	
	open the eyes NOW	2s>3.IMPER
	open your eyes now!	

'Now open your eyes!'

[nupχsiλ](#) is an old-fashioned word

131.344 napχsił ḥaawı̄tałʔi
 napχsił ḥaawı̄tał =ʔi
 open the eyes young man DEF
 he opened his eyes the young man

The young man opened his eyes.

131.345 hił hiłaa ʔah čak^waasatʔi maamaasiyak hił
 hił hił -a_s1 ʔah čak^waasi -ʔat =ʔi maamaasiyak^w hił
 LOC LOC on surface this dorsal fin INAL DEF mudshark LOC
 there being on this the dorsal fin of mud shark there

łaałahačaaʔa m̄uksýiʔi
 łaałahačaaʔa m̄uksýi =ʔi
 be lined up along a rocky shore stone DEF
 be lined up along a rocky shore the stone

There he was on the dorsal fin of the mud shark and there were the rocks lined up along the rocky shore.

131.346 λakišił ḥaawı̄tałʔi
 λakišił ḥaawı̄tał =ʔi
 stand up young man DEF
 he stood up the young man

The young man stood up.

131.347 tuwuuł m̄uksýi
 tuwawił m̄uksýi
 jump onto rocks stone
 jumping onto the rocks stone

He jumped onto the rocks.

131.348 suuʔał hiinaańuhsimʔakʔi łukskaapułukʔiłaa
 suu -ʔał hiinaańuhsim -ʔak =ʔi łukskaapuł -uk =ʔi =łaa
 hold NOW whaling harpoon POSS =DEF harpoon lanyard POSS DEF again
 he held it his whaling harpoon his harpoon lanyard

yaq^wayatʔitq ʔuhʔat ḥawiłuk maamaasiyak
 yaq^w -ayi -ʔat -ʔi:ʔq ʔuhʔat ḥawił -uk maamaasiyak^w
 REL give PASS 3s.REL by chief POSS mudshark
 that which was given to him by chief of mud sharks

He held his harpoon and also his lanyard which he had been given by the chief of the mud sharks.

131.349 hiiłapiʔa quuʔas
 hiiłapiʔa quuʔas
 be there standing on rocks person
 he was there standing on the rocks a person

There was a person standing there on the rocks.

131.350 čuk^wa waaʔałat ḥaawı̄tałʔi
 čuk^waa waa -ʔał -ʔat ḥaawı̄tał =ʔi
 come! [Sg] say NOW PASS young man DEF
 come! he was told now the young man

"Come here!" the young man was told.

131.351 hiniisuʔałat ʔucaʔapałat hiłuk^wʔitq hańinquł
 hiniisawił -ʔał -ʔat ʔucaʔap -ʔał -ʔat hił -uk -ʔi:ʔq hańinquł
 take along NOW PASS make s.o. go NOW PASS LOC POSS 3s.REL ritual bathing site
 he was taken along made to go to where his was ritual bathing site

He was taken along and was made to go to where his ritual bathing place was.

pg. 17 begins here

131.352 ʔuʔas ʔuʕitʔas husmin
 ʔuʔas ʔuʕita -ʔas₁ husmin
 waterhole waterhole on ground Bull Kelp
 waterhole waterhole on the ground Bull Kelp

There was a waterhole on the ground with Bull Kelp in it.

husmin : supernatural kelp found only in sea. Probably cave communicated with sea.

131.353 hiʔiisʔaʕ ʔaawíʕaʕʔi wiinaʔasʔaʕ
 hiʔiis -ʔaʕ ʔaawíʕaʕ =ʔi wiinaʔas -ʔaʕ
 on the ground NOW young man DEF remain on the ground NOW
 he was there on the ground the young man he stayed there on the ground

The young man stayed there on the ground.

131.354 muuʕiiʔasʔaʕ ʕeeʔiʔasʔaʕ
 muu -ʕiʔ -ʔas₁ -ʔaʕ ʕeeʔiʔas -ʔaʕ
 four days on ground NOW be secluded in the woods NOW
 he was there on the ground for four days remaining in seclusion in the woods

He was there on the ground for four days, remaining in seclusion in the woods (to take away supernatural quality).

ʕeeʔiʔiʔ : used of girls who is ʔiʕaat for first time when she stays behind screen. When sick person is in house, he must not see face of menstruating woman. After first time menstruating woman is not secluded, but cannot eat fresh meat or fish or berries.

131.355 q^wisq^hʔaʕ ʔuumiikʕiʔaʕ maaʔak ʔiihtuup
 q^wis -ʕ₂ -ʔaʕ ʔuumiikʕiʕ -ʔaʕ maaʔak^w ʔiihtuup
 do thus CONTEMP NOW become a whaler NOW California gray whale humpbacked whale
 for this reason he did he became a whaler California whales humpbacked whale

ʔaayumiikʕiʔaʕ
 ʔaayumiikʕiʕ -ʔaʕ
 become a getter of ten whales NOW
 become a getter of ten whales

Form this cause, he got to be successful in hunting California whales and humpbacked whales; he became a getter of ten whales.

131.356 ʔuʕiiʕiʔaʕ ʔimtii ʔaʔaayuuʔiiʕ ʔuʕiʔiʕ ʔaayimk
 ʔuʕiiʕiʕ -ʔaʕ ʔimtii ʔaʔaayuuʔiiʕ ʔuʕiʔiʕ ʔaayimk
 become NOW name Hunts-Ten and Always-getting-Ten
 he became named Hunts-Ten and Always-getting-Ten

He got to be named Hunts-Ten and Always-getting-Ten.

131.357 ʔaʕʔiiʕiʕiʕʕuk ʔaawíʕaʕʔi ʔimtii
 ʔaʕa -ʔiʔ^w₁ -ʕiʕ -uk ʔaawíʕaʕ =ʔi ʔimtii
 two ...long objs PRF DUR young man DEF name
 he got to have two the young man names

The young man got two names.

131.358 ʕuʕnaakʕiʔaʕ ʔaawíʕaʕʔi
 ʕuʕnaakʕiʕ -ʔaʕ ʔaawíʕaʕ =ʔi
 get married NOW young man DEF
 he got married the young man

The young man got married.

131.359 ʔaʔanaksiʔaʔ ʔaʔuukʔaa ʔaʔanaksiʔaʔ ʔaʔuukʔaa
 ʔaʔanak^w -ʔiʔ -ʔaʔ ʔaaʔuk =ʔaa ʔaʔanak^w -ʔiʔ -ʔaʔ ʔaaʔuk =ʔaa
 have a child PRF NOW another one again have a child PRF NOW another one again
 he got a child again he got a child again

ʔaʔanaksiʔaʔ qacʔiiciʔuk ʔaʔa tak^waʔak haatʔaak^waʔ
 ʔaʔanaksiʔ -ʔaʔ qacʔa -iiʔiʔ -uk ʔaʔa tak^wa -ʔak haak^waaʔ
 have children NOW three INC POSS child only POSS daughter.PL
 he got children he got three children his were exclusively daughter

He got one child, then again another child, then he got another child; he got three children, all of them daughters.

131.360 ʔučʔaaʔaʔ ʔuwiqsak qaneewin ; ʔuʔeeʔinaq
 ʔučʔaa -ʔaʔ ʔuwiqsu -ʔak qaniiwinn ʔuʔeeʔinaq
 go for marriage NOW father POSS Kaniiwinn Always-given-in-Potlatch
 he went for marriage his father Kaniiwinn Always-given-in-Potlatch

ʔuʔaaʔaʔ
 ʔuʔaa -ʔaʔ
 buy NOW
 he paid bride price for her

Now Kaniiwinn's father sought a wife, Always-given-in-Potlatch was she whom he got.

131.361 ʔaxsaapʔat ʔanimyis ʔuhtaaʔapʔat ʔaʔsaʔimʔak
 ʔaxsaap -ʔat ʔanimyis ʔuhtaaʔap -ʔat ʔaʔsaʔim -ʔak
 cause to spear PASS Alone-about-Beach do to PASS shoulder blade POSS
 he was made to spear Alone-about-Beach doing to the shoulder blade of

maaʔak
 maaʔak^w
 California gray whale
 California whale

Alone-about-Beach was made to spear at the shoulder-blade of the California whale.

131.362 ʔaʔ histaateʔi ʔaxʔiʔ waaʔaʔ maakʔiʔiʔaʔ ʔuʔʔaʔ waa
 ʔaʔ histaata -ʔi ʔaxʔiʔ waa -ʔaʔ maakʔiʔiʔaʔ ʔuʔ -ʔaʔ waa
 here do to 2s>3.IMPER spear say NOW Wouwer Island band is NOW say
 here do to! spearing they said Wouwer Island band it was saying

'Spear at this place!' said the Wouwer Island band, it was they who said it.

131.363 huptaa ʔaʔsaʔim ʔaʔknaʔʔis tuuk^waas ʔaʔumc
 huptaa ʔaʔsaʔim ʔaʔknaʔ -ʔis tuuk^waas ʔaʔumc
 be hiding shoulder blade small DIM cover over on top dirt
 it was hidden shoulder blade barely covered over on top dirt

The shoulder-blade was hidden, barely covered over in the dirt.

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131.364 ʔaxʔiʔ ʔanimyis , ʔaxswii ʔaʔsaʔimʔi
 ʔaxʔiʔ ʔanimyis ʔaxswii ʔaʔsaʔim =ʔi
 spear Alone-about-Beach spear through shoulder blade DEF
 he speared Alone-about-Beach spearing through the shoulder blade

Alone-about-Beach speared, speared through the shoulder-blade.

131.365 hupʔas maʔiʔtimʔi
 hupʔas maʔiʔtim =ʔi
 go all the way into the ground lanyard tie-point DEF
 it went into the ground the lanyard tie-point

It was into the ground as far as the point where lanyard is tied.

131.366	ým̄h̄aa	maak̄ł̄ȳii?ath	?ani	hiniip̄atuk
	ým̄h̄aa	maak̄ł̄ȳii?ath	?ani	hiniip̄ -ʔat -uk
	be ashamed	Wouwer Island band	that	get PASS POSS
	they were ashamed	Wouwer Island band	that	he had got theirs

tupaatakʔi
 tupaati -ʔak =ʔi
 ceremonial privilege POSS DEF
 their ceremonial privilege

The Wouwer Island band were ashamed that their tupaati were taken (= done successfully).
 There are several cases of tupaati obtained in tuchaa by suitor being successful in doing tupaati. (fr. Alex Thomas)

131.367	łaʔuukʷiiʔsił̄aa	tupaati
	łaaʔukʷiiʔsił̄ =ł̄aa	tupaati
	do another one again	ceremonial privilege
	again they did another	ceremonial privilege

Again they did another ceremonial privilege.

131.368	hiniʔasł̄aa	tupaati	yaaʔ	ł̄apaat	kał̄h̄sił̄
	hiniʔas =ł̄aa	tupaati	yaaʔ	ł̄apaʔ	kał̄h̄sił̄
	go out again	ceremonial privilege	there	basket	appear
	they went out again	ceremonial privilege	there	baskets	it appeared

They came out of the house again with another ceremonial privilege, there appeared a storage basket there.

131.369	kiiii	wawaa	ł̄apaatʔi
		wawaa	ł̄apaʔ =ʔi
	say	basket	DEF
	it said	the basket	

'Kii+' said the storage basket.

Said in a high pitch

131.370	hinaas̄ca	maht̄iiʔi	ł̄apaatʔi	muuqim̄t̄cu	ł̄aaq	ʔaḥ
	hinaas̄ca	maht̄ii =ʔi	ł̄apaʔ =ʔi	muu -qim̄t̄ -cu	ł̄aaq	ʔaḥ
	roof	house DEF	basket DEF	four ... unit in container	blubber	this
	it was on the roof	the house	the basket	being four chunks inside	blubber	this

ʔeʔinh̄
 ʔeʔinh̄ʷ
 size
 size

The storage basket was on the roof of the house, with four pieces of blubber inside, this big in size.

131.371	nuuʔiʔał̄	maak̄ł̄ȳii?ath
	nuuʔił̄ -ʔał̄	maak̄ł̄ȳii?ath
	start singing NOW	Wouwer Island band
	they started singing	Wouwer Island band

The Wouwer Island band began to sing.

hakʷał̄sm̄aȳakʷ song ; tupaati (for defending a girl)

131.372		ʔaha	ʔuu	weeʔiyaa	...	hahiihii	hinuł̄ta	ł̄uukʷii	yaaqukw̄iik	našuk
			ʔuu				hinuł̄ta			našuk
		Oh					get out of canoe			strong
		Oh					he got out of the canoe			strong

... siʔaaʔał̄aayaah̄ našukʷʔi ḥaaw̄iʔi ||
 ḥaw̄iʔ =ʔi
 chief DEF
 the chief

131.373 || hinuḥtaλuk^wi yaqukw^{iik} našuk siḡaaḡaλaḥ našuk^wʔi ḥawīḥ ||
 našuk siḡaaq -^ʔaλ -(m)aḥ ḥawīḥ
 strong I NOW 1s.IND chief
 strong it is I chief

'Let yours now come out of the canoe who of you is strong. Now I am the strong chief.'
 a challenging song

131.374 huuyaaḥʔaλ maakλḡiiʔath ḥuuc̣kaλ hitaashʔaλ
 huuyaaḥ -^ʔaλ maakλḡiiʔath ḥuuc̣k -^ʔaλ hitaas₁ -(q)ḥ₃ -^ʔaλ
 dance NOW Wouwer Island band all NOW outside BEING NOW
 they danced now Wouwer Island band all of them now while being outside

The Wouwer Island band all danced while outside.

131.375 hinuḥta ḡaawiḥap yaqukw^ʔitq našuk ḥuḥḡeeʔi
 hinuḥta ḡaawiḥap yaq^w -uk -ʔiḥtq našuk ḥuḥḡaa =ʔiḥ
 get out of canoe Hawihlap REL POSS 3s.REL strong go for marriage REL
 he got out of the canoe Hawihlap who of them was strong the ones going for marriage

ʔuḥuk ḡimtii ḡaawiḥap
 ʔuḥ -uk ḡimtii ḡaawiḥap
 is POSS name Hawihlap
 his was name Hawihlap

Hawihlap got out of the canoe, the one whose name was Hawihlap was the strongest of the suitors.

131.376 hupḡiʔat ḡaawiḥap ḡapaatʔi
 hupḡiλ₂ -^ʔat ḡaawiḥap ḡapaḥt =ʔiḥ
 throw roundish object PASS Hawihlap basket DEF
 it was thrown at him Hawihlap the basket

The storage basket was thrown at Hawihlap.

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131.377 suupi ḡaawiḥap ḡapaatʔi
 suupi ḡaawiḥap ḡapaḥt =ʔiḥ
 catch in mid-air Hawihlap basket DEF
 he caught it in mid-air Hawihlap the basket

Hawihlap caught the storage basket in the air.

131.378 wik huhupwisa našukqa ʔuunuuλ ʔani ḡaawiḥap
 wik huhupwisa našuk -qa ʔunwiiλ ʔani ḡaawiḥap
 not let round object fall strong 3. SUB because that Hawihlap
 he did not let it fall since he was strong because that Hawihlap

Hawihlap did not let it fall because he was strong.

131.379 wikayat ḡiic̣kin ḥuḥḡeeʔi ʔanayat
 wik -ayi -^ʔat ḡiic̣kin₁ ḥuḥḡaa =ʔiḥ ʔanaayi -^ʔat
 not give PASS Thunderbird go for marriage REL only give PASS
 they were not given Thunderbird the ones going for marriage being only given

ʔaḡiiqḡtak k^waaḥuk ʔuḥak ʔani histaataaqλ ḥaxsiλ
 ʔaḡiiq -ḡtaḥk^w₂ k^waaḥ ʔuḥak ʔani hiistaata -ʔaaqλ ḥaxsiλ
 forty ...containers full rubbing medicine for the purpose of that do to INTENT spear
 forty rubbing medicine for the purpose that would do to spearing

ʔaʔaaḡiiq^winkʔi maaʔak
 DUP- ʔaḡiiq -(ḥ,k)ink^w₃ =ʔiḥ maaʔak^w
 DIST forty together DEF California gray whale
 one of the forty together California whales

The suitors were not given the thunderbird tupaati, they were only given 40 bundles of rubbing medicine so that they would be able to spear one of the 40 California whales in the school.

131.380 waʃsiʔaλ ʃuʃheeʔi
 waʃsiλ -ʔaλ ʃuʃhaa =ʔi
 go home NOW go for marriage REL
 they went home the ones going for marriage

The ones going for marriage returned home.

131.381 ʃuʃhaaʔaλʃaa ʃukʷaaʔaθ
 ʃuʃhaa -ʔaλ =ʃaa ʃukʷaaʔaθ
 go for marriage NOW again Toquaht tribe
 they again went for marriage Toquaht tribe

The Toquaht again went for marriage.

131.382 ʔuʃhaaʔaλ ʃaʔuuʔi ʃaakʷaaλ
 ʔuʃhaa -ʔaλ ʃaʔu =ʔi ʃaakʷaaλ
 buy NOW another DEF girl
 they bride-purchased another girl

They got another girl.

131.383 ʔanaaλ ʔuuʔiʔaλ ʃiickin ʃukʷaaʔaθ
 ʔana -ʔaλ ʔuuʔiʔ -ʔaλ ʃiickin₁ ʃukʷaaʔaθ
 only NOW catch NOW Thunderbird Toquaht tribe
 they alone did so got it Thunderbird Toquaht tribe

The Toquaht alone obtained the Thunderbird (topati).

131.384 ʃawiiʃinʔaλ ʃaʃaʔcu
 ʃawiiʃinʔu -ʔaλ ʃaʃaʔcu
 leave behind alone NOW Having-Barnacles-in-her-Basket
 she was left behind alone Having-Barnacles-in-her-Basket

Having-Barnacles-in-her-Basket was left alone.

131.385 ʃapxnaakʃiʔaλ ʃaʃaʔcu
 ʃapxnaakʃiλ -ʔaλ ʃaʃaʔcu
 marry NOW Having-Barnacles-in-her-Basket
 she got married Having-Barnacles-in-her-Basket

Having-Barnacles-in-her-Basket got married.

131.386 ʃaʃanakʃiʔaλ ʃaʃaʔcu meʔiʃqacuk
 ʃaʃanakʷ -ʃiλ -ʔaλ ʃaʃaʔcu meʔiʃqac -uk
 have a child PRF NOW Having-Barnacles-in-her-Basket boy POSS
 she had a child Having-Barnacles-in-her-Basket a boy

Having-Barnacles-in-her-Basket got a boy child.

131.387 wik ʃawiiʃinλ ʃaʃaʔcu yaqʷinʃitq
 wik ʃawiiʃinawiλ ʃaʃaʔcu yaqʷ -aʔaʃiλ -ʔiʔq
 not marry a chief Having-Barnacles-in-her-Basket REL because of ... 3s.REL
 she was not married to a chief Having-Barnacles-in-her-Basket for that reason

ʔimʃhaaʔat ʃiʃaʔsti ʃawiiʔi
 ʔimʃhaa -ʔat ʃiʃaʔsti ʃawiiʔ =ʔi
 be ashamed PASS mind chief DEF
 his was ashamed mind the chief

Having-Barnacles-in-her-Basket was not married to a chief, for which reason the chief's mind was ashamed.

131.388 qaʃsaap maaʔak ʃawiiʔi
 qaʃsaap maaʔakʷ ʃawiiʔ =ʔi
 kill California gray whale chief DEF
 he killed California whale the chief

The chief killed a California whale.

131.389	hayuṗiṣawup	maaʔak	
	hayu -ṗiʔ ^w ₁ -sawup	maaʔak ^w	
	ten ...long objs kill	California gray whale	
	he killed ten	California whales	

He killed ten California whales.

131.390	hinataʔas	maatmaas	čuučkiλ	ʔuuṭuuṭaλ	ʔani
	hinataʔas	maʔas	čuučkiλ	ʔuuṭuuṭa -ʔaλ	ʔani
	go to call out invitations	tribe.PL	invite all	give a potlatch NOW	that
	he went to call out names	tribes	inviting all	giving a potlatch	since

kaaʔucnakšiλ	hawiṭʔi	
kaaʔucnakšiλ	hawiṭ =ʔi·	
have a grandchild	chief DEF	
he had got a grandchild	the chief	

The chief invited the tribes, invited all to a potlatch because he had got a grandchild.

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131.391	waqʔuuʔasʔaλ	maatmaasʔi	
	waqʔuuʔas -ʔaλ	maʔas =ʔi·	
	go to a feast NOW	tribe.PL DEF	
	they went to the feast	the tribes	

The tribes came in response to the invitations.

131.392	caqsaṇaʔaλ	načaaκ	maaʔak	haayuqumṭ
	caqsaṇap -ʔaλ	nača -ʔak	maaʔak ^w	hayu -qimṭ
	turn down on the beach NOW	tail POSS	California gray whale	ten ... unit
	he turned them down on the beach	their tails	California whale	ten of them

načeeʔi	caqsaλ	
nača =ʔi·	caqsaλ	
tail DEF	be turned down on the beach	
the tails	turned down on the beach	

He had the whales' tails turned down on the beach, ten tails being turned down on the beach.

131.393	hiis	ʔuhak ^w ʔi	ʔimtii	čapʔis	nismēʔi
	hiyiis ₁	ʔuh -ʔak =ʔi·	ʔimtii	čapʔis	nisṛna =ʔi·
	on the beach	is POSS DEF	name	Chapis Point	land DEF
	it was on the beach	the one whose was	name	Chapis Point	the land

There on the beach, was the land whose name is Chapis Point.

131.394	hitačusaʔaλ	λaṇaqčeu	
	hita -ču:s -ʔaʔa -ʔaλ	λaṇaqčeu	
	LOC in bay on the rocks NOW	Having-Barnacles-in-her-Basket	
	she went into an enclosure on the rocks	Having-Barnacles-in-her-Basket	

Having-Barnacles-in-her-Basket went into an enclosure on the beach.

131.395	ṭiqsaʔaλ	suuʔaλ	naʔaqakukʔi	
	ṭiq ^w -'isaλ -ʔaλ	suu -ʔaλ	naʔaqak -uk =ʔi·	
	sit on beach NOW	hold NOW	baby DUR DEF	
	she sat on the beach	holding it	her baby	

She sat down on the beach holding her baby.

131.396	ṇaacsaaʔi	maatmees	waaʔaλ	hawiṭʔi
	ṇaacsaa -ʔaλ -ʔi·	maʔas -ee	waa -ʔaλ	hawiṭ =ʔi·
	see NOW 2s>3.IMPER	tribe.PL VOC	say NOW	chief DEF
	now see!	O tribes	he said	the chief

'Now see, tribes!' said the chief.

131.397 ʔuuʔuuʔaʔaħ ʔaniis kaaʔucnakšił
 ʔuuʔuuʔa -ʔał -(m)aħ ʔanis kaaʔucnakšił
 give a potlatch NOW 1s.IND 1s.SUB have a grandchild
 I am giving a potlatch that I might get to have a grandchild

'I am giving a potlatch for that I obtained a grandson.'

131.398 ńaacsaałħak yaayis načeeʔi
 ńaacsaa -ʔał -ħa:k yaayis nača =ʔi
 see NOW 2s.INT there on the beach tail DEF
 do you see now? there on the beach the tails

Do you see there on the beach the tails? I am giving them a name!

131.399 ʔimtñaaksamaħ
 ʔimtñaaksap -(m)aħ
 give s.o. a name 1s.IND
 I am giving it a name
 I am giving them a name.

131.400 ʔukłınłma načimwásʔaħ waaʔał ħawıʔi
 ʔukłınawił -ma: načimwásʔaħ waa -ʔał ħawıʔ =ʔi
 be named 3s.IND Nachimwas tribe say NOW chief DEF
 they are named Nachimwas tribe he said the chief

'They are named the Nachimwas,' said the chief.

131.401 ʔaħ qʷaama ʔimtii načimwásʔaħ ; qʷish ʔimtiičił
 ʔaħ qʷaa -ma: ʔimtii načimwásʔaħ qʷis -(q)ħ₃ ʔimtiičił
 this thus 3s.IND name Nachimwas tribe do thus BEING get a name
 this it is how name Nachimwas tribe it is being thus getting the name

wikuuʔakłaa
 wikuu -ʔak =łaa
 be feeble POSS again
 theirs is not a high name

This is how the name Nachimwas tribe arose; because this name just happened to arise thus, it is not a high name.